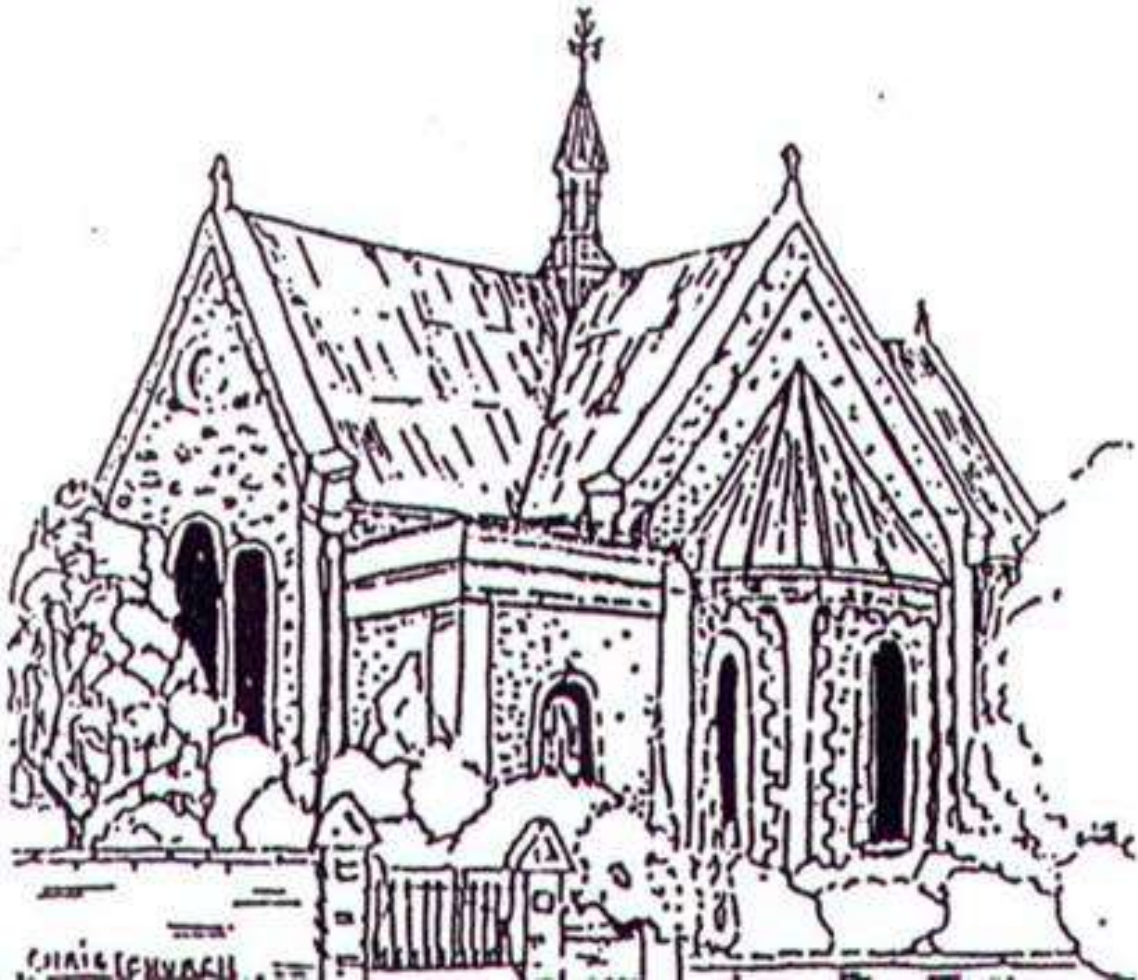


Christ Church (✠) North Adelaide



Twelfth Sunday after Trinity

Holy Eucharist
from the
Book of Common Prayer
Sunday 22 August 2021



The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. We have some Cantors to provide music during worship this week again. We are looking into options that might allow for more music as we continue through this pandemic. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

I am very pleased to say that **we will recommence having morning tea** this morning after both services. However, you are required to wear a mask in the hall except when seated to consume your food and drink. Please be mindful of this, and out of courtesy to others do not move about the hall without a mask on. All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m), and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated.

Above all, the Christian faith provides us with hope. Our collect today as we pray is about how God is always more ready to hear our prayers than we are to pray them. God is a gracious God who loves us and wants what is best for us. At times like this, we must return and seek our faith more deeply and above all else. Faith is what has sustained Christians in the past through war, famine, plague and all sorts of natural disasters. Knowing that God loves us so much that he would take on flesh in the person of Jesus Christ, to die for us, and to demonstrate that love reminds us that we have eternal hope in him, despite what today might present to us.

If you have not been in the habit of saying daily prayers or reading the Bible, may I encourage you to start or start again. Learning more about God helps us to grow deeper in our relationship with him, by spending some time getting to know him.

Every Blessing,

Stephen

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

Ÿ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence.



HASTE thee, O God, to deliver me: make haste to help me, O Lord: let mine enemies be ashamed and confounded, that seek after my soul.

Ps 70:1-2

Then shall be sung the hymn for the Introit by the Cantor.

TiS 437 Blessed Jesus, at your word *Liebster Jesu*

Blessèd Jesus, at your word
we are gathered all to hear you;
let our hearts and minds be stirred
now to seek and love and fear you;
by your gospel pure and holy,
teach us, Lord, to love you solely.

All our knowledge, sense and sight
lie in deepest darkness shrouded,
till your Spirit breaks our night
with your beams of truth unclouded;
you alone to God can win us,
only you work good within us.

Glorious Lord, yourself impart,
light of light from God proceeding;
open lips and ears and heart,
help us by your Spirit's leading;
hear the cry your church now raises;
Lord, accept our prayers and praises.

*Tobias Clausnitzer (1619–1684)
trans. Catherine Winkworth (1827–1878), alt.*

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be said:

| | |
|------------------|------------------------------------|
| Kyrie, eleison | Lord, have mercy upon us. |
| Christe, eleison | Christ, have mercy upon us. |
| Kyrie, eleison | Lord, have mercy upon us. |

Then shall be said the Collect for the Queen



LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

Then shall be said the Collect for the Day

Let us pray.



LMIGHTY and everlasting God, who art always more ready to hear than we are to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

Then shall the People sit for the Epistle

The Epistle is written in the third Chapter of the second Epistle of Paul the Apostle to the Corinthians, beginning at the fourth verse.



AND we have such trust through Christ toward God. Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory.

Here endeth the Epistle.

At the beginning of the Gospel:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O Lord God of my salvation,

I have cried day and night before thee.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint John beginning at the fifty-sixth verse.

Glory be to thee, O Lord.

JESUS said, "He who eats My flesh and drinks My blood abides in Me, and I in him. As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever." These things He said in the synagogue as He taught in Capernaum. Therefore many of His disciples, when they heard this, said, "This is a hard saying; who can understand it?" When Jesus knew in Himself that His disciples complained about this, He said to them, "Does this offend you? What then if you should see the Son of Man ascend where He was before? It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him. And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father." From that time many of His disciples went back and walked with Him no more. Then Jesus said to the twelve, "Do you also want to go away?" But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life. Also we have come to believe and know that You are the Christ, the Son of the living God."

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People

BE-LIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



MOSES besought the Lord his God, and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath: remember Abraham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

Ex 32:11, 13-14

Then shall the Soloist sing for the Offertory.

He shall feed his flock / Come unto him (from Messiah)

George Frideric Handel

He shall feed His flock like a shepherd;
and He shall gather the lambs with His arm,
and carry them in His bosom,
and gently lead those that are with young.
Come unto Him all ye that labour, that are heavy laden,
and He will give you rest.
Take his yoke upon you, and learn of Him;
for he is meek and lowly of heart:
and ye shall find rest unto your souls.

Isaiah 40:11; Matthew 11:28-29

Then shall be said the Prayers, the people kneeling humbly upon their knees.

℣ Rest eternal grant unto them, O Lord.

℟ ☩ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say



NE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



ALmighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you;
✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim 1:15.*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed

℣ The Lord be with you

℟ **And with thy spirit.**

℣ Lift up your hearts.

℟ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

℟ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Then shall be said

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be said the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Ÿ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the Cantor sing

I will lift up mine eyes Michael Head

I will lift up mine eyes unto the hills,
From whence cometh my help.
My help cometh from the Lord,
Which made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel
Shall neither slumber nor sleep.
The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord shall preserve thee from all evil:
He shall preserve thy soul.
The Lord shall preserve thy going out and thy coming in
From this time forth, and even for evermore.

Psalm 121

Ÿ The Lord be with you.

℟ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to say the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. **Amen.**

Then shall the Cantor sing


Antiphon (from Five Mystical Songs) *Ralph Vaughan Williams*

Let all the world in every corner sing, my God and King!
The heavens are not too high, his praise may thither fly,
the earth is not too low, his praises there may grow.
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
The church with Psalms must shout, no door can keep them out;
but, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

George Herbert (1593–1633)

Then the Priest shall give this Blessing. Please kneel.

 HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

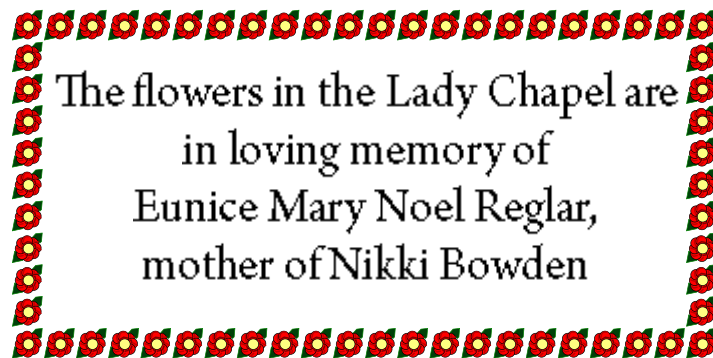
Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the Hall.

ABM PEW REFLECTIONS

- Remember the Church throughout the world in your prayers this week and beyond by downloading the *Anglican Cycle of Prayer*:
www.anglicancommunion.org/resources/cycle-of-prayer/download-the-acp.aspx.
- Give thanks for the work and witness of the Amity Foundation, China.



Daily readings for Private Devotion

| Twelfth Sunday after Trinity | Morning | Prayer | Evening | Prayer |
|------------------------------------|----------------------|----------|---------------------|---------------|
| Monday | Ezra 1 | Romans | Ezra 3 | John 4:27-end |
| Tuesday | Ezra 4 | Romans 3 | Haggai | John 5:1-23 |
| Wednesday | Zechariah 1:1-17 | Romans 4 | Zechariah 1:18-2 | John 5:24-end |
| Thursday | Zechariah 3 | Romans 5 | Zechariah 4 | John 6:1-21 |
| Friday | Zechariah 6:9-end | Romans 6 | Haggai 2:10 | John 6:22-40 |
| Saturday | Ezra 5 | Romans 7 | Ezra 6 | John 6:41-end |

NOTICES

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

PARISH CONFERENCE

The Parish Conference that is set for the 28th of August will now be in a shorter format and held from 10am-12noon. We will hear from Fr. Stephen about some of his vision for the Parish, we will discuss our values as a Parish and be talking together about opportunities that the Parish currently has. This will be an occasion to look at things that we can do together to better fulfil our mission of reaching our community with the Gospel.

SANCTUARY GUILD MEETING

The next Sanctuary Guild Meeting will be held on **Thursday, 26th August** at 12noon. Due to Covid-19 there will be no Sandwich Lunch afterwards.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

PET POLICY

The Select Vestry have approved the Pets in Church policy. If you wish to bring your animal to church please make sure you comply with the policy.

AFGHANISTAN

The Bishop to the Defence Force, Grant Dibden, who as an officer in the ADF was deployed to Afghanistan, has suggested the following prayer points:

- the people of Afghanistan - particularly for Christians, women, those who have assisted Western forces, and the minority tribes.
- the 36,000 veterans who have deployed to Afghanistan over the last 20 years and for those family members who have lost loved ones or who have had loved ones wounded or emotionally affected in some way. Despite what occurs in Afghanistan now, pray that they may know we are thankful for their service and sacrifice.
- the safety of our ADF members currently deployed/deploying to evacuate Australian and Afghan citizens
- wisdom for the Government and Defence leaders as they determine what to do about getting Australians and those who helped Australia out of the country. Particularly remembering the Chief of our Defence Force, General Angus Campbell; The Minister for Defence, the HON Peter Dutton; the Assistant Minister for Defence, the HON Andrew Hastie; and the Minister for Veterans Affairs and Defence Personnel, the HON Andrew Gee.

The Diocese of Southern Queensland is providing a prayer service on Sunday at 12noon (Brisbane time). The service will be streamed on the Cathedral

YouTube Channel: https://www.youtube.com/channel/UCNK4UfKhyzHdskN-s_Q9e4Q.

ADELAIDE CANTATA BAND PRESENTS

Actus Tragicus

Featuring vocal soloists Suzanne Pederson, Emma Woehle, Richard Black and Alex Roose, and a stellar period-instrument ensemble.

The concert will feature BWV 106 "God's own time is the very best time" ("Gottes Zeit ist die allerbeste Zeit", also known as *Actus Tragicus*) and BWV 150 "Lord, I long for you" ("Nach dir, Herr, verlanget mich"), as well as a trio sonata by Telemann. BWV 150 will again be performed during Choral Worship at Pilgrim Uniting Church.

Concert: Friday 3 September, 6:30pm

Choral Worship: Sunday 5 September, 11am

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THIS WEEK

Sunday 22nd 12th Sunday after Trinity

| | |
|---------|----------------|
| 8.00am | Holy Eucharist |
| 10.00am | Holy Eucharist |
| 5.45pm | Litany |
| 6.00pm | Evening Prayer |

Thursday 26th

| | |
|---------|-------------------------|
| 11.00am | Holy Eucharist |
| 12.00pm | Sanctuary Guild Meeting |
| 1.30pm | Staff Meeting |
| 7.30pm | Choir Rehearsal |

Friday 27th

| | |
|---------|------------|
| 10.00am | Play Group |
|---------|------------|

Sunday 29th 13th Sunday after Trinity

| | |
|---------|----------------|
| 8.00am | Holy Eucharist |
| 10.00am | Holy Eucharist |
| 5.45pm | Litany |
| 6.00pm | Evening Prayer |

**THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
www.ccna.asn.au**

Directory