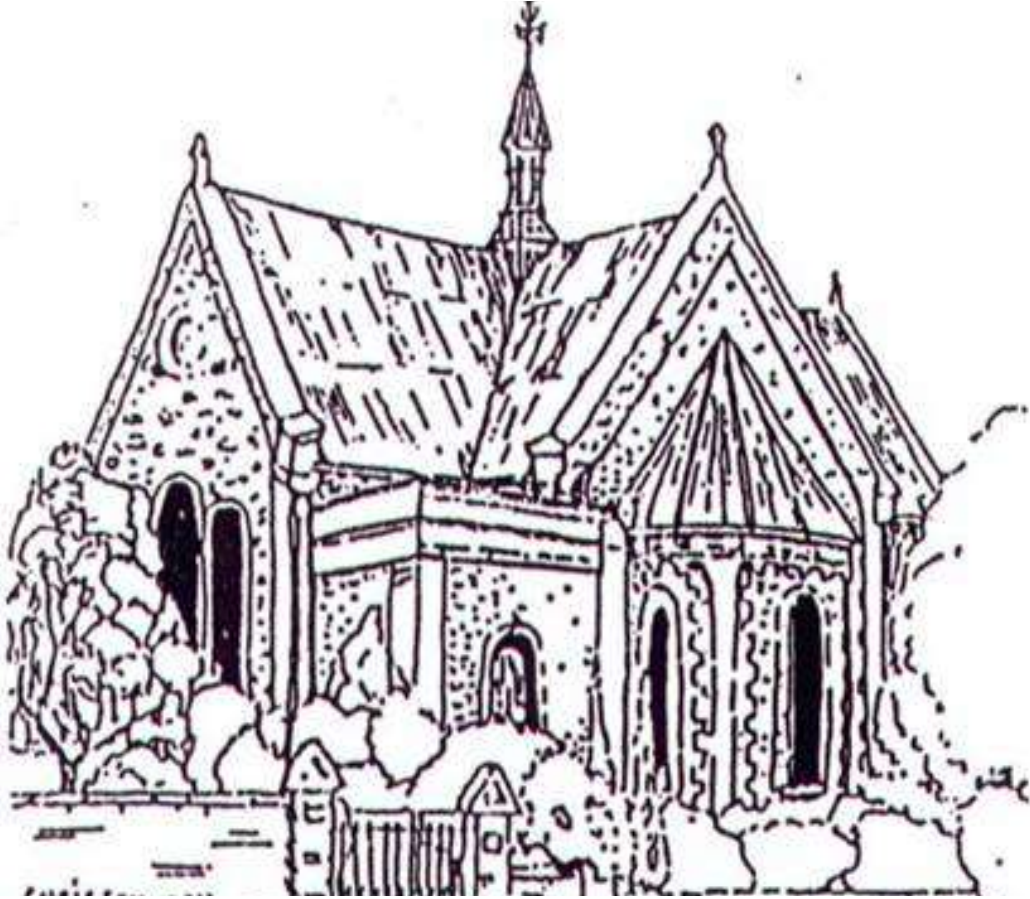


Christ Church  North Adelaide



Thirteenth Sunday after Trinity

Holy Eucharist
from the
Book of Common Prayer
Sunday 29 August 2021

The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. We have again this week some Cantors to provide music during worship. We are looking into options that might allow for more music as we continue through this pandemic. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. Please join us for morning tea this morning after either of the morning services. At morning tea you are required to wear a mask in the hall, except when seated, to consume your food and drink. Please be mindful of this, and out of courtesy to others do not move about the hall without a mask on.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m), particularly between groups, and if you're feeling unwell please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated.

There has been a purchase of Singer's Masks for the choir. The Sanctuary guild have covered the costs for these but if you would like to contribute also, please speak to myself or the wardens. We hope to have these masks by next Sunday, so our Choral Eucharist and Evensong will resume then. If you wish to join in the singing, best practice as advised by Churches Together SA is:

"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The Rev Dr Peter Toon in his commentary on our Collect today suggests the following. This is most certainly a prayer that assumes that human beings are made in the image of God to be his servants not only in this life but in the age to come. They are creatures who by God's mercy look forward to a rich, full and everlasting life in the kingdom of God, where their service of the Lord will be richer and fuller and progress from glory to glory. However, in this prayer is also the biblical assumption that the fullness and quality of the life to be enjoyed in the age to come is related to the type of life that is lived in this evil age.

If the vocation of the creature is to serve the Creator, who is the Father and the Judge, in the name and merits of Christ Jesus, then it is most appropriate for the people of God to ask for spiritual strength to offer this service daily in the right mind and attitude and with appropriate fervour and consecration. The end of humans is to enjoy and glorify God for ever. The Gospels and Epistles place before Christian believers an array of promises of eternal life with rewards for those who, in this world and life, faithfully serve the Lord and their fellow men.

This prayer is offered not only through the one Mediator, Jesus Christ, but specifically through the merits of the same Lord, for the attainment of the promises is only possible by what has done for us and for our salvation.

It seems appropriate that in these difficult times we continue to seek to serve God the best we can, knowing that Jesus has already won us as his prize through his life death and resurrection.

Every Blessing,

Stephen

	The Last Sunday's	
	Attendants	Communicants
8am	20	19
10am	41	35
5.45pm	7	
6pm	17	

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ **And with thy Spirit.**

Then shall be said the Introit Sentence.



LOOK, O Lord, upon thy covenant, and forsake not the congregation of the poor for ever: arise, O God, maintain thine own cause, and forget not the voices of them that seek thee.

74:21,20 & 23

Then shall be sung the hymn for the Introit by the Cantors

NEH 398 Lift up your hearts *All Souls*

'Lift up your hearts!' We lift them, Lord, to thee;
here at thy feet none other may we see:
'lift up your hearts!' E'en so, with one accord,
we lift them up, we lift them to the Lord.

Above the level of the former years,
the mire of sin, the slough of guilty fears,
the mist of doubt, the blight of love's decay,
O Lord of Light, lift all our hearts to-day!

Lift every gift that thou thyself hast given:
low lies the best till lifted up to heaven:
low lie the bounding heart, the teeming brain,
till, sent from God, they mount to God again.

Then, as the trumpet-call, in after years,
'Lift up your hearts!' rings pealing in our ears,
still shall those hearts respond, with full accord,
'We lift them up, we lift them to the Lord!'

Henry Montagu Butler (1833–1918)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be said

Kyrie, eleison
Christe, eleison
Kyrie, eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Then shall be said the Collect for the Queen



ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

Then shall be said the Collect for the Day

Let us pray.



ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the third Chapter of Galatians, beginning at the sixteenth verse.



NOW to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

Here endeth the Epistle.

At the beginning of the Gospel

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!


Lord, thou hast been our refuge:

from one generation to another.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the seventh chapter of the Gospel according to Saint Mark beginning at the first verse.

Glory be to thee, O Lord.

HEN the Pharisees and some of the scribes came together to Him, having come from Jerusalem. Now when they saw some of His disciples eat bread with defiled, that is, with unwashed hands, they found fault. For the Pharisees and all the Jews do not eat unless they wash their hands in a special way, holding the tradition of the elders. When they come from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold, like the washing of cups, pitchers, copper vessels, and couches. Then the Pharisees and scribes asked Him, “Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed hands?” He answered and said to them, “Well did Isaiah prophesy of you hypocrites, as it is written: ‘This people honours Me with their lips, But their heart is far from Me. And in vain they worship Me, Teaching as doctrines the commandments of men.’ For laying aside the commandment of God, you hold the tradition of men—the washing of pitchers and cups, and

many other such things you do." When He had called all the multitude to Himself, He said to them, "Hear Me, everyone, and understand: There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. If anyone has ears to hear, let him hear!" When He had entered a house away from the crowd, His disciples asked Him concerning the parable. So He said to them, "Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him, because it does not enter his heart but his stomach, and is eliminated, thus purifying all foods?" And He said, "What comes out of a man, that defiles a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man."

Praise be to Thee, O Christ.

Then shall be said the Creed by Priest and People

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.*

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



Y hope hath been in thee, O Lord; I have said: Thou art my
God, my time is in thy hand. *Ps 31:16-17*

Then shall the Soloist sing for the Offertory

Rejoice in the Lord, O ye righteous *James Nares*

Rejoice in the Lord, O ye righteous: for it becometh well the just to be
thankful.

Psalm 33:1

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Ÿ Rest eternal grant unto them, O Lord.

℞ ✕ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy

holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against

us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed

∇ The Lord be with you

℞ **And with thy spirit.**

Ÿ Lift up your hearts.

℞ **We lift them up unto the Lord.**

Ÿ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be said

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.


AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:

 **UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

∇ The peace of the Lord be alway with you.

℞ **And with thy spirit.**

Then shall be said the Agnus Dei

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the Cantor sing

Tantum ergo Louis Vierne

*So let us devoutly revere
this great Sacrament,
and the old covenant
may give way to the new rite.
May faith grant assistance
to the deficiency of our senses.*

*Jubilant praise,
glory, laud, honour,
and benediction be
to the Father and the Son.
Equal praise be to Him
that proceeds from the two.*

*Tantum ergo Sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
Praestet fides supplementum
sensuum defectui.*

*Genitori, Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
Procedenti ab utroque
compar sit laudatio.
Amen.*

from "Pange lingua", attrib. Thomas Aquinas (1225–1274)

∞ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to say the Gloria



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠in the glory of God the Father. **Amen.**

Then shall the Cantor sing

For the mountains shall depart (from Elijah) *Felix Mendelssohn*

For the mountains shall depart, and the hills be removed;
but Thy kindness shall not depart from me;
neither shall the covenant of Thy peace be removed.

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be played the Postlude for the recession of the Sanctuary Party

Passacaglia in D minor, BuxWV 161 *Dietrich Buxtehude*

Cantors: Amelia Holds, Kit Tonkin, Christian Evans

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ABM PEW REFLECTIONS

- Send your Spirit to us, Lord, that we might find ourselves disturbed into action for the sake of your kingdom
- Give thanks for the work and witness of the Church of South India.

Daily readings for Private Devotion

Thirteenth Sunday after Trinity	Morning Prayer		Evening Prayer	
Monday	Zechariah 7	Romans 8:1-17	Zechariah 8	John 7:1-24
Tuesday	Ezra 7	Romans 8:18-end	Ezra 8:15	John 7:25-end
Wednesday	Ezra 9	Romans 9	Ezra 10:1-19	John 8:1-30
Thursday	Nehemiah 1	Romans 10	Nehemiah 2	John 8:31-end
Friday	Nehemiah 4	Romans 11:1-24	Nehemiah 5	John 9
Saturday	Nehemiah 6:1-7:4	Romans 11:25-end	Nehemiah 8	John 10:1-21

NOTICES

GUEST PREACHER

Fr John Warner from Bush Church Aid will be our guest preacher on Sunday 12th September who will speak to us about BCA.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

PET POLICY

The Select Vestry have approved the Pets in Church policy. If you wish to bring your animal to church please make sure you comply with the policy.

RALPH ARCHBOLD FUNERAL

The funeral of Ralph Archbold will be held at Christ Church at 11.00am on Monday, 6th September. Please RSVP to Diana in the office by phone or email and provide your contact details if you would like to attend.

AFGHANISTAN

The Bishop to the Defence Force, Grant Dibden, who as an officer in the ADF was deployed to Afghanistan, has suggested the following prayer points:

- the people of Afghanistan - particularly for Christians, women, those who have assisted Western forces, and the minority tribes.
- the 36,000 veterans who have deployed to Afghanistan over the last 20 years and for those family members who have lost loved ones or who have had loved ones wounded or emotionally affected in some way. Despite what occurs in Afghanistan now, pray that they may know we are thankful for their service and sacrifice.
- the safety of our ADF members currently deployed/deploying to evacuate Australian and Afghan citizens
- wisdom for the Government and Defence leaders as they determine what to do about getting Australians and those who helped Australia out of the country. Particularly remembering the Chief of our Defence Force, General Angus Campbell; The Minister for Defence, the HON Peter Dutton; the Assistant Minister for Defence, the HON Andrew Hastie; and the Minister for Veterans Affairs and Defence Personnel, the HON Andrew Gee.

ADELAIDE CANTATA BAND PRESENTS

Actus Tragicus

Featuring vocal soloists Suzanne Pederson, Emma Woehle, Richard Black and Alex Roose, and a stellar period-instrument ensemble.

The concert will feature J.S. Bach's BWV 106 "God's own time is the very best time" ("Gottes Zeit ist die allerbeste Zeit", also known as *Actus Tragicus*) and BWV 150 "Lord, I long for you" ("Nach dir, Herr, verlanget mich"), as well as a trio sonata by Telemann. BWV 150 will again be performed during Choral Worship at Pilgrim Uniting Church.

Concert: Friday 3 September, 6:30pm

Choral Worship: Sunday 5 September, 11am

UPCOMING EVENT

Anglicans in Conversation - "*Rediscovering Hospitality*" Food, Fellowship and Friendship in a Covid world.

Speakers:

Alessia Centofanti (Food Standards Manager, SA Health)

Bishop Chris McLeod and members of the Woodville Parish: Sharing Communion Covid-safely

Refreshments will be served Covid-safely.

You can easily register for the event at

<https://www.eventbrite.com.au/e/rediscovering-hospitality-tickets-167255029295>

When: Saturday, 11 September 2021

Time: 9.30am-11.30am

Where: St Margaret's Anglican Church

Corner Port Road and Woodville Road, Woodville

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THIS WEEK

Sunday 29th

8.00am
10.00am
5.45pm
6.00pm

13th Sunday after Trinity

Holy Eucharist
Holy Eucharist
Litany
Evening Prayer

Thursday 2nd

11.00am
12.30pm
7.30pm

Holy Eucharist
Staff Meeting
Choir Rehearsal

Friday 3rd

10.00am

Play Group

Sunday 5th

8.00am
10.00am
5.45pm
6.00pm

14th Sunday after Trinity

Holy Eucharist
Choral Eucharist
Litany
Choral Evensong

**THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
www.ccna.asn.au**