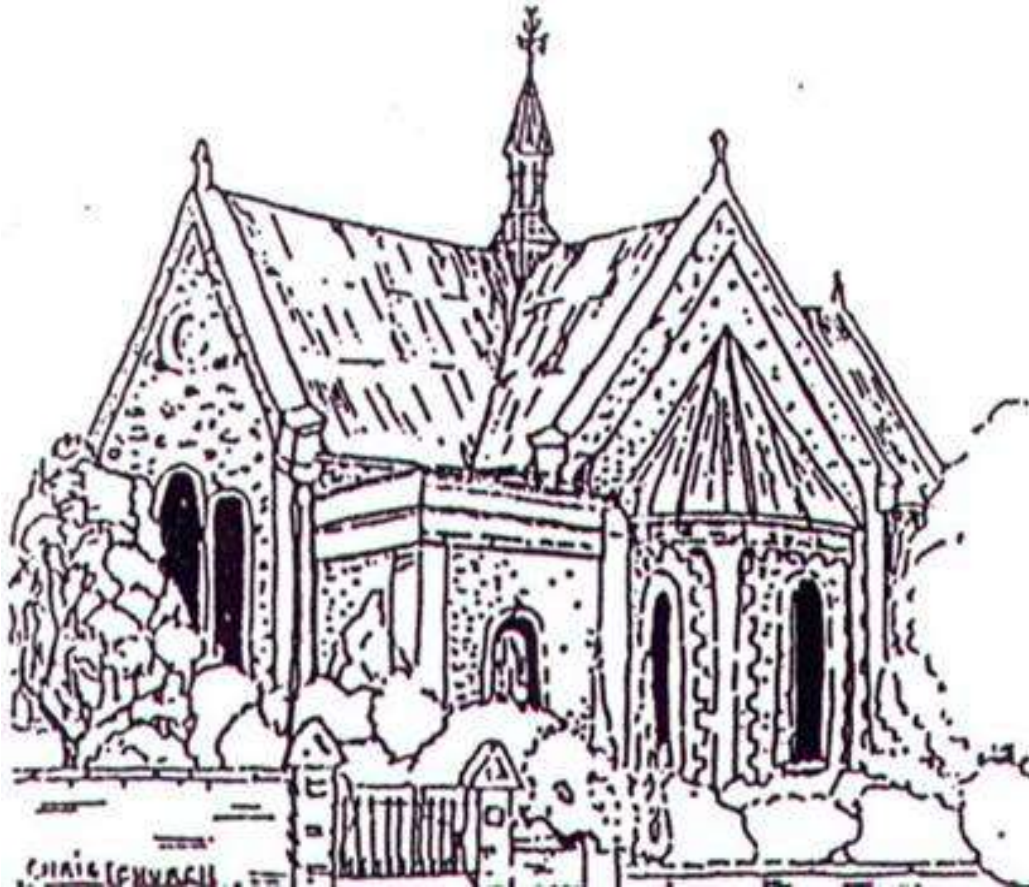


Christ Church  North Adelaide



# Tenth Sunday after Trinity/ Patronal Festival

Choral Eucharist  
from the  
Book of Common Prayer

## The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

Today we are celebrating the Fest of Title and it is a great pleasure to be able to welcome our Guest Preacher in the morning, the Canon for Social Justice Peter Sandeman. We continue to be unable to sing as a congregation, but we have arranged some Soloists to give us some music during worship.

Masks are required in church as it is a public place, with all the normal exceptions for medical reasons. We had to take the unfortunate decision to postpone the lunch for the patronal festival because of restrictions, as things are too uncertain. With the current restrictions in place, it is not possible for us to arrange morning tea this morning. We will be reviewing this as restrictions change. All the usual precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m), and if you're feeling unwell, please stay home and get tested. We are grateful for the chance to meet still, but want to continue to make loving each other and our community a priority.

To say that Pandemic life is difficult for the church is perhaps not quite true. I am aware that with recent lockdowns and that things are not as we would want them to be. There is a sense of grief as a community, we have a sense of loss. Unable to sing as a congregation, we cannot even have our whole choir with us, we are unable to receive the wine at Communion, we are unable to kneel at the altar rail, we are unable to easily gather together to do morning tea yet alone our Patronal Festival Lunch.

As I speak to parishioners there is grief and an obvious impact on people with comments such as “This was meant to be three weeks, now it is eighteen months and things seem to be getting worse not better.”

I remember a few years ago going to a conference with the now Dean of Oxford, who read a series of Warden reports from his Diocese to the Bishop. All of them left us laughing as we could all imagine parishes in our own diocese writing about the misbehaviour of youth, the difficulties of old buildings and low church attendance. The speaker then told us that the reports were not current but from the 16th Century and pointed out that difficulties do not change as much as we think and the Church survived all these things.

I am reminded of that because we have a good God, who is faithful and sustains us all. We need to foremost continue to put our trust in him. Our church has a long history of witnesses to the goodness of God it is not time for us to stop doing that but in fact to celebrate it the more.

Every Blessing,

Stephen

## COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

## HEARING AID USERS


This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*


∇ The Lord be with you.

✠ **And with thy Spirit.**


*Then shall be said the Introit Sentence*

HEN I called upon the Lord, he heard my voice from the battle that was against me: and he hath brought them down, even he that is of old, and endureth for ever: O cast thy burden upon the Lord, and he shall nourish thee. *Ps 55, 18-19, 20 & 23*

*All kneel. The Priest prays*

UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.


*Then shall the Priest say, together with the People*

LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Joseph Twist Missa Brevis]*


Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Then shall be said the Collect for the Queen*

LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

*Then shall be said the Collect for the Day*

Let us pray.

ET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*

The Epistle is written in the twelfth Chapter of the first Epistle of Paul the Apostle to the Corinthians, beginning at the first verse.



**N**OW concerning spiritual gifts, brethren, I do not want you to be ignorant: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

Here ends the Epistle.

*At the beginning of the Gospel:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

Thou, O God, art praised in Sion:

and unto thee shall the vow be performed in Jerusalem

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the sixth chapter of the Gospel of Saint John beginning at the thirty-fifth verse.

**Glory be to thee, O Lord.**



AND Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst."

The Jews then complained about Him, because He said, "I am the bread which came down from heaven." And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, 'I have come down from heaven?'" Jesus therefore answered and said to them, "Do not murmur among yourselves. No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me. Not that anyone has seen the Father, except He who is from God; He has seen the Father. Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

**Praise be to thee, O Christ.**

*Then shall be said the Creed by Priest and People*



**BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under*


**Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the People sit for the Sermon*

*given by our Guest Preacher Canon Peter Sandeman.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*

 **UNTO thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.**

*Ps 25: 1-2*

*Then shall the Cantor sing the Hymn for the Offertory.*



NEH 204 Blessed City, heavenly Salem *Urbs beata*

Blessèd City, heavenly Salem,  
vision dear of peace and love,  
who, of living stones upbuildèd,  
art the joy of heaven above,  
and, with angel cohorts circled,  
as a bride to earth dost move!

From celestial realms descending,  
bridal glory round her shed,  
to his presence, decked with jewels,  
by her Lord shall she be led:  
all her streets, and all her bulwarks,  
of pure gold are fashionèd.

Bright with pearls her portals glitter,  
they are open evermore;  
and, by virtue of his merits,  
thither faithful souls may soar,  
who for Christ's dear name in this world  
pain and tribulation bore.

Many a blow and biting sculpture  
polished well those stones elect,  
in their places now compacted  
by the heavenly Architect,  
who therewith hath willed for ever  
that his palace should be decked.

Laud and honour to the Father;  
laud and honour to the Son;  
laud and honour to the Spirit;  
ever Three, and ever One:  
One in love, and One in splendour,  
while unending ages run. Amen.

*Latin, c. 7th century*  
*trans. J. M. Neale (1818–1866), alt.*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

God of our salvation, your justice flows like rivers and your righteousness as an every-flowing stream. My this house be a house of prayer, may the good news we proclaim announce release and freedom for all. We pray currently for

℣ Rest eternal grant unto them, O Lord.

℟ ✕ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say*

**H**EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed*

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∇ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest say the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we**

**forgive them that trespass against us. And lead us not into temptation;  
But deliver us from evil: For thine is the kingdom, The power, and the  
glory, For ever and ever. Amen.**

☩ The peace of the Lord be alway with you.

☩ **And with thy spirit.**

*Then shall be sung the Agnus Dei.*

○ Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

○ Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

○ Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

☩ Behold the Lamb of God, behold him that takest away the sins of the  
world; happy are they that are called to his supper.

☩ **Lord, I am not worthy that thou shouldest come under my roof but  
speak the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the Cantor sing the Motet*

Panis angelicus *César Franck*

Panis angelicus  
fit panis hominum;

Dat panis coelicus  
figuris terminum:

O res mirabilis!

manducat Dominum

Pauper, servus et humilis.

*The bread of angels*

*becomes the bread of man;*

*The heavenly bread*

*gives a reality beyond symbols.*

*O marvellous thing!*

*The poor and humble servant*

*feeds on the Lord.*

*Thomas Aquinas (1225–1274)*



∇ The Lord be with you.

℞ **And with thy Spirit.**

*After shall be said as followeth*

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to say the Gloria.*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

*Then shall the Cantor sing*

*A Clare Benediction John Rutter*

*Then the Priest shall give this Blessing. Please kneel.*



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be played the Postlude for the recession of the Sanctuary Party*

**Cantors: Amelia Holds, Kit Tonkin, Christian Evans**

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.*

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*A Clare Benediction, John Rutter*

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## ABM PEW REFLECTIONS

- Give thanks for all who build up the body of Christ by their encouragement and example.
- Give thanks for the work and witness of the Episcopal Church of South Sudan.

### Daily readings for Private Devotion

Tenth Sunday after Trinity	Morning Prayer		Evening Prayer	
Monday	Jeremiah 25:1-14	2 Corinthians 4	Jeremiah 27:2- end	Mark 14:27-52
Tuesday	Jeremiah 28	2 Corinthians 5	Jeremiah 29:1- 20	Mark 14:53- end
Wednesday	Jeremiah 32:1-25	2 Corinthians 5:20-7:1	Jeremiah 32:26- end	Mark 15:1-41
Thursday	Jeremiah 33	2 Corinthians 7:2- end	Jeremiah 34:8- end	Luke 23:33
Friday	Jeremiah 37	2 Corinthians 8	Jeremiah 38:1- 13	Mark 15:42-16
Saturday	Jeremiah 38:14-end	2 Corinthians 9	Jeremiah 39	Luke 24:13- end

## **NOTICES**

### **PARISH CONFERENCE**

The Parish Conference that is set for the 28<sup>th</sup> of August will now be in a shorter format and held from 10am-12noon. We will hear from Fr. Stephen about some of his vision for the Parish, we will discuss our values as a Parish and be talking together about opportunities that the Parish currently has. This will be an occasion to look at things that we can do together to better fulfil our mission of reaching our community with the Gospel.

### **THE CHRIST CHURCH COVID MARSHALS**

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

### **PARISH LUNCH**

The parish lunch organised for today has been cancelled, but please see Fr Stephen for details of an 'unofficial' lunch.

### **PETS IN CHURCH**

The Select Vestry is considering a policy on Pets in Church, as we have several animals regularly joining us on Sundays. Select Vestry is seeking input into this policy from the wider congregation. If you would like to contribute to improve the policy we would welcome you to write to the Select Vestry so we can ensure that we have a policy that works best for the Parish. A copy of the Policy can be found in the South-Western Porch.

### **NAME TAGS**

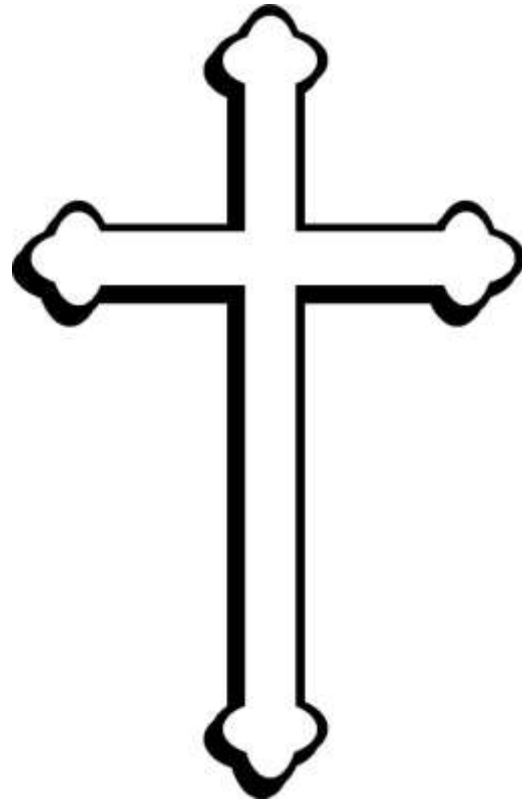
It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

## **WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH**

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

## **REFUNDABLE BOTTLES AND CANS**

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support ABM.



Please stay in touch...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*

## **THIS WEEK**

<b>Sunday 8th</b>	<b>10th Sunday after Trinity/Patronal Festival</b>
8.00am	Holy Eucharist
10.00am	Holy Eucharist - Guest Preacher: Canon Peter Sandeman
5.45pm	Litany
6.00pm	Evening Prayer

<b>Thursday 12th</b>	
10.00am	Prayer Circle
11.00am	Holy Eucharist with Healing
7.30pm	Choir Rehearsal

<b>Friday 6th</b>	
10.00am	Play Group

<b>Sunday 15th</b>	<b>11th Sunday after Trinity</b>
8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

