

Christ Church  North Adelaide



Second Sunday after Trinity/ **Queen's Birthday**

Choral Eucharist
from the
Book of Common Prayer
Sunday 13 June 2021



The Rector Writes

Welcome to Christ Church on this Second Sunday after Trinity and for our special commemoration of Her Majesty Queen Elizabeth's birthday. I am grateful that the Venerable David Bassett, Archdeacon of the City and the Port joins us this morning as our guest preacher, together with his wife Susan.

The Christ Church family formally welcome:

His Excellency the Honourable Hieu Van Le AO, Governor of South Australia and Mrs Lan Le

Mr Steven Marshall MP, Premier

Ms Rachel Sanderson, MP

Representatives of the Services, SAPOL, the Courts, and the Government House staff.

Representatives of Loyal Associations.

We rejoice that you are able to be with us today to give thanks to Almighty God for the life, work and example of Her Majesty Queen Elizabeth and to pray for her wellbeing and that of her family and to remember the place and part she has in the life of our Church.

God bless you all,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∞ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



HE Lord was my upholder, he brought me forth also into a place of liberty: he delivered me, even because he had a favour unto me.

Ps. 18, 19-20

Then shall be sung the hymn for the Introit

436 Praise, my soul, the King of heaven

PRAISE MY SOUL

John Goss



**Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
praise the everlasting King.**



**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
glorious in his faithfulness.**

**Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
widely as his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
praise with us the God of grace.**

Henry Francis Lyte (1793–1847)

All kneel. The Priest prays



UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Then shall be sung: [Missa Brevis Sancti Joannis de Deo "Little Organ Mass" Joseph Haydn]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect



ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

Then shall be said the Collect for the Day



GLORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is taken from the first book of the Apostle John, Chapter 3, beginning at the thirteenth verse.

EX O not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth. And by this we know that we are of the truth, and shall assure our hearts before Him. For if our heart condemns us, God is greater than our heart, and knows all things. Beloved, if our heart does not condemn us, we have confidence toward God. And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment. Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 20 for the Gradual

H. Aldrich



The Lord hear thee in the | day of | trouble :
the Name of the | God of | Jacob de|fend thee;
2 Send thee help | from the | sanctuary :
and | strengthen thee | out of | Sion;



3. Remember | all thy | offerings :
and ac|cept thy | burnt | sacrifice;
4. Grant thee thy | heart's de|sire :
and ful|fil | all thy | mind.
5. We will rejoice in thy salvation, and triumph in the Name of the |
Lord our | God :
the Lord per|form all | thy pe|titions.
6. Now know I that the Lord helpeth his Anointed, and will hear him
from his | holy | heaven :
even with the wholesome | strength of | his right | hand.
7. Some put their trust in chariots and | some in | horses :
but we will remember the | Name of the | Lord our | God.
8. They are brought | down and | fallen :
but we are | risen and | stand | upright.
9. Save Lord and hear us O | King of | heaven :
when we | call up|on | thee.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O Lord my God, in thee have I put my trust:

save me from all them that persecute me, and deliver me.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the fourth chapter of the Gospel of Saint Mark beginning at the twenty-sixth verse.

Glory be to thee, O Lord.

JESUS said, "The kingdom of God is as if a man should scatter seed on the ground, and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. But when the grain ripens, immediately he puts in the sickle, because the harvest has come." Then He said, "To what shall we liken the kingdom of God? Or with what parable shall we picture it? It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade." And with many such parables He spoke the word to them as they were able to hear it. But without a parable He did not speak to them. And when they were alone, He explained all things to His disciples.

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People

BE**LIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the

Son together is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church. I acknowledge one
Baptism for the remission of sins. And I look for the ☩ Resurrection of
the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



URN thee, O Lord, and deliver my soul: O save me for thy mercy's
sake.

Ps. 6, 5

Then shall the people stand to sing the Hymn for the Offertory.

271 Alleluya, sing to Jesus

HYFRYDOL

Melody by R. H. Pritchard



Alleluya, sing to Jesus,
his the sceptre, his the throne;
alleluya, his the triumph,
his the victory alone:
hark the songs of peaceful Sion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.



Alleluya, not as orphans
are we left in sorrow now;
alleluya, he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, Bread of Angels,
thou on earth our food, our stay;
alleluya, here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluya, King eternal,
thee the Lord of lords we own;
alleluya, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.

W. Chatterton Dix (1837–1898)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Father, We pray that your church will carry forward the gospel of freedom and forgiveness which is so much needed in our world.

Thank you, Father, for those with a gift for sharing this good news in the way they live. Give each one of us the courage and the willingness to be witnesses in ways that are generous and respectful, and which come from the overflow of our love and delight in you. Fill us with your love that the world may believe. We pray today especially for...

℣ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the

spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:


WE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.


ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time,

most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:5

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

℣ The Lord be with you

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say:



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:



We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

Exultate Deo *Giovanni Pierluigi da Palestrina*

Exultate Deo, adjutori nostro:
jubilate Deo Jacob.
Sumite psalmum et date tympanum;
psalterium jucundum, cum cythara.
Buccinate in neomenia tuba,
insigni die solemnitatis vestrae.

*Sing aloud to God, our helper:
rejoice for the God of Jacob.
Take up a song and bring the drum,
the pleasing harp with the lute.
Sound the trumpet at the new moon,
on your solemn feast day.*

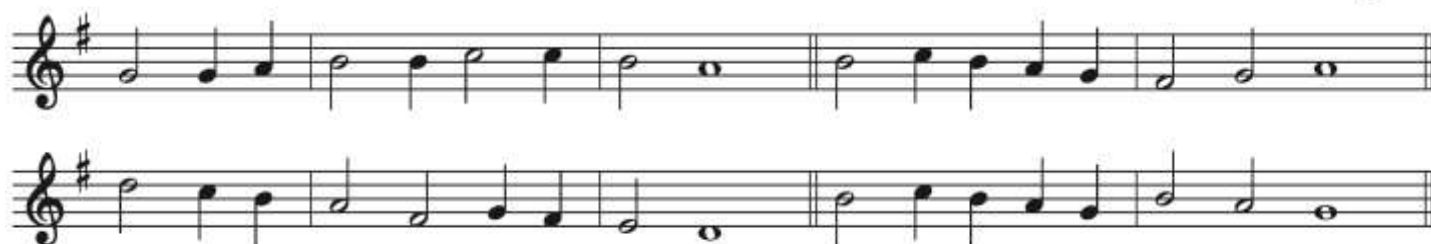
Psalm 81:1-3

Then shall be sung the Communion Hymn

284 Father, we thank thee who hast planted

LES COMMANDEMENS DE DIEU

Genevan Psalter 1549. Louis Bourgeois



✠ The Lord be with you.

✠ And with thy Spirit.

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✕ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✕ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

489 English National Anthem

NATIONAL ANTHEM

Origin obscure



**God save our gracious Queen,
long live our noble Queen,
God save The Queen!
Send her victorious,
happy and glorious,
long to reign over us,
God save The Queen!**

**Thy choicest gifts in store
on her be pleased to pour,
long may she reign:
may she defend our laws,
and ever give us cause
to sing with heart and voice
God save The Queen!**

Anon.

Then shall be played the Postlude for the recession of the Sanctuary Party

The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.

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Father, we thank thee who hast planted. Trans. F. Bland Tucker

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Please join us for morning tea in the hall.

Daily prayers for private devotion

Second Sunday after Trinity	Morning	Prayer	Evening	Prayer
Monday	1 Samuel 22:6-	2 Peter 1	1 Samuel 23	Luke 5:27-end
Tuesday	1 Samuel 24	2 Peter 2	1 Samuel 25:2- 42	Luke 6:1-19
Wednesday	1 Samuel 26	2 Peter 3	1 Samuel 28:3- end	Matthew 5:1-16
Thursday	1 Samuel 31	Jude	2 Samuel 1	Matthew 5:17-
Friday	2 Samuel 2:1- 3:1	1 John 1:1-2:6	2 Samuel 3:17- end	Matthew 6:1-23
Saturday	2 Samuel 5:1-	1 John 2:7-end	2 Samuel 6	Matthew 7

NOTICES

HOME MADE & PRODUCE Bring & Buy Event

The proceeds from the Bring & Buy event on 5th June was **\$360.90**. Thank you for your support. The dates for the next Two (2) Events are **July 4th** (1st Sunday) and **August 8th** (1st Sunday). Due to limited movement of goods from our previous monthly stalls, we will no longer be accepting donations of Bric-a-Brac. Instead, fruit, vegetables or flowers from the garden and home-made and baked goods will be welcome. A range of fertiliser will also be available. It is requested that you ensure any unsold items are taken home by the giver. Thank you.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin.

CCNA DAVID GALLASCH MEMORIAL MUSIC TRUST

The David Gallasch Memorial Music Trust was established in 2012 as a memorial to him. Parishioners are reminded that donations to the Trust are tax deductible and should be made before 30 June 2021. Income from the trust is to be used to support the music programme at Christ Church.

BIRTHDAY SUNDAY

Fr. Stephen is looking for volunteers to go on a roster to provide a cake for the morning tea on the first Sunday of the month for both the 8am and 10am Services. It is planned that on the first Sunday of the month we acknowledge the birthdays of Parishioners and their families by reading out the list of birthdays and singing 'Happy Birthday to everyone' at morning tea.

If you can please let Diana in the office know of the birthdays you would like acknowledged either via phone call or email.

CHOIR MID-YEAR BREAK

The choir is taking their mid-year break on 20 & 27 June. During these weeks, Evening Prayer will be a spoken service with hymns.

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

PLANNED GIVING ENVELOPES

If you require planned giving envelopes, please see Ann Sergeant or notify the office. Your offerings are very much appreciated.

THIS WEEK

Sunday 13th	2nd Sunday after Trinity/Queen's Birthday
8.00am	Holy Eucharist
10.00am	Choral Eucharist followed by Catered Morning Tea
5.45pm	Litany
6.00pm	Choral Evensong

Monday 14th	Public Holiday
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Wednesday 16th	
1.30pm	Funeral - Ivan Rowley Morris
7.30pm	Select Vestry

Thursday 17th	
11.00am	Holy Eucharist
12.30pm	Staff Meeting

Friday 18th	
10.00am	Play Group

Sunday 20th	3rd Sunday after Trinity
8.00am	Holy Eucharist
10.00am	Choral Eucharist with Holy Baptism—Ava Gilbert
5.45pm	Litany
6.00pm	Evening Prayer

