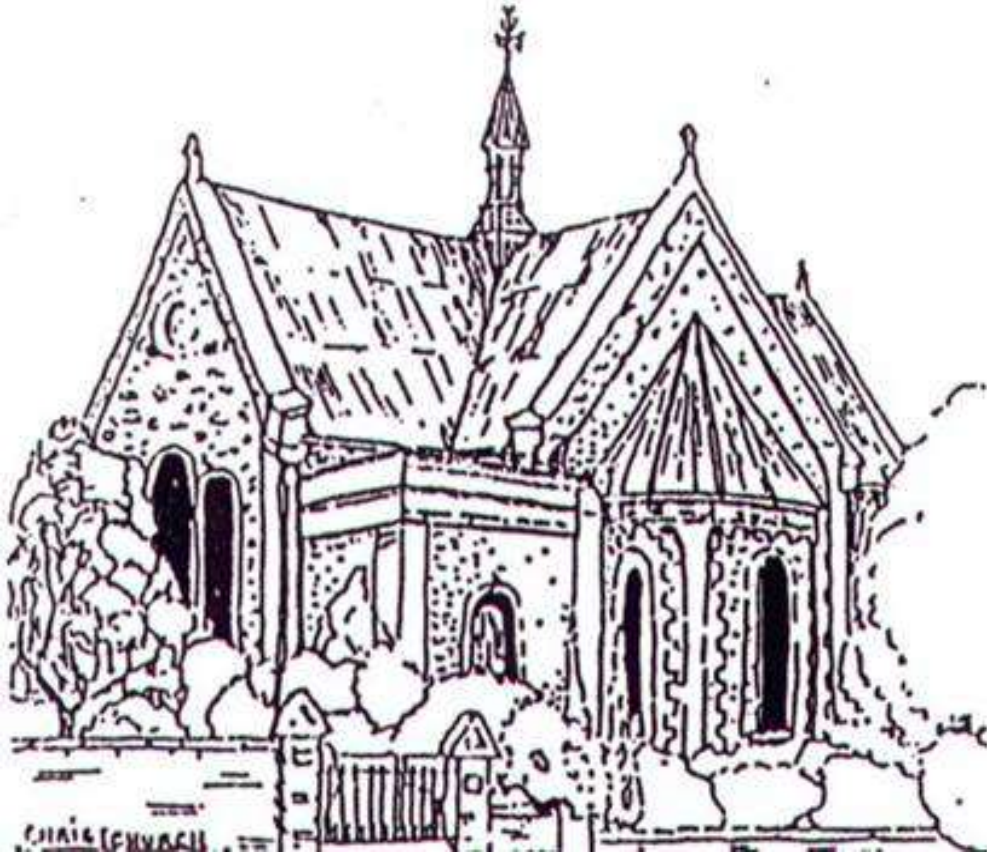


Christ Church  North Adelaide



First Sunday after Trinity

Choral Eucharist with Holy Baptism
from the
Book of Common Prayer
Sunday 6 June 2021



The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

Today in our gospel reading we are reminded whom Jesus considers are his brothers and sisters. It is those who do the will of his Father.

In baptism we are visibly signed by water as baptized in the Name of the Father, and of the Son, and of the Holy Ghost. A much deeper thing though is being proclaimed to us, the inward and spiritual grace, namely that we are dead to sin, that we have a new birth unto righteousness. It means that we are declared children of grace by God because of what Jesus has done for us, and so we are indeed the branches of his vine. He has done it.

It is these simple words that we are asked to learn off by heart in the Catechism that speak to us of the depth of our faith. And so it is by great privilege today to be baptising Lara Moyes as a sister of ours in Christ Jesus. And so we welcome her along with her parents and her godparents as they promise with her and on her behalf to follow Christ.

Today is also 'Music Sunday' for the Royal School of Church Music (RSCM) and so we say thank you for our Organist and Choir in our prayers. It would be good if you could go to them and thank them for their service to God through music.

Can I remind you all to make sure that you are remaining Covid-safe and signing in either with the 'app' or on the sheets provided here at Christ Church or when visiting places around South Australia. Do not be surprised if I or one of other Covid Marshall asks you to show them the 'green tick' on your device. We do not wish you to be fined for not signing in, nor do we wish the Parish to be fined for not ensuring that everyone who is on the premises has signed in.

Every Blessing,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∞ The Lord be with you.

℟ **And with thy Spirit.**

Then shall be said the Introit Sentence



LORD, my trust is in thy mercy: and my heart is joyful in thy salvation: I will sing of the Lord, because he hath dealt so lovingly with me
Ps. 13:5-6

Then shall be sung the Hymn for the Introit

334 Awake, awake: fling off the night

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Sydney Nicholson in G]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Day

Let us pray.



GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

The Epistle is written in the fourth Chapter of the First Epistle of John the Apostle, beginning at the seventh verse.

BELOVED, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Saviour of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 95 for the Gradual



- O Come let us | sing unto the | Lord :
- let us heartily rejoice in the | strength of | our sal|vation.
2. Let us come before his | presence with | thanks-giving :
- and shew ourselves | glad in | him with | psalms.
3. For the Lord is a | great | God :
- and a great | King above | all | gods.
4. In his hand are all the | corners • of the | earth :
- and the strength of the | hills is | his | also.
5. The sea is his and | he | made it :
- and his hands pre|pared the | dry | land.
6. O come let us worship and | fall | down :
- and kneel be|fore the | Lord our | Maker.
7. For he is the | Lord our | God :
- and we are the people of his pasture, and the | sheep of | his | hand.
8. To-day if ye will hear his voice, harden | not your | hearts :
- as in the provocation, and as in the day of temp|tation | in the | wilderness.
9. When your | fathers | tempted me : proved | me and | saw my | works.
10. Forty years long was I grieved with this gene|ration and | said :
- It is a people that do err in their hearts, for they | have not | known my | ways;
11. Unto whom I | swear • in my | wrath :
- that they should not | enter | into my | rest.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Ponder my words, O Lord:
consider my meditation.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the third Chapter of Saint Mark beginning at the twentieth verse.

THEN the multitude came together again, so that they could not so much as eat bread. But when Jesus' own people heard about this, they went out to lay hold of Him, for they said, "He is out of His mind." And the scribes who came down from Jerusalem said, "He has Beelzebub," and, "By the ruler of the demons He casts out demons." So He called them to Himself and said to them in parables: "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house cannot stand. And if Satan has risen up against himself, and is divided, he cannot stand, but has an end. No one can enter a strong man's house and plunder his goods, unless he first binds the strong man. And then he will plunder his house. Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter; but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation" - because they said, "He has an unclean spirit." Then His brothers and His mother came, and standing outside they sent to Him, calling Him. And a multitude was sitting around Him; and they said to Him, "Look, Your mother and Your brothers are outside seeking You." But He answered them, saying, "Who is My mother, or My brothers?" And He looked around in a circle at those who sat about Him, and said, "Here are My mother and My brothers! For whoever does the will of God is My brother and My sister and mother."

Praise be to thee, O Christ.

AT 8.00AM ONLY

Then shall be said the Creed by Priest and People



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

Following the sermon, the child to be baptised, with the Parents and Godparents shall come to the front of the church to be presented.

Then shall the Priest and People say, all standing



ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, for that thou hast called us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to Lara, that she may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

Then shall the Priest speak unto the Godparents on this wise



EARLY beloved, you have brought Lara here to be baptised; ye have prayed that our Lord Jesus Christ would be pleased to receive her, to cleanse her and to sanctify her. Our Lord hath promised in his Gospel to grant all these things that you have prayed for; which promise he, for his part, will most surely keep and perform. You, on your part, must undertake three things:

FIRST, that you will declare allegiance to Christ: Secondly, that you will repent of your sins, and thirdly that you will renounce the devil and all his works.

Then, speaking to the Godparents severally, he shall say

I ask you therefore;

Do you turn to Christ?

℟ I do.

Do you repent of your sins?

℟ I do.

Do you renounce the devil and all his works?

℟ I do.

Lara has been brought for baptism, let us now profess the faith into which she is to be baptised and in which she is to be brought up.

Then shall be said by the Priest, the Godparents and the Congregation, all standing, the Apostles' Creed as follows:

I BELIEVE in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the holy Catholick Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, ✕ and the Life everlasting. Amen.

Do you profess the Christian Faith?

R I do.

Do you ask for baptism?

R I do.

After which the Priest, the Parents and Godparents shall proceed to the font, then shall the Priest say

V The Lord be with you;

R **And with thy spirit.**

V Lift up your hearts;

R **We lift them up unto the Lord.**

V Let us give thanks unto our Lord God.

R **It is meet and right so to do.**

IT is very meet, right and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptise them, In the name of the Father, and of the Son, and of the Holy Ghost.

HEAR, we beseech thee, the prayer of thy people; sanctify this water to the mystical washing away of sin; and grant that this child, now to be baptised therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee in the unity of the Holy Spirit, be all honour and glory, now and evermore.

Amen.

Then shall the Priest say to the Godparents

Name this child.

The Priest shall then baptise the child

IRA JANE MOYES, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Then shall the Priest put the sign of the cross on her, and say



WE receive Lara into the congregation of Christ's flock, and do sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto her life's end. **Amen.**

Lighting of the Candle



CHRIST is come, a light into the world. Show forth the praises of him who hath called you out of darkness into his marvellous light.

THE THANKSGIVING

Then shall the Priest say



SEEING now, dearly beloved brethren, that Lara is born again, and received into the family of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto Him, that she may lead the rest of her life according to this beginning.

Then shall the Priest and People say



WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Lara with thy Holy Spirit, to receive her for thine own child by adoption, and to make her a member of thy holy Church. **Amen.**

Then shall the Priest say



GRANT, O Lord, that, being buried with Christ by Baptism into his death, she may also be made a partaker of his resurrection; so that, serving thee here in newness of life, she may finally, with the rest of thy holy Church, be an inheritor of thine everlasting Kingdom; through Jesus Christ our Lord. **Amen.**

Then shall the Priest and People say this prayer for the home



ALMIGHTY God, our heavenly Father, whose blessed Son did share at Nazareth the life of an earthly home: Bless, we beseech thee, the home of Lara and grant wisdom and understanding to all who have the care of her; that she may grow up in thy constant fear and love; through the same thy Son Jesus Christ our Lord. Amen.

The Priest shall begin the Offertory, saying this sentence of Scripture:



be joyful in God, all ye lands, sing praises unto the honour of his name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

Ps. 66:1-2 and 16

Then shall the people stand to sing the Hymn for the Offertory.

448 God of grace and God of glory

Then shall be said the Prayers, the people kneeling humbly upon their knees.

In the quietness,
aware that we are only part of a great multitude,
on earth and in heaven, who share in the Church's offering of worship,
let us join ourselves with them and bring to God in prayer our own hopes and
needs, together with those of all his children. Through silence, spoken word and
music, let us be open to the God who both listens and speaks to us.

For your holy catholic Church, seeking the renewal of her unity, drawing men
and women to Christ, and proclaiming your love in all the world...

Wider Church:

The Church of the Province of Myanmar (Burma) *Primate* Abp Stephen Than Myint Oo [A] Adelaide, Evangelist to the City: Craig Broman (Merle) [W] Ceduna (Penong, Ceduna, Smoky Bay): Susan Doughty, Ministry in the Gawler Ranges *vacant* [TM] The Hills (Onkaparinga Valley): *vacant* [N] Bendigo: Matt Brain (Rachael)

Lord in your mercy, **hear our prayer.**

For the nations of the world, seeking the path to peace and justice: for this country, for Elizabeth our Queen, and for all who strive to build here a society that is Christian and free.

Lord in your mercy, **hear our prayer.**

For all whom you inspire to compose music, for all to whom you give skill and devotion to perform it, and for all your children who are enriched and renewed by it.

Lord in your mercy, **hear our prayer.**

The Sick:

For those who suffer in mind and body, and for those who dedicate their lives to caring for their neighbours: Penny Howell, Wayne Butler, Rosemary Bourne, Petula Columbus, John Harley, Jeremy Pearce, Marion McCall, Nikki Bowden, Daria and Wojciech and family

Lord in your mercy, **hear our prayer.**

Continuing Prayers for:

Andrew Pavy, Natasha Horn, John Pfitzner, Fr John Edwards, Ruth Gallasch, Michael Boundy, Geraldine, Ray, Barry, Ralph Archbold, Juliana, Pamela Terry, Margaret Whittle, David & Kay Gill.

Recently Departed: Heather Denholm

Years' Mind:

For all who have gone before us in the faith of Christ, for those who in past generations have enriched your Church with fine music, and for all who have served as musicians in this parish. We remember this week Ursula Ann Shorten, Marjory Maude Godet, Valerie Jane Brooke Esau, Stella Walters, Thelma Eskholme Wiggins, Marion Wells, John Kidman Ayers.

Adapted from Let all the world (© RSCM, 1987)

℣ Rest eternal grant unto them, O Lord.

℟ ✕ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your

comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say:

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

After which the Priest shall proceed

℣ The Lord be with you

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say:



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the

unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

Then shall the choir sing the Motet:

St. Richard's Prayer *Clifford Boyd*

Thanks be to thee, my Lord Jesus Christ,
For all the benefits which thou hast given me:
For all the pains and insults which thou hast borne for me,
O most merciful Redeemer, Friend and Brother,
May I know thee more clearly,
Love thee more dearly,
And follow thee more nearly.
Amen.

attrib. to St. Richard of Chichester (1197–1253)

Then shall be sung the Communion Hymn

281 Author of life divine

RHOSYMEDRE

John Edwards



**Author of life divine
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life thyself hast given,
preserve the life thyself hast given,
and feed and train us up for heaven.**


Our needy souls sustain
with fresh supplies of love,
till all thy life we gain,
and all thy fullness prove,
and, strengthened by thy perfect grace,
and, strengthened by thy perfect grace,
behold without a veil thy face.

Charles Wesley (1707–1788)

Ÿ The Lord be with you.


℞ And with thy Spirit.

After shall be said as followeth

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.

LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest

away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

477 In Christ there is no east or west

ST. BERNARD

adapted from a melody in *Tochter Sion*, Cologne 1741



In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

**In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind.**

**Join hands, then, children of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.**

**In Christ now meet both east and west,
in him meet south and north;
all Christlike souls are one in him,
throughout the whole wide earth.**

John Oxenham (1852–1941), alt.

Then shall be played the Postlude for the recession of the Sanctuary Party

The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.

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God of grace and God of glory, Harry Fosdick

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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Send your Spirit to us, Lord, that we might be given consolation and reassurance.
- Give thanks for the work and witness of the Church of South India.

Daily Readings for Private Devotion

First Sunday after Trinity	Morning	Prayer	Evening	Prayer
Monday	1 Samuel 13	1 Peter 1:1-21	1 Samuel 14:1-23	Luke 2:40-end
Tuesday	1 Samuel 14:24-48	1 Peter 1:22-2:10	1 Samuel 15	Luke 3:1-22
Wednesday	1 Samuel 16	1 Peter 2:11-3:7	1 Samuel 17:1-30	Luke 4:1-30
Thursday	1 Samuel 17:31-54	1 Peter 3:8-4:6	1 Samuel 17:55-18:16	Luke 5:1-11
Friday	1 Samuel 19	1 Peter 4:7-end	1 Samuel 20:1-17	Mark 1:21-39
Saturday	1 Samuel 20:18-end	1 Peter 5	1 Samuel 21:1-22:5	Mark 1:40-2:12

NOTICES

HOME MADE & PRODUCE Bring & Buy Event

TODAY is 'Bring & Buy'. Due to limited movement of goods from our previous monthly stalls, we will no longer be accepting donations of Bric-a-Brac. Instead, fruit, vegetables or flowers from the garden and home-made and baked goods will be welcome. A range of fertiliser will also be available. It is requested that you ensure any unsold items are taken home by the giver. The next Event will be held on **July 4th 2021** (1st Sunday). Thank you.

QUEEN'S BIRTHDAY PREACHER

The Venerable David Bassett, Archdeacon of The City of Adelaide and The Port will be the guest preacher at the Queen's Birthday service on 13th June.

CCNA DAVID GALLASCH MEMORIAL MUSIC TRUST

The David Gallasch Memorial Music Trust was established in 2012 as a memorial to him. Parishioners are reminded that donations to the Trust are tax deductible and should be made before 30 June 2021. Income from the trust is to be used to support the music programme at Christ Church.

ROYAL SCHOOL OF CHURCH MUSIC (RSCM)

SUNDAY, 6 JUNE

RSCM Music Sunday is a celebration of the music and musicianship that are a vital and beloved part of church life. Music Sunday is observed on June 6 in RSCM Branches and churches all over the world. Music Sunday is a salute in words and music to the creativity, discipline, effort and dedication of thousands of people – young and old, professional and amateur – most of them working without expectation of recognition but who nevertheless deserve our awareness and our thanks.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin.

NAME TAGS

As a courtesy, please wear your name tags. It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. If you do not have one, please contact the parish office.

BIRTHDAY SUNDAY

Fr. Stephen is looking for volunteers to go on a roster to provide a cake for the morning tea on the first Sunday of the month for both the 8am and 10am Services. It is planned that on the first Sunday of the month we acknowledge the birthdays of Parishioners and their families by reading out the list of birthdays and singing 'Happy Birthday to everyone' at morning tea.

If you can please let Diana in the office know of the birthdays you would like acknowledged either via phone call or email.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin.

REFUNDABLE BOTTLES/CANS

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THIS WEEK

Sunday 6th 1st Sunday after Trinity

8.00am	Holy Eucharist
10.00am	Choral Eucharist with Holy Baptism—Lara Moyes <i>followed by 'Bring & Buy'</i>
5.45pm	Litany
6.00pm	Choral Evensong

Thursday 10th

10.00am	Prayer Circle
11.00am	Holy Eucharist with Healing Service
12.30pm	Staff Meeting
7.30pm	Choir Rehearsal

Friday 11th

10.00am	Play Group
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Sunday 13th Queen's Birthday/2nd Sunday after Trinity

8.00am	Holy Eucharist
10.00am	Choral Eucharist followed by Catered Morning Tea
5.45pm	Litany
6.00pm	Choral Evensong

