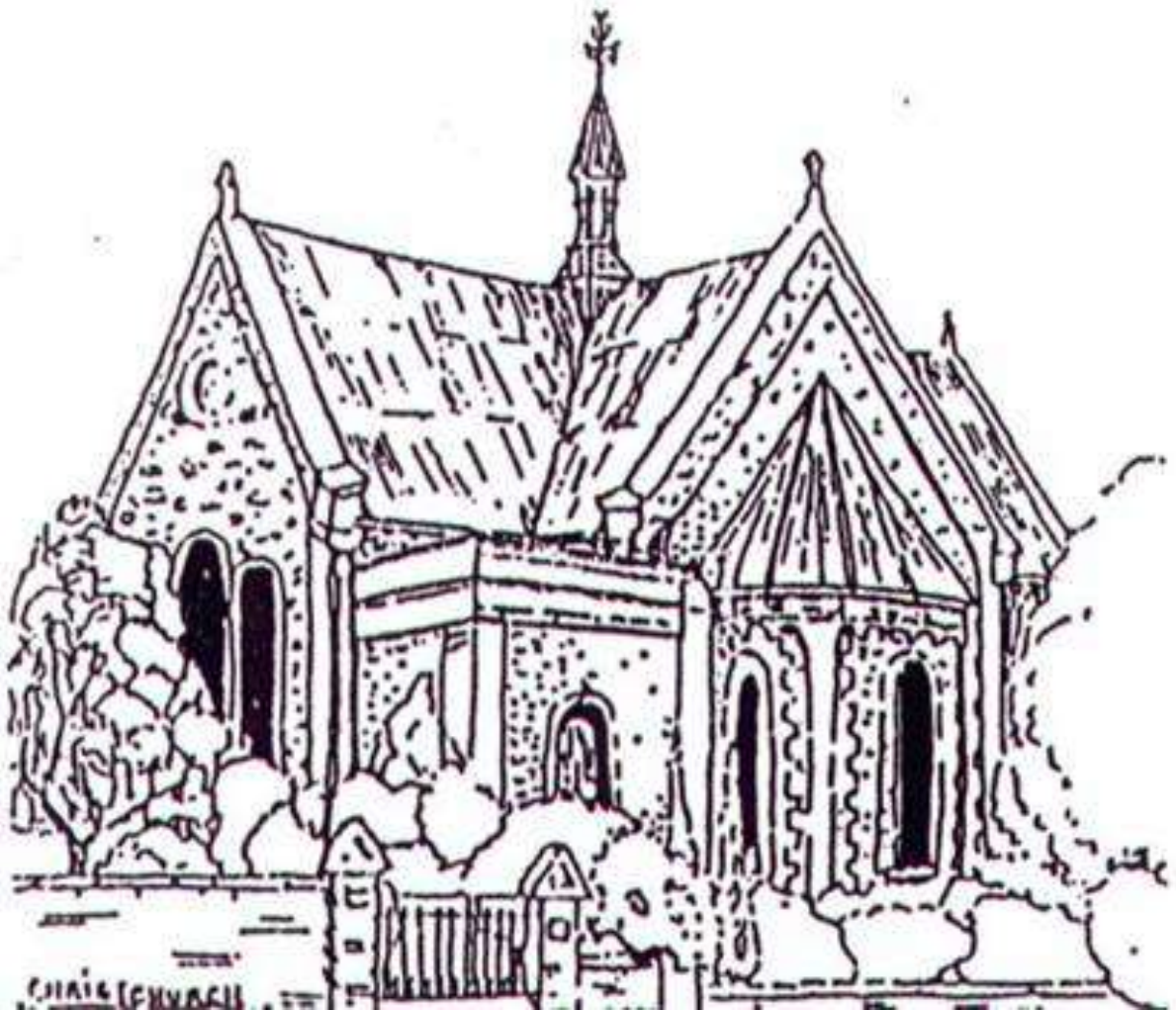


Christ Church  North Adelaide



Fifth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 4 July 2021



The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

We are unable to sing as a congregation, but we can still have some organ music at the 10am service, though Evensong will be without music. Masks are not mandated in church, but of course if you would like to bring one you are very welcome. I will be wearing mine during the distribution of Holy Communion.

In terms of morning tea, this now has to be consumed sitting down. We are looking forward still to acknowledging the July Birthdays and Tartan Sunday, but within the restrictions. All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m), and if you're feeling unwell, please stay home and get tested. We are grateful for the chance to meet still, but want to continue to make loving each other and our community a priority.

Can I ask for you to pray throughout this situation:

- For our church and our community
- For our country and our world that God would bring an end to this pandemic
- For those impacted by COVID, and for those entrusted with keeping us safe
- For those who have tested positive in our community.

If you are concerned about any of this, please feel free to make contact with me.

Today we honour and celebrate the Scottish heritage of three million Australians, including a number in our midst. 1st July was the 239th anniversary of the repeal in 1782 of the oppressive restriction on the wearing of tartan in Scotland, giving rise to the celebration of Tartan Sunday.

In that we can celebrate the lifting of oppression wherever it occurs and pray for those still suffering under oppressive regimes.

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

This morning in our Gospel passage we are reminded that Jesus was amazed at the unbelief of those in his hometown. Their attitude was that of “We know him, we know his brother and his sisters.” It was an attitude of dismissing what Jesus was sharing with them. I always love how Mark tells us that because of their unbelief Jesus could not do any deeds of power there, and then quickly adds “Oh, except that he laid his hands on a few sick people and cured them.” Even in the middle of unbelief Jesus makes a difference in the lives of those around him.

I wonder for us a church, when the world around us might dismiss us too as something that they already know, and so do not value if we to can still make a difference in peoples lives? I know that we do so through our mission-giving, through our support of food items to the Magdalene centre and in the way each of us is living our lives seeking to show God’s love in what we do and say to those around us. If they dismissed Jesus, they will dismiss us, it does not mean we should be discouraged. Just keep loving on.

Can I remind you all to make sure that you are remaining Covid-safe and signing in either with the ‘app’ or on the sheets provided here at Christ Church or when visiting places around South Australia. Do not be surprised if I or one of other Covid Marshall asks you to show them the ‘green tick’ on your device. We do not wish you to be fined for not signing in, nor do we wish the Parish to be fined for not ensuring that everyone who is on the premises has signed in. Temperature checks will also be performed today.

Every Blessing,

Stephen

∇ The Lord be with you.

✠ And with thy Spirit.

Then shall be said the Introit Sentence

HEARKEN unto my voice, O Lord, when I cry unto thee: thou hast been my succour, leave me not, neither forsake me, O God of my salvation. *Ps 27: 8 & 11*

All kneel. The Priest prays

OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be said

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collect

ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

Then shall be said the Collect for the Day

Let us pray.



PRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord.

Amen.

Then shall the People sit for the Epistle

The Epistle is written in the third Chapter of the first Epistle of Peter the Apostle, beginning at the eighth verse.



FINALLY, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

For

“He who would love life

And see good days,

Let him refrain his tongue from evil,

And his lips from speaking deceit.

Let him turn away from evil and do good;

Let him seek peace and pursue it.

For the eyes of the LORD are on the righteous,

And His ears are open to their prayers;

But the face of the LORD is against those who do evil.”

And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness' sake, you are blessed. “And do not be afraid of their threats, nor be troubled.” But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear.

Here endeth the Epistle.

At the beginning of the Gospel

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The king shall rejoice in thy strength, O Lord:
exceeding glad shall he be of thy salvation.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the sixth Chapter of Saint Mark beginning at the first verse.

Glory be to thee, O Lord.

THEN Jesus went out from there and came to His own country, and His disciples followed Him. And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands! Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him. But Jesus said to them, "A prophet is not without honour except in his own country, among his own relatives, and in his own house." Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And He marvelled because of their unbelief. Then He went about the villages in a circuit, teaching.

And He called the twelve to Himself, and began to send them out two by two, and gave them power over unclean spirits. He commanded them to take nothing for the journey except a staff—no bag, no bread, no copper in their money belts - but to wear sandals, and not to put on two tunics. Also He said to them, "In whatever place you enter a house, stay there till you depart from that place. And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!" So they went out and preached that people should repent. And they cast out many demons, and anointed with oil many who were sick, and healed them.

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture

I WILL bless the Lord who hath given me counsel: I have set God always before me: for he is on my right hand, therefore I shall not fall.
Ps 16:7-8

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Ÿ Rest eternal grant unto them, O Lord.

Ÿ ✦ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

After which the Priest shall proceed:

Ÿ The Lord be with you

℞ **And with thy spirit.**

Ÿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

Ÿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be said

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.


✕Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may

be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and

service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

∞ The peace of the Lord be alway with you.

℞ And with thy spirit.

Then shall be said the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∞ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to say the Gloria



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be played the Postlude for the recession of the Sanctuary Party.

The Epistle and Gospel are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- May our egos get out of the way so that Christ can take over our lives so that we may be truly strong.
- Give thanks for the work and witness of the National Aboriginal and Torres Strait Islander Anglican Council

Daily Prayers for Devotion

Fifth Sunday after Trinity	Morning Prayer		Evening Prayer	
Monday	1 Kings 6:1-14	2 Thessalonians 1	1 Kings 8:1-21	Matthew 14:22-end
Tuesday	1 Kings 8:22-53	2 Thessalonians 2	8:54-9:9	Mark 8:1-26
Wednesday	1 Kings 10	2 Thessalonians 3	11:1-13	Matthew 16:13-end
Thursday	1 Kings 11:26-end	Galatians 1	12:1-24	Matthew 17
Friday	1 Kings 12:25-13:10	Galatians 2	13:11-end	Mark 9:33-end
Saturday	1 Kings 14:1-20	Galatians 3	2 Chronicles 12	Matthew 18:12-end

NOTICES

HOME MADE & PRODUCE Bring & Buy Event Today

Please note there will be no 'Bring & Buy' event today following the 10am service.

TARTAN SUNDAY - TODAY!

A reminder that all services today will be followed by scotch and shortbread in the parish hall in honour of Tartan Sunday.

NAVY SERVICE

With regret, due to the current context of COVID uncertainty, Navy Headquarters - South Australia has decided that we should postpone our planned Combined RAN Commemoration-Evensong for Sunday 11 July.

PARISH CONFERENCE

Please keep your diary free on Saturday 28th August for a Parish Conference. We will be discussing who we are now and in the future as a Parish. More details to come as we get closer to the date.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Jeremy Pearce, Naomi Guerin and Bin Irwin.

PARISH LUNCH

The next parish lunch has been cancelled, but if circumstances permit there will be an informal opportunity for people to gather.

PETS IN CHURCH

The Select Vestry is considering a policy on Pets in Church, as we have several animals regularly joining us on Sundays. Select Vestry is seeking input into this policy from the wider congregation. If you would like to contribute to improve the policy we would welcome you to write to the Select Vestry so we can ensure that we have a policy that works best for the Parish. A copy of the Policy can be found in the South-Western Porch.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

ARCHDEACON DAVID BASSETT'S SERMON

If you would like a copy of Archdeacon David Bassett's sermon, please contact the parish office and Diana can forward it to you.

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THIS WEEK

Sunday 4th 5th Sunday after Trinity/Tartan Sunday

8.00am Holy Eucharist

10.00am Choral Eucharist

5.45pm Litany

6.00pm Choral Evensong

Morning services followed by shortbread and scotch in the Hall

Tuesday 6th

11.00am Holy Eucharist - Helping Hand

Thursday 8th

10.00am Prayer Circle

11.00am Holy Eucharist with Healing Service

12.30pm Staff Meeting

7.30pm Choir Rehearsal

Sunday 11th 6th Sunday after Trinity

8.00am Holy Eucharist

10.00am Choral Eucharist

5.45pm Litany

6.00pm Choral Evensong

