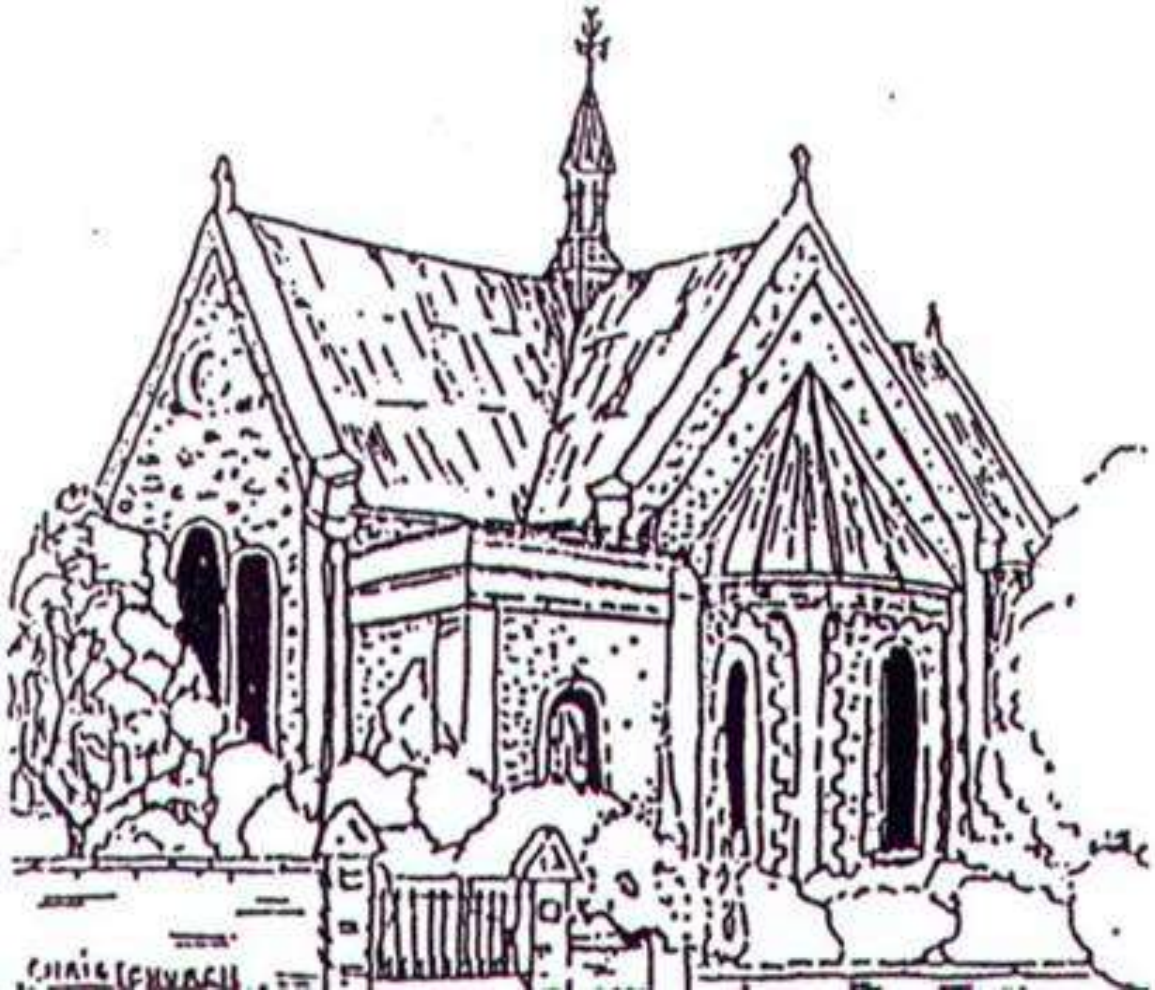


Christ Church (✠) North Adelaide



# Third Sunday after Trinity

Choral Eucharist with Holy Baptism  
from the  
Book of Common Prayer  
Sunday 20 June 2021





## The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

Last Sunday's service for the Celebration of the Queen's Birthday was a wonderful celebration, and wonderful to be able to have had such a crowd in a 'Covid world'. The challenges of making such an event work with protocols, Covid restrictions and other complications, should not be overestimated, and it was wonderful to have an event where hopefully we were not needing to be aware of those challenges. Our thanks to all involved for their special efforts: the organist, the choir, the sanctuary party, the wardens, the sidesmen and attendants, the office staff, the caterer, and to all who participated with heart and voice.

In baptism we are visibly signed by water as baptised in the Name of the Father, and of the Son, and of the Holy Ghost. A much deeper thing though is being proclaimed to us, the inward and spiritual grace, namely that we are dead to sin, that we have a new birth unto righteousness. It means that we are declared children of grace by God because of what Jesus has done for us.

It is these simple words that we are asked to learn off by heart in the Catechism that speak to us of the depth of our faith. And so it is by great privilege today to be baptising Ava Gilbert, a sister of us in Christ Jesus. And so we welcome her along with her parents and her godparents as they promise with her and on her behalf to follow Christ.

Can I remind you all to make sure that you are remaining Covid-safe and signing in either with the 'app' or on the sheets provided here at Christ Church or when visiting places around South Australia. Do not be surprised if I or one of other Covid Marshall asks you to show them the 'green tick' on your device. We do not wish you to be fined for not signing in, nor do we wish the Parish to be fined for not ensuring that everyone who is on the premises has signed in.

Every Blessing,  
Stephen



## COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

∇ The Lord be with you.

✠ And with thy Spirit.

*Then shall be said the Introit Sentence*



URN thee unto me, and have mercy upon me, O Lord: for I am desolate and in misery: look upon my adversity and misery: and forgive me all my sin, O my God. *Ps 25, 15 & 17*

*Then shall be sung the hymn for the Introit*

## 612 We have a gospel to proclaim

FULDA

*Sacred Melodies 1815, by William Gardiner*







*Then shall the Priest say the Lord's Prayer, together with the People.*



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People*





**ALMIGHTY** God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Then shall be sung: [setting: Joseph Twist Missa Brevis  
Soprano: Amelia Holds]*

Kyrie, eleison	<b>Lord, have mercy upon us.</b>
Christe, eleison	<b>Christ, have mercy upon us.</b>
Kyrie, eleison	<b>Lord, have mercy upon us.</b>

*Then shall be said the Collect*



**ALMIGHTY** and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

*Then shall be said the Collect for the Day.*

Let us pray.



**G****LORD**, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle.*



The Epistle is written in the fifth Chapter of the Apostle Peter's first Epistle beginning at the fifth verse.

**L**IKEWISE you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for "God resists the proud, but gives grace to the humble." Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you. Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To him be the glory and the dominion forever and ever. Amen.

Here endeth the Epistle.

*Then shall the people stand to sing a Hymn for the Gradual*

### **237 Morning has broken**

BUNESSAN

Gaelic melody





*At the beginning of the Gospel:*



Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

God is a righteous judge, strong and patient,  
and God is provoked every day.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the fourth chapter of the Gospel according to Saint Mark beginning at the thirty-fifth verse.

**Glory be to thee, O Lord.**



IN the same day, when evening had come, Jesus said to the disciples, "Let us cross over to the other side." Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him. And a great windstorm arose, and the waves beat into the boat, so that it was already filling. But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?" Then He arose and rebuked the wind, and said to the sea, "Peace, be



still!" And the wind ceased and there was a great calm. But He said to them, "Why are you so fearful? How is it that you have no faith?" And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

**Praise be to thee, O Christ.**

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**AT 8.00AM ONLY**

*Then shall be said the Creed by Priest and People*



**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

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*Then shall the People sit for the Sermon.*

*Following the sermon, the child to be baptised, with the Parents and Godparents shall come to the front of the church to be presented.*

*Then shall the Priest and People say, all standing*





**ALMIGHTY** and everlasting God, heavenly Father, We give thee humble thanks, for that thou hast called us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to Ava, that she may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

*Then shall the Priest speak unto the Godparents on this wise*



**EARLY** beloved, you have brought Ava here to be baptised; ye have prayed that our Lord Jesus Christ would be pleased to receive her, to cleanse her and to sanctify her. Our Lord hath promised in his Gospel to grant all these things that you have prayed for; which promise he, for his part, will most surely keep and perform. You, on your part, must undertake three things:

FIRST, that you will declare allegiance to Christ: Secondly, that you will repent of your sins, and thirdly that you will renounce the devil and all his works.

*Then, speaking to the Godparents severally, he shall say*

I ask you therefore;

Do you turn to Christ?

℟ I do.

Do you repent of your sins?

℟ I do.

Do you renounce the devil and all his works?

℟ I do.

Ava has been brought for baptism, let us now profess the faith into which she is to be baptised and in which she is to be brought up.

*Then shall be said by the Priest, the Godparents and the Congregation, all standing, the Apostles' Creed as follows:*



**I BELIEVE** in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the holy Catholick Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, ✕ and the Life everlasting. Amen.

Do you profess the Christian Faith?

**R** I do.

Do you ask for baptism?

**R** I do.

*After which the Priest, the Parents and Godparents shall proceed to the font, then shall the Priest say*

**V** The Lord be with you;

**R** And with thy spirit.

**V** Lift up your hearts;

**R** We lift them up unto the Lord.

**V** Let us give thanks unto our Lord God.

**R** It is meet and right so to do.

**I**T is very meet, right and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptise them, In the name of the Father, and of the Son, and of the Holy Ghost.

HEAR, we beseech thee, the prayer of thy people; sanctify this water to the mystical washing away of sin; and grant that this child, now to be baptised therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**



*Then shall the Priest say to the Godparents*

Name this child.

*The Priest shall then baptise the child*



VA KATE GILBERT, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

*Then shall the Priest put the sign of the cross on her, and say*



E receive Ava into the congregation of Christ's flock, and do sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto her life's end. **Amen.**

*Lighting of the Candle*



HRIST is come, a light into the world. Show forth the praises of him who hath called you out of darkness into his marvellous light.

## THE THANKSGIVING

*Then shall the Priest say*



EEING now, dearly beloved brethren, that Ava is born again, and received into the family of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto Him, that she may lead the rest of her life according to this beginning.

*Then shall the Priest and People say*



E yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Ava with thy Holy Spirit, to receive her for thine own child by adoption, and to make her a member of thy holy Church. **Amen.**



*Then shall the Priest say*



**RANT, O Lord, that, being buried with Christ by Baptism into his death, she may also be made a partaker of his resurrection; so that, serving thee here in newness of life, she may finally, with the rest of thy holy Church, be an inheritor of thine everlasting Kingdom; through Jesus Christ our Lord. Amen.**

*Then shall the Priest and People say this prayer for the home*



**LMIGHTY God, our heavenly Father, whose blessed Son did share at Nazareth the life of an earthly home: Bless, we beseech thee, the home of Ava and grant wisdom and understanding to all who have the care of her; that she may grow up in thy constant fear and love; through the same thy Son Jesus Christ our Lord. Amen.**

*The Priest shall begin the Offertory, saying this sentence of Scripture*



**HEY that know thy name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.**

*Ps. 9:10-12*

*Then shall the people stand to sing the Hymn for the Offertory.*

**354 Eternal Father, strong to save**





Eternal Father, strong to save,  
whose arm doth bind the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep;  
O hear us when we cry to thee  
for those in peril on the sea.

O Saviour, whose almighty word  
the winds and waves submissive heard,  
who walkedst upon the foaming deep,  
and calm amid the rage didst sleep:  
O hear us when we cry to thee  
for those in peril on the sea.

O Trinity of love and power,  
our brethren shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them whereso'er they go:  
and ever let there rise to thee  
glad hymns of praise from land and sea.

*William Whiting (1825–1878)*



*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

Lord, your disciples cried to you in distress.

Hear your Church when faith falters and the waves threaten to overwhelm.

Still the clamour of anxious doubts as we pray this morning for ...

*Wider Church: 20/6*

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**



Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say:*



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.



*Then shall this general Confession be made.*



**LMIGHTY** God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



**LMIGHTY** God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say:*



**HEAR** what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15.*

Hear also what Saint John saith:



IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

*After which the Priest shall proceed*

**℣** The Lord be with you

**℟** And with thy spirit.

**℣** Lift up your hearts.

**℟** We lift them up unto the Lord.

**℣** Let us give thanks unto our Lord God.

**℟** It is meet and right so to do.

*Then shall the Priest turn to the Lord's Table, and say*



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung:*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

*Then shall be said this Prayer*



We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



*Then the Priest, standing before the Table, shall say the Prayer of Consecration*



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.



THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*All kneel. The Priest says*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

✠ The peace of the Lord be alway with you.

✠ And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

✠ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall be sung the Communion Hymn*



## 298 May the grace of Christ our Saviour

WALTHAM

Heinrich Albert, adapted Charles Steggall



∇ The Lord be with you.

℞ **And with thy Spirit.**

*After shall be said as followeth:*



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful



people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria.*



**L**ORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD**, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

**FOR** thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*



## 413 Now thank we all our God

NUN DANKET

Melody in J. Crüger's *Praxis Pietatis Melica* c.1647



A - men.

Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours to-day.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the One eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore. Amen.

*German, Martin Rinkart (1586–1649)  
Trans. Catherine Winkworth (1827–1878)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.*

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*Morning has broken, Eleanor Farjeon*

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***Please join us for morning tea in the hall.***



### ABM PEW REFLECTIONS

- Work out how you can help the poor today and go online and make a generous donation (to Anglicare or ABM)
- Give thanks for the work and witness of the Church of North India.

### Daily Prayers for Devotion

Third Sunday after Trinity	Morning	Prayer	Evening	Prayer
Monday	2 Samuel 7	1 John 3:1-12	2 Samuel 9	Luke 7:1-17
Tuesday	2 Samuel 11	1 John 3:13-4:6	2 Samuel 12:1-23	Matthew 11:2
Wednesday	2 Samuel 13:38-14:24	1 John 4:7-end	2 Samuel 14:25-15:12	Luke 7:36-8:3
Thursday	2 Samuel 15:13-end	1 John 5	2 Samuel 16:1-19	Matthew 12:22
Friday	2 Samuel 17:1-23	2 John	2 Samuel 17:24-18:18	Matthew 13:1-23
Saturday	2 Samuel 18:19-end	3 John	2 Samuel 19:1-23	Matthew 13:24-43



## NOTICES

### HOME MADE & PRODUCE Bring & Buy Event

The dates for the next Two (2) Events are **July 4th** (1st Sunday) and **August 8th** (1st Sunday). Due to limited movement of goods from our previous monthly stalls, we will no longer be accepting donations of Bric-a-Brac. Instead, fruit, vegetables or flowers from the garden and home-made and baked goods will be welcome. A range of fertiliser will also be available. It is requested that you ensure any unsold items are taken home by the giver. Thank you.

### PARISH CONFERENCE

Please keep your diary free on Saturday 28th August for a Parish Conference. We will be discussing who we are now and in the future as a Parish. More details to come as we get closer to the date.

### THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin.

### CCNA DAVID GALLASCH MEMORIAL MUSIC TRUST

The David Gallasch Memorial Music Trust was established in 2012 as a memorial to him. Parishioners are reminded that donations to the Trust are tax deductible and should be made before 30 June 2021. Income from the trust is to be used to support the music programme at Christ Church.

### PARISH LUNCH

The next parish lunch will be held at the Piccoli Piatti restaurant, 21-23 O'Connell St, North Adelaide on **Sunday 11th July** at 12.30pm.

### PETS IN CHURCH

The Select Vestry is considering a policy on Pets in Church, as we have several animals regularly joining us on Sundays. Select Vestry is seeking input into this policy from the wider congregation. If you would like to contribute to improve the policy we would welcome you to write to the Select Vestry so we can ensure that we have a policy that works best for the Parish. A copy of the Policy can be found in the South-Western Porch.



## **COMMISSIONING OF THE WARDENS AND MEMBERS OF SELECT VESTRY**

The Wardens and members of the Select Vestry who were elected at the Easter Vestry will be commissioned at the 8am service on 27th June.

## **WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH**

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

## **TARTAN SUNDAY - 4 JULY**

All services on Sunday 4 July will be followed by scotch and shortbread in the hall. If anyone would care to donate a packet of shortbread would you please contact the Parish Office on 8267 2673. A spare bottle of scotch would also be very much appreciated!

## **BIRTHDAY SUNDAY**

Fr. Stephen is looking for volunteers to go on a roster to provide a cake for the morning tea on the first Sunday of the month for both the 8am and 10am Services. It is planned that on the first Sunday of the month we acknowledge the birthdays of Parishioners and their families by reading out the list of birthdays and singing 'Happy Birthday to everyone' at morning tea.

If you can please let Diana in the office know of the birthdays you would like acknowledged either via phone call or email.

## **CHOIR MID-YEAR BREAK**

The choir is taking their mid-year break on 20th & 27th June. During these weeks, Evening Prayer will be a spoken service with hymns.

## **PLANNED GIVING ENVELOPES**

If you require planned giving envelopes, please see Ann Sergeant or notify the office. Your offerings are very much appreciated.



Please stay in touch...

Name:\_\_\_\_\_

Address:\_\_\_\_\_

\_\_\_\_\_

Phone:\_\_\_\_\_

Email:\_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*



## **THIS WEEK**

### **Sunday 20th      3rd Sunday after Trinity**

8.00am	Holy Eucharist
10.00am	Choral Eucharist with Holy Baptism—Ava Gilbert
5.45pm	Litany
6.00pm	Evening Prayer

### **Thursday 24th      St John the Baptist**

11.00am	Holy Eucharist
12.30pm	Staff Meeting

### **Friday 25th**

10.00am	Play Group
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### **Saturday 26th**

9.30am	Order of St John Conference
11.00am	Order of St John Investiture Service

### **Sunday 27th      4th Sunday after Trinity**

8.00am	Holy Eucharist
10.00am	Sung Eucharist
5.45pm	Litany
6.00pm	Evening Prayer



