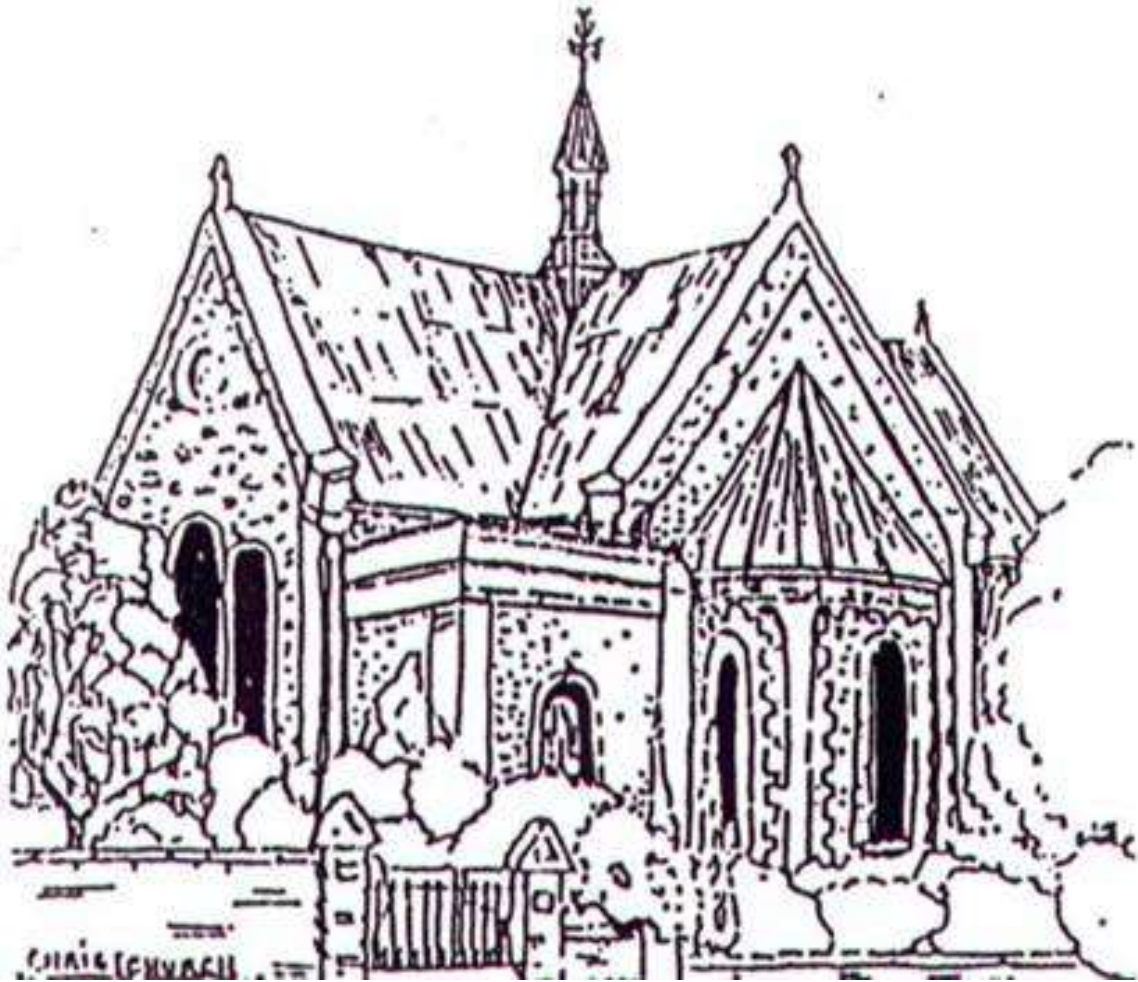


Christ Church  North Adelaide



11th Sunday after Trinity

Holy Eucharist
from the
Book of Common Prayer
Sunday 15 August 2021

The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. We have again this week some Cantors to provide music during worship this week. We are looking into options that might allow for more music as we continue through this pandemic.

Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. It has been pointed out in recent updates about masks that if your mask has become wet from your breath it is no longer serving its purpose and that we are being asked to replace it with a clean mask.

With the current restrictions in place, it is not possible for us to arrange morning tea this morning. We will be reviewing this as restrictions change.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m), and if you're feeling unwell, please stay home and get tested. We are grateful for the chance to meet still, but want to continue to make loving each other and our community a priority.

Our Christian love and unity need to be on display more now than perhaps any other point in the Pandemic. As we wear masks, they demonstrate to us that others are a 'risk' to us in transmitting the virus, but that also we are an unknown 'risk' to others too. I think this is a great example of how we see ourselves and others as 'sinful', we are all capable of sinning and hurting others. The real questions for us as Christians are not "How do we sin?" and "How are we frightened of the possibility of others sinning against us?". The real

questions are, “How do we show the love of God that he has shown to us in Christ Jesus to each other?”. “How do we love knowing the possibility that we might harm others?”. “How do we love knowing that they might harm us?”. This is the paradox of the pandemic for us. It is causing us greater separation from one another, but the Gospel calls us to be connected.

In being connected can I encourage you to be calling each other, organising to catch up with each other during the week, being the church beyond just Sunday. We need to do all of this in a Covid-safe way. The Gospel calls us to reach out to each other and beyond ourselves as God does for us through the person of Jesus and through the work of the Holy Spirit.

Every Blessing,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence



OD in his holy habitation: he is the God that maketh men to be of one mind.

Ps 58, 5-6

Then shall be sung the hymn for the Introit by a Cantor

NEH 308 Thee we adore, O hidden Saviour, thee *Adore te*

Thee we adore, O hidden Saviour, thee,
who in thy Sacrament art pleased to be;
both flesh and spirit in thy presence fail,
yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,
who living bread to men doth here afford!
O may our souls for ever feed on thee,
and thou, O Christ, for ever precious be.

Fountain of goodness, Jesu, Lord and God,
cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be,
to gaze on thee unveiled, and see thy face,
the vision of thy glory and thy grace.

*St Thomas Aquinas (1225–1274)
trans. James Woodford (1820–1885)*

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be said

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Queen



ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

Then shall be said the Collect for the Day

Let us pray.



GOD, who declarest thy almighty power most chiefly in shewing mercy and pity: Mercifully grant unto us such a measure of thy grace; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the fifteenth chapter of the first Epistle of Paul the Apostle to the Corinthians, beginning at the first verse.



MOREOVER, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I laboured more abundantly than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach and so you believed.

Here endeth the Epistle.

At the beginning of the Gospel

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!


Sing we merrily unto God our strength, make a cheerful noise unto the God of
Jacob:

take the merry harp, with the lute.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint John, beginning at the fifty-first verse.

Glory be to thee, O Lord.

ESUS said, "I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." The Jews therefore quarrelled among themselves, saying, "How can this Man give us His flesh to eat?" Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. For My flesh is food indeed, and My blood is drink indeed. He who eats My flesh and drinks My blood abides in Me, and I in him. As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever."

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture

L will magnify thee O Lord, for thou hast set me up, and not made my foes to triumph over me: O Lord, I cried unto thee, and thou hast healed me.

Ps 30:1-2

Then shall the Soloist sing for the Offertory.

Mache dich, mein Herze, rein (from St Matthew Passion)

Johann Sebastian Bach

Mache dich, mein Herze, rein,
Ich will Jesum selbst begraben.
Denn er soll nunmehr in mir
Für und für
Seine süße Ruhe haben.
Welt, geh aus, laß Jesum ein!

*Make thyself clean, my heart,
I will myself entomb Jesus.
For he shall henceforth in me
For ever and ever
Take his sweet rest.
World, begone, let Jesus in!*


Then shall be said the Prayers, the people kneeling humbly upon their knees.

Lord, you know the secrets of our hearts and the honesty of our devotion.
Keep your Church open and accepting of all who call upon your name. Bless
and guide your pilgrim people. We pray currently for

℣ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say




YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.




ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; Xpardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed:

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



Tis very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be said

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and

passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.


AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray:

 **UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be said the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the Cantor sing

Panis Angelicus Marc-Antoine Charpentier

Panis angelicus

fit panis hominum;

Dat panis coelicus

figuris terminum:

O res mirabilis!

manducat Dominum

Pauper, servus et humilis.

The bread of angels

becomes the bread of man;

The heavenly bread

gives a reality beyond symbols.

O marvellous thing!

The poor and humble servant

feeds on the Lord.

St Thomas Aquinas (1225–1274)

∇ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall the people stand to say the Gloria



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. **Amen.**

Then shall the Cantor sing

Vox ultima Crucis *William Harris*

Tarry no longer; toward thine heritage
Haste on thy way, and be of right good cheer;
Go each day onward on thy pilgrimage;
Think how short time thou shalt abide here.
Thy place is bigged [*built*] above the starres clear;
None earthly palace wrought in so stately wise.
Come on, my friend, my brother most entere! [*entire*]
For thee I offered my blood in sacrifice.

John Lydgate (c.1370–1447)

Then the Priest shall give this Blessing. Please kneel.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be played the Postlude for the recession of the Sanctuary Party

Cantors: Megan Fishers, Kit Tonkin, Christian Evans

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ABM PEW REFLECTIONS

- May we always be grateful for all the blessings of this life.
- Give thanks for the work and witness of the Episcopal Church of Sudan.

Daily readings for Private Devotion

Eleventh Sunday after	Morning	Prayer	Evening	Prayer
Monday	Jeremiah 40	2 Corinthians 10	Jeremiah 41	John 1:1-28
Tuesday	Jeremiah 42	2 Corinthians 11	Jeremiah 43	John 1:29-end
Wednesday	Jeremiah 44:1-14	2 Corinthians 12:1-13	Jeremiah 44:15- end	John 2
Thursday	Ezekiel 2	2 Corinthians 12:14-13	Ezekiel 3:4-end	John 3:1-21
Friday	Ezekiel 8	Romans 1	Ezekiel 9	John 3:22-end
Saturday	Ezekiel 11:14-end	Romans 2:1-16	Ezekiel 33:21- end	John 4:1-26

NOTICES

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

PARISH CONFERENCE

The Parish Conference that is set for the 28th of August will now be in a shorter format and held from 10am-12noon. We will hear from Fr. Stephen about some of his vision for the Parish, we will discuss our values as a Parish and be talking together about opportunities that the Parish currently has. This will be an occasion to look at things that we can do together to better fulfil our mission of reaching our community with the Gospel.

FAREWELL GIFT TO THE REV'D KEITH BRICE

On 12th July, Neil and Rosemary Woolman drove to Naracoorte to present the gift of a Pen & Pencil Set, and the signed card from Parishioners to our former Rector, Fr Keith Brice. The Writing set in a wooden presentation box was hand-made by Fr Adrian Stephens in his Kanmantoo workshop and purchased by Christ Church for Fr Keith. Caroline was also presented with an arrangement of Singapore Orchids.

Fr Keith and Caroline greatly appreciated the gifts and card, but were sad that there has not been an opportunity for a formal farewell and acknowledgement of their seven year ministry at Christ Church.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

PETS IN CHURCH

The Select Vestry is considering a policy on Pets in Church, as we have several animals regularly joining us on Sundays. Select Vestry is seeking input into this policy from the wider congregation. If you would like to contribute to improve the policy we would welcome you to write to the Select Vestry so we can ensure that we have a policy that works best for the Parish. A copy of the Policy can be found in the South-Western Porch.

REFUNDABLE BOTTLES/CANS

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THIS WEEK

Sunday 15th

8.00am

10.00am

5.45pm

6.00pm

11th Sunday after Trinity

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

Thursday 19th

11.00am

12.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

Friday 20th

10.00am

Play Group

Sunday 22nd

8.00am

10.00am

5.45pm

6.00pm

12th Sunday after Trinity

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

**THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
www.ccna.asn.au**

Directory