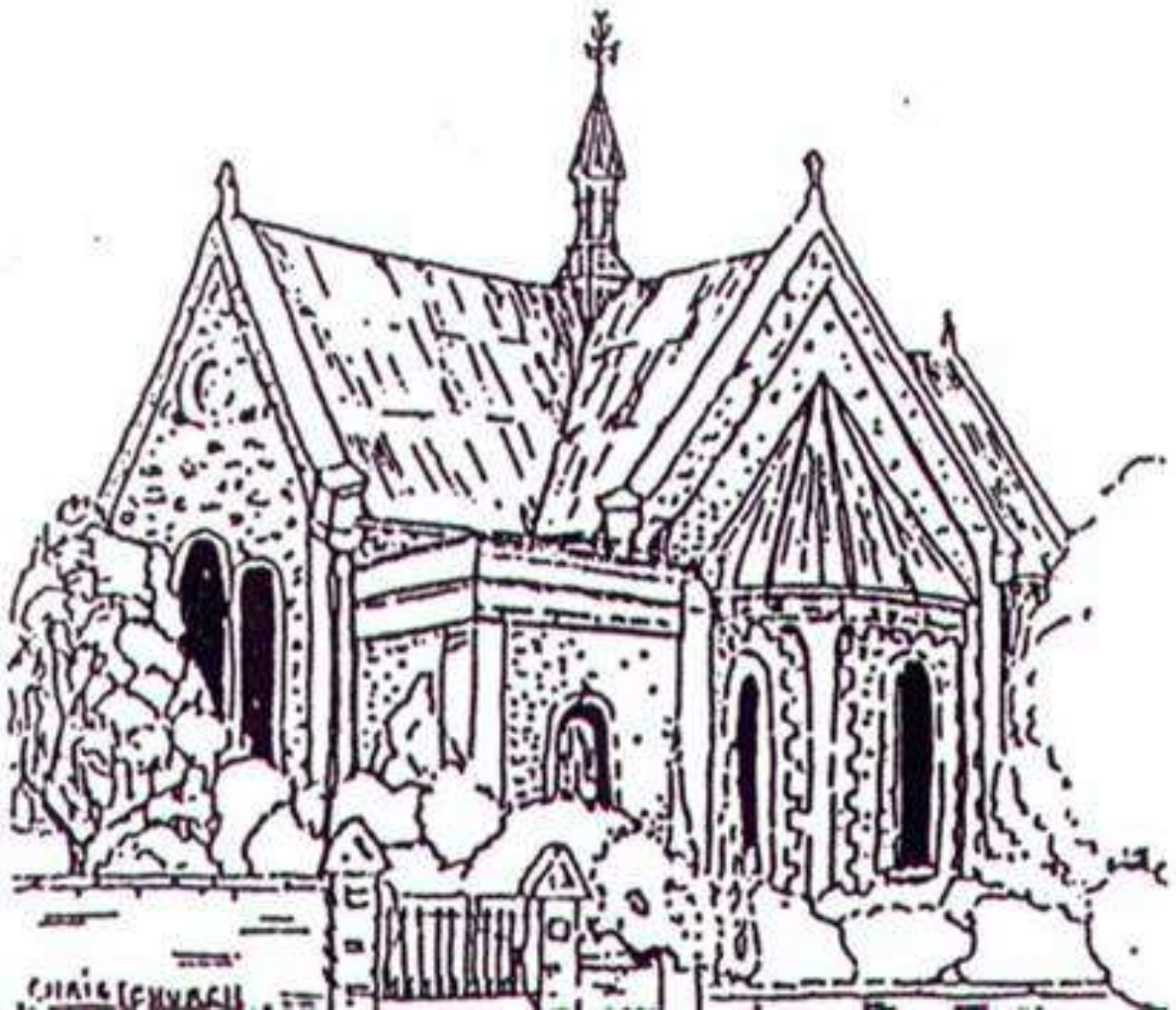


Christ Church  North Adelaide



Sixth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 11 July 2021



The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It is with great thanksgiving that the Covid restrictions that were in place last week have been lifted. It means we can have morning tea standing up again, and of course it means we can sing as our wonderful choir joins us again at 10am and at Evensong. It is a joy to be able to praise God with song and music alongside all the other ways we give God worship. The lack of something often helps show us how much we truly appreciate something.

“Singing is praying twice.” It’s an adaptation of a quotation usually attributed to St. Augustine, “One who sings prays twice.”

What does this mean? At its best, singing together in worship helps us express well our praise of God, creates a space for us to offer ourselves to God and binds us to one another in community. Singing well helps us pray more deeply, and puts us in a place to hear the voice of God.

My prayer as we are together today is that you will indeed hear the voice of God calling you deeper into relationship with him and with the community of believers that gather here each Sunday.

Every Blessing,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∩ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



THE Lord is the strength of his people, and he is the wholesome defence of his Anointed: O Lord, save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever.

Ps 28:8-9

Then shall be sung the hymn for the Introit

391 King of glory, King of peace

GWALCHMAI

John David Jones



King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

3. Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

George Herbert (1593–1632)

All kneel. The Priest prays



UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Charles Wood in C minor]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect for the Queen



ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

Then shall be said the Collect for the Day.

Let us pray.



GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the sixth Chapter of the Apostle Paul's Epistle to the Romans, beginning at the third verse.



R do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 73:22-27 for the Gradual



- Nevertheless I am | alway by | thee :
 for thou hast holden me | by my | right | hand.
- 23 Thou shalt guide me | with thy | counsel :
 and after | that re|ceive me with | glory.
- 24 Whom have I in | heaven but | thee :
 and there is none upon earth that I de|sire in com|parison of | thee.
- 25 My flesh and my | heart | faileth :
 but God is the strength of my heart | and my | portion for | ever.
- 26 For lo they that forsake | thee shall | perish :
 thou hast destroyed all them that com|mit forni|cation a|gainst thee.
- 27 But it is good for me to hold me fast by God, to put my trust in the |
 Lord | God :
 and to speak of all thy works in the | gates of the | daughter of | Sion.

Glory be to the Father, and | to the | Son :
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be :
 world without | end | A|men.

At the beginning of the Gospel



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!


In thee, O Lord, have I put my trust, let me never be put to confusion:

rid me and deliver me in thy righteousness: bow down thine ear to me, make
 haste to deliver me.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the sixth chapter of the Gospel of Saint Mark beginning at the fourteenth verse.

Glory be to thee, O Lord.

OW King Herod heard of Jesus, for His name had become well known. And he said, "John the Baptist is risen from the dead, and therefore these powers are at work in him." Others said, "It is Elijah." And others said, "It is the Prophet, or like one of the prophets." But when Herod heard, he said, "This is John, whom I beheaded; he has been raised from the dead!" For Herod himself had sent and laid hold of John, and bound him in prison for the sake of Herodias, his brother Philip's wife; for he had married her. Because John had said to Herod, "It is not lawful for you to have your brother's wife." Therefore Herodias held it against him and wanted to kill him, but she could not; for Herod feared John, knowing that he was a just and holy man, and he protected him. And when he heard him, he did many things, and heard him gladly. Then an opportune day came when Herod on his birthday gave a feast for his nobles, the high officers, and the chief men of Galilee. And when Herodias' daughter herself came in and danced, and pleased Herod and those who sat with him, the king said to the girl, "Ask me whatever you want, and I will give it to you." He also swore to her, "Whatever you ask me, I will give you, up to half my kingdom." So she went out and said to her mother, "What shall I ask?" And she said, "The head of John the Baptist!" Immediately she came in with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."

And the king was exceedingly sorry; yet, because of the oaths and because of those who sat with him, he did not want to refuse her. Immediately the king sent an executioner and commanded his head to be brought. And he went and beheaded him in prison, brought his head on a platter, and gave it to the girl; and the girl gave it to her mother. When his disciples heard of it, they came and took away his corpse and laid it in a tomb.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.*

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ✕ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture

Hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear unto me, and hearken unto my words: shew thy marvellous loving kindness, thou that art the Saviour of them which put their trust in thee, O Lord. *Ps. 17:5-7*

Then shall the people stand to sing the Hymn for the Offertory

KENT

J. F. Lampe

The image shows a musical score for a piece titled "KENT" by J. F. Lampe. The score is written on two staves, both using a treble clef and a key signature of one sharp (F#), indicating the key of G major. The music consists of a single melodic line. The first staff contains 11 measures, and the second staff contains 11 measures. The piece concludes with a double bar line. There are several musical notations: a comma above the eighth measure of the first staff, a fermata over the final note of the first staff, and a fermata over the final note of the second staff. The piece ends with the text "A - men." below the second staff.

A - men.

Then shall be said the Prayers, the people kneeling humbly upon their knees.

∇ Rest eternal grant unto them, O Lord.

℞ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

After which the Priest shall proceed

∿ The Lord be with you

℞ **And with thy spirit.**

∿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

O bone Jesu *Gerald Near*

O bone Jesu, miserere nobis:
quia tu creasti nos, tu redemisti nos sanguine, tuo pretiosissimo.

*O holy Jesus, have mercy upon us,
for thou hast created and redeemed us through thy most precious blood.*

Anon.

Then shall be sung the Communion Hymn

Ÿ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall be sung the Final Hymn

379 In the cross of Christ I glory

STUTTGART

adapted from *Psalmodia Sacra* 1715



**In the Cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

**When the woes of life o'ertake me,
hopes deceive and fears annoy,
never shall the Cross forsake me:
lo! it glows with peace and joy.**

**When the sun of bliss is beaming
light and love upon my way,
from the Cross the radiance streaming,
adds more lustre to the day.**

**Bane and blessing, pain and pleasure,
by the Cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

John Bowring (1792–1872)

Then shall be played the Postlude for the recession of the Sanctuary Party

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Please join us for morning tea in the hall.

ABM PEW REFLECTION

- Give thanks that God has called us to be his people, and pray that we may be made worthy of that great calling.
- Give thanks for the work and witness of the Anglican Church of Korea, the *Daehan Seong Gong Hoe*.

Daily readings for private devotion

Sixth Sunday after Trinity	Morning Prayer		Evening Prayer	
Monday	2 Chronicles 13	Galatians 4:1-5:1	2 Chronicles 14	Luke 9:51-end
Tuesday	2 Chronicles 15	Galatians 5:2-end	2 Chronicles 16	Luke 10:1-22
Wednesday	1 Kings 16:15- end	Galatians 6	1 Kings 17	Luke 10:23- 11:13
Thursday	1 Kings 18:1-16	1 Corinthians 1:1- 25	1 Kings 18:17-end	Luke 12:1-34
Friday	1 Kings 19	1 Corinthians 1:26-end, 2	1 Kings 21	Luke 12:35-end
Saturday	1 Kings 22:1-40	1 Corinthians 3	2 Chronicles 20:1-30	Luke 13

NOTICES

PARISH CONFERENCE

Please keep your diary free on Saturday 28th August for a Parish Conference. We will be discussing who we are now and in the future as a Parish. More details to come as we get closer to the date.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin.

PARISH LUNCH

The parish lunch organised for today has been cancelled, but please see Fr Stephen for details of an 'unofficial' lunch.

PETS IN CHURCH

The Select Vestry is considering a policy on Pets in Church, as we have several animals regularly joining us on Sundays. Select Vestry is seeking input into this policy from the wider congregation. If you would like to contribute to improve the policy we would welcome you to write to the Select Vestry so we can ensure that we have a policy that works best for the Parish. A copy of the Policy can be found in the South-Western Porch.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

ARCHDEACON DAVID BASSETT'S SERMON

If you would like a copy of Archdeacon David Bassett's sermon, please contact the parish office and Diana can forward it to you.

THIS WEEK

Sunday 11th 6th Sunday after Trinity

8.00am Holy Eucharist
10.00am Choral Eucharist
5.45pm Litany
6.00pm Choral Evensong

Thursday 15th

10.00am Prayer Circle
11.00am Holy Eucharist with Healing Service
12.30pm Staff Meeting
7.30pm Choir Rehearsal

Sunday 18th 7th Sunday after Trinity

8.00am Holy Eucharist
10.00am Choral Eucharist
5.45pm Litany
6.00pm Choral Evensong

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

**THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE**

www.ccna.asn.au

Directory

Rector:

The Reverend Stephen Bloor – 0422 076 842

Email: rector@ccna.asn.au

Assisting Clergy:

Fr Frank Kernot - 8178 0661

Organist/Choir Director:

Mr Andrew Georg - 0401 955 400

The Wardens:

Priest's Warden

Dr Mark Gryst, AM

Ph: 8344 8428

People's Warden

Mr Neil Woolman

Ph: 8447 4030

Parish Office: 8267 2673

Email: office@ccna.asn.au

Opening Hours: Wednesday to Friday, 9am-1pm

Accounts: Email: admin@ccna.asn.au

Play Group:

Mrs Jean Bain - 8443 8365

Pastoral Ministry:

Mrs Elaine Edwards - 8165 0313