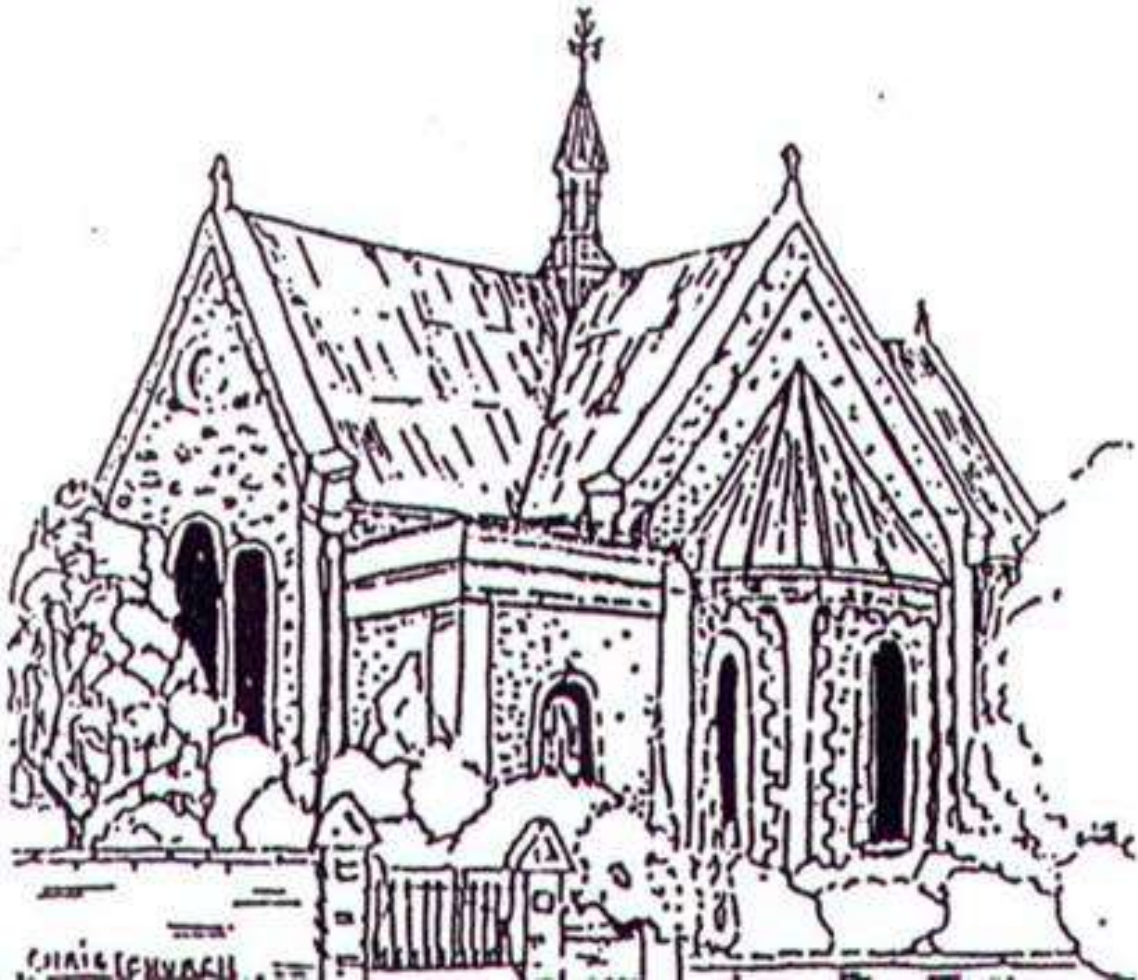


Christ Church (✠) North Adelaide



Fifth Sunday after Easter

Choral Eucharist
from the
Book of Common Prayer
Sunday 9 May 2021



The Rector Writes

Good morning and welcome to Christ Church. Christ is risen! Please join us for morning tea in the parish hall following the service. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

Thank you for all who were involved in last week's Easter Vestry meeting, and the elections of new office holders for the Parish for the next year. Congratulations to those who were elected and those who were re-elected for another term. If you would like copies of the reports from that meeting they are still available from the office.

Our Gospel this morning reminds us of the importance of love to Jesus, that it was love that motivated him to allow himself to go to the cross. He encourages us that it should be love that connects us to God and to each other, and that it should be our motivation as well. It is a significant theme in all of John's writings both in the Gospel and also in his epistles.

When reflecting on love I am so often drawn to the Hymn "My song is love unknown" the opening verse.

*My song is love unknown, My Savior's love to me;
Love to the loveless shown, That they might lovely be.*

*O who am I, That for my sake
My Lord should take Frail flesh, and die?*

Who am I that God would love me like he did through the person of Jesus? It leads me to surrender myself to him each time that I reflect on God's love. May you also deeply reflect on what love meant to Jesus.

Every Blessing,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

℞ And with thy Spirit.

Then shall be said the Introit Sentence



BE joyful in God, all ye lands, sing praises unto the honour of his name: make his praise to be glorious. Ps. 66:1

Then shall be sung the hymn for the Introit

351 Come, ye faithful, raise the anthem

NEANDER

Joachim Neander



**Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal days,
God eternal, Word incarnate,
whom the heaven of heaven obeys.**



A - men.

Ere he raised the lofty mountains,
formed the sea, or built the sky,
love eternal, free, and boundless,
forced the Lord of life to die,
lifted up the Prince of princes
on the throne of Calvary.

Now on those eternal mountains
stands the sapphire throne, all bright,
with the ceaseless alleluias
which they raise, the sons of light;
Sion's people tell his praises,
victor after hard-won fight.

Bring your harps, and bring your incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the Lamb once slain is worthy,
who was dead, and lives for ay.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.

Job Hupton (1762–1849) and J. M. Neale (1818–1866)

All kneel. The Priest prays:



GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

[Please see the sidesperson if you would like a copy of the music]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day.

Let us pray.



GLORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the first chapter of the Epistle of James the Apostle, beginning at the twenty-second verse.



BE doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 145. 14-21 for the Gradual:



14. The Lord upholdeth all | such as | fall :
and lifteth up all | those | that are | down.
15. The eyes of all wait upon | thee O | Lord :
and thou givest them their | meat in | due | season.
16. Thou openest | thine | hand :
and fillest | all things | living with | plenteousness.
17. The Lord is righteous in | all his | ways :
and | holy in | all his | works.
18. The Lord is nigh unto all them that | call up|on him :
yea all such as | call up|on him | faithfully.
19. He will fulfil the desire of | them that | fear him :
he also will hear their | cry | and will | help them.

20. The Lord preserveth all | them that | love him :

but scattereth a|broad | all the un|godly.

21. My mouth shall speak the | praise • of the | Lord :

and let all flesh give thanks unto his holy | Name for | ever and | ever.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!


Alleluia, alleluia, alleluia!

Christ is risen, and hath shewed light unto us,
whom he hath redeemed with his blood.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the fifteenth chapter of the Gospel of Saint John
beginning at the ninth verse.

Glory be to thee, O Lord.

ESUS said, "As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This is My commandment, that you love one another as I have loved you. Greater love has no one than this, than to lay down one's life for his friends. You are My friends if you do whatever I command you. No longer

do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. These things I command you, that you love one another.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People:

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture:

Praise the Lord our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be the Lord who hath not cast out my prayer, nor turned his mercy from me, alleluia.

Ps. 66, 8-9 & 20.

Then shall the people stand to sing the Hymn for the Offertory.

285 For the beauty of the earth

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:

*Lord of all, to thee we raise
This our sacrifice of praise.*

For the beauty of each hour,
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light: *[Refrain]*

For the joy of ear and eye,
for the heart and brain's delight,
for the mystic harmony
linking sense to sound and sight: *[Refrain]*

For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild: *[Refrain]*

For each perfect gift of thine,
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven: *[Refrain]*

For thy Church that evermore
lifteth holy hands above,
offering up on every shore
this pure sacrifice of love:
*Lord of all, to thee we raise
This our sacrifice of praise.*

Folliott Sandford Pierpoint (1835–1917)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

God of love, your Spirit extends beyond all boundaries to encompass the whole world. Unite all who share your name as members of the same family of faith. May your Church be one as you are one. As we pray this morning for
Wider Church:

The Anglican Church of Kenya *Primate* Abp Jackson Ole Sapit [A] St Peter's Woodlands Grammar School: *principal* Helen Finlay, *chaplain* Michele Yuen [W] Eastern Eyre Peninsula (Cleve, Cowell, Kimba): Hellena Thom [TM] Lower Limestone Coast (Mt Gambier): Neil Fernando (Nalini) [N] Canberra and Goulburn: Mark Short (Monica)

God of love, your Spirit breaks restrictions of nationality, race and language. Unite all people as members of the same human family, strengthen all who foster and seek peace.

Lord in your mercy, **hear our prayer.**

God of love, your Spirit calls us together as friends and neighbours. Give us concern for the needs of all in our community. Expand our compassion beyond personal networks and affiliations.

Lord in your mercy, **hear our prayer.**

∞ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy

holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:

WE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our

misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15.

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

✠ The Lord be with you

✠ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour

Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

✠ The peace of the Lord be alway with you.

✠ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

✠ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

I give to you a new commandment *Peter Nardone*

I give to you a new commandment,
a new commandment I give to you,
that you love one another as I have loved you.

Ubi caritas est vera, Deus ibi est. Where charity and love are, God is there.

Congregavit nos in unum Christi amor. Christ's love has gathered us into one.

Exsultemus et in ipso jucundemur. Let us rejoice and be pleased in him.

Timeamus et amemus Deum vivum. Let us fear, and let us love the living God.

Et ex corde diligamus nos sincero. And may we love each other with a sincere heart.

Amen.

John 13:34-35 and Liber Usualis

Then shall be sung the Communion Hymn:

310 We hail thy presence glorious

OFFERTORIUM

Michael Haydn



**We hail thy presence glorious,
O Christ our great high priest,
o'er sin and death victorious,
at thy thanksgiving feast:
as thou art interceding
for us in heaven above,
thy Church on earth is pleading
thy perfect work of love.**

**Through thee in every nation
thine own their hearts upraise,
offering one pure oblation,
one sacrifice of praise:
with thee in blest communion
the living and the dead
are joined in closest union,
one body with one head.**



O living Bread from heaven,
 Jesu, our Saviour good,
 who thine own self hast given
 to be our souls' true food;
 for us thy body broken
 hung on the cross of shame:
 this bread, its hallowed token,
 we break in thy dear name.

Richard Parsons (1882–1948)

✠ The Lord be with you.

✠ And with thy Spirit.

After shall be said as followeth



LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the

merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✕ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✕ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn



1. Jesus lives! thy terrors now
can, O Death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluya!

2. Jesus lives! henceforth is death
but the gate of life immortal;
this shall calm our trembling breath,
when we pass its gloomy portal.
Alleluya!

3. Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluya!

4. Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluya!

5 Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven.
Alleluya!

Christian Gellert (1715–1769)

Then shall be played the Postlude for the recession of the Sanctuary Party

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Please join us for morning tea in the hall.

Daily Readings for Private Devotion

	Morning Prayer		Evening Prayer	
Fifth Sunday after Easter	1st Lesson	2nd Lesson	1st Lesson	2nd Lesson
Monday	Deuteronomy 7:6-13	Matthew 6:5-18	Deuteronomy 11:8-21	Matthew 6:19
Tuesday	Deuteronomy 28:1-14	Luke 5:1-11	1 Kings 8:22-43	James 5:1-18
Wednesday	Joel 2:21-27	John 6:22-40	Song of Three Children 29-37	Luke 24:36
Ascension Day	2 Kings 2:1-15	Ephesians 4:1-16	Daniel 7:9-10; 13-14	Hebrews 1
Friday	Judges 2:6-end	Hebrews 2	Judges 4	Hebrews 3
Saturday	Judges 5	Hebrews 4:1-13	Judges 6:1-24	Hebrews 4:14-5:10

NOTICES

BRING & BUY 2021

The next two (2) dates for Bring & Buy are:

Sunday 6th June (Trinity 1)

Sunday 4th July (Trinity 5)

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

BIRTHDAY SUNDAY

Fr. Stephen is looking for volunteers to go on a roster to provide a cake for the morning tea on the first Sunday of the month for both the 8am and 10am Services. It is planned that on the first Sunday of the month we acknowledge the birthdays of Parishioners and their families by reading out the list of birthdays and singing 'Happy Birthday to everyone' at morning tea.

If you can please let Diana in the office know of the birthday's you would like acknowledged either via phone call or email.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin



The poster features a background image of a dry, rocky landscape under a blue sky. In the top left corner is the BCA logo with the text 'bush church aid' and 'Going the distance'. The main title 'Bible n Bush Morning' is in large red letters, with 'South Australia/NT' above it. Below the title is the tagline 'striving side by side to reach regional, rural and remote Australia with the good news of Jesus'. The date 'Saturday 15 May 2021' is in red, followed by the time '8.30am for 9am start, concludes at 12pm'. The location 'BIBLE COLLEGE OF SA, 176 Wattle Street, Malvern' is in white text. A paragraph of red text describes the event, mentioning Revd Paul Harrington, fellowship, food, prayer, and a short regional annual meeting. Contact information is listed in white text at the bottom left, and a QR code is on the bottom right.

South Australia/NT
Bible n Bush Morning
striving side by side to reach regional, rural and remote Australia with the good news of Jesus

Saturday 15 May 2021
8.30am for 9am start, concludes at 12pm
BIBLE COLLEGE OF SA, 176 Wattle Street, Malvern

We are excited to launch our first BCA Bible n Bush morning for SA and NT. The Revd Paul Harrington will open up God's Word as we gather to praise our great God in song, fellowship over great food, pray, find out what God's doing from our Field Staff and hear about some of the new opportunities and plans moving forward from SA/NT Regional Officer, John Warner. Discover some of the simple ways we can each be involved helping to reach regional and rural Australia with the good news of Jesus. There will be a short regional annual meeting as part of the morning.

Cost: \$10 donation on the day greatly appreciated
To RSVP:
Scan the QR code
Visit bushchurcaid.com.au/events
Email debbie.edwards@bushchurcaid.com.au
Call 08 82215444

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THIS WEEK

Sunday 9th

8.00am

10.00am

5.45pm

6.00pm

Fifth Sunday after Easter

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

Monday 10th

1.00pm

Funeral – Barry Black

Thursday 13th

10.00am

11.00am

1.30pm

7.30pm

Ascension Day

Prayer Circle

Holy Eucharist with Healing Service

Staff Meeting

Choir Rehearsal

Friday 14th

10.00am

Play Group

Sunday 16th

8.00am

10.00am

5.45pm

6.00pm

Sunday after Ascension

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

