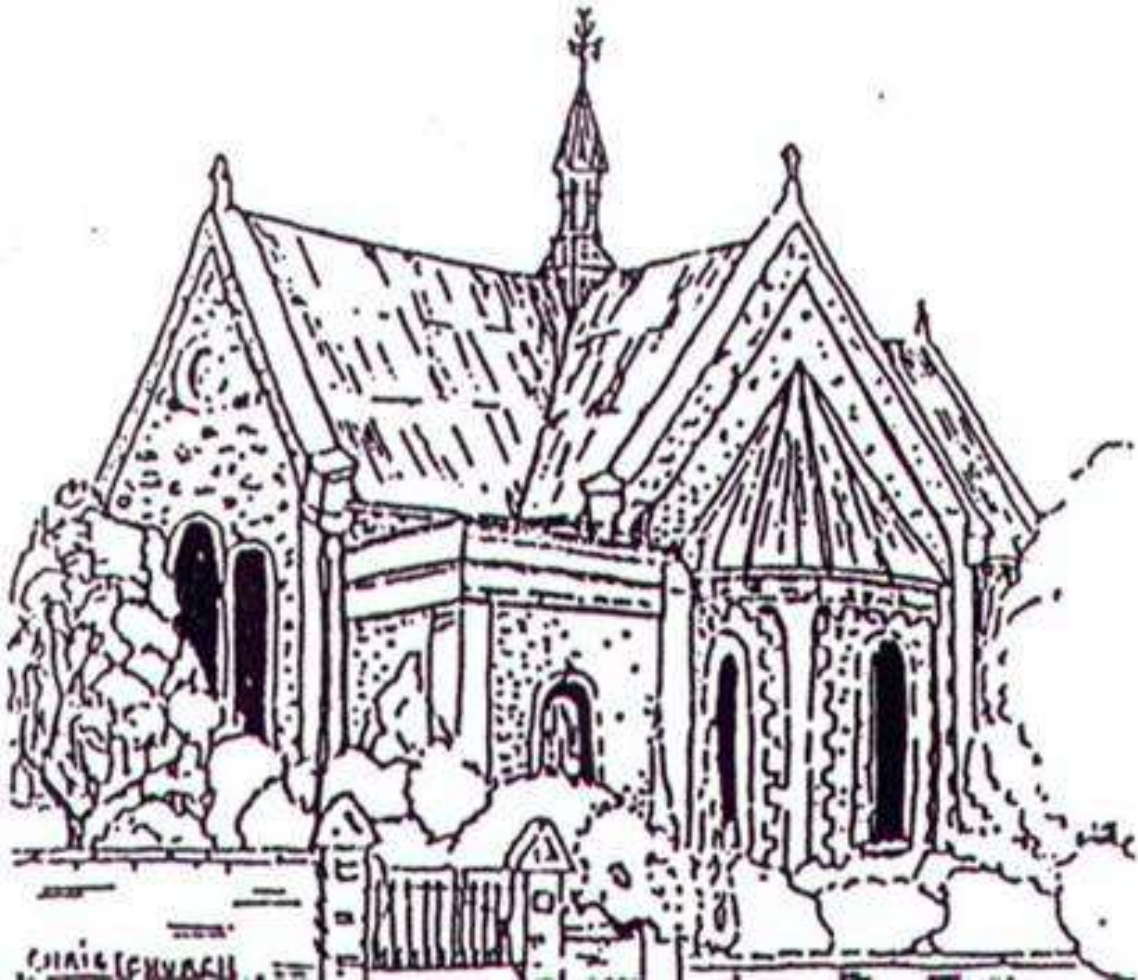


Christ Church (✠) North Adelaide



# Sixteenth Sunday after Trinity

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 19 September 2021





## The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. Please join us for morning tea this morning after either morning service. At morning tea you are required to wear a mask in the hall, except when seated to consume your food and drink. Please be mindful of this, and out of courtesy to others do not move about the hall without a mask on.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

*"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."*

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.



The Revd Dr Peter Toon in writing about our Collect for today makes these comments that seem fitting during this pandemic.

*“The Church not merely asks but beseeches (asks with intensity of feeling and conviction) the Lord our God, the Father of our Lord Jesus Christ, to help. In a vital sense this is what the Church does in part daily in her Morning and Evening Prayer and when she celebrates the Holy Communion. She confesses her sins and asks for the divine forgiveness. But this Collect contains a special, extra request because of a felt and real need. The Church needs the continued and continual Pity/Mercy of God both to cleanse her members and to defend them from all adversity, especially from enemies of the soul. And by members are meant both clergy and laity, bishops and doorkeepers.*

*Any society or organisation can get to the point where it begins to think that it is self-sufficient. The Church can begin to think that she is doing pretty well with a casual relation to God. But when she sees the true situation, that she is at war with real enemies of Christ & his Gospel, then she knows that she cannot continue as his army without his continued and continual succour. Further, she knows that she cannot stand firm today and tomorrow without his presence, help and goodness.*

*Today, it is common to speak of the secularisation of Christianity and of the accommodation of the agenda of the Church to that of humane and liberal society. And such is basically true of the denominations of the Western world. So this is surely a Prayer to be offered by all who know and feel that the Church in the West is far too much accommodated to the society and not sufficiently critical of its norms and ethos. We are to be in the world and for the world but NOT of the world.”*

At our Parish Conference, we decided to support the Anglicare Turning Point program. The Select Vestry has agreed to fund two placements this year at a cost of \$2600. We have already received a donation to cover the cost of one whole placement. If you would also like to make a donation you can do so by placing an envelope marked “Turning Point” in the collection or by speaking to one of the wardens.

Every Blessing,

Stephen



The Last Sunday's		
	Attendants	Communicants
8am	23	22
10am	39	33
5.45pm	9	
6pm	23	

### COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

### HEARING AID USERS


This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

✠ The Lord be with you.

✠ **And with thy Spirit.**

*Then shall be said the Introit Sentence.*

E merciful unto me, O Lord: for I will call daily upon thee: for thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

*Ps 86, 3 & 5*

*Then shall be sung the hymn for the Introit*



### 377 Immortal, invisible, God only wise

ST DENIO

adapted from a Welsh song



Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish—but nought changeth thee.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render; O help us to see  
'tis only the splendour of light hideth thee.

*W. Chalmers Smith (1824–1908)*



*All kneel. The Priest prays*



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People*



**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Ludovico da Viadana Missa L'Hora Passa]*

Kyrie, eleison	<b>Lord, have mercy upon us.</b>
Christe, eleison	<b>Christ, have mercy upon us.</b>
Kyrie, eleison	<b>Lord, have mercy upon us.</b>

Let us pray.

*Then shall be said the Collect for the Queen*



**A**LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**



*Then shall be said the Collect for the Day*



LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*

The Epistle is written in the third Chapter of the Epistle of the Apostle Paul to the Ephesians, beginning at the thirteenth verse.



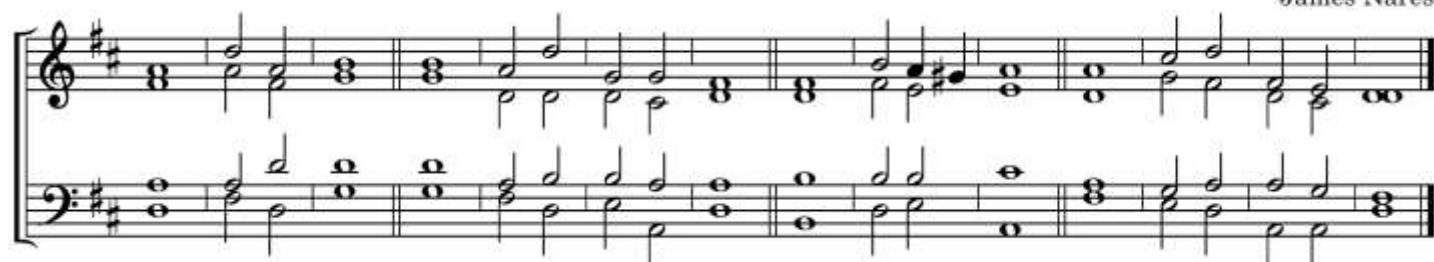
HEREFORE I ask that you do not lose heart at my tribulations for you, which is your glory. For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

Here endeth the Epistle.



*Then shall the people stand to sing the Psalm 146*

James Nares



- Praise the Lord O my soul, while I live will I | praise the | Lord :  
yea as long as I have any being, I will sing | praises | unto my | God.
2. O put not your trust in princes, nor in any | child of | man :  
for there | is no | help in | them.
  3. For when the breath of man goeth forth, he shall turn a|gain to his |  
earth :  
and then | all his | thoughts | perish.
  4. Blessèd is he that hath the God of Jacob | for his | help :  
and whose hope is | in the | Lord his | God;
  5. Who made heaven and earth, the sea and all that | therein | is :  
who | keepeth his | promise for | ever;
  6. Who helpeth them to right that | suffer | wrong :  
who | feed|eth the | hungry.
  7. The Lord looseth men | out of | prison :  
the Lord giveth | sight | to the | blind.
  8. The Lord helpeth | them that are | fallen :  
the Lord | careth | for the | righteous.
  9. The Lord careth for the strangers, he defendeth the | fatherless and |  
widow :  
as for the way of the ungodly, he | turneth it | upside | down.
  10. The Lord thy God O Sion shall be King for | ever|more :  
and through|out all | gene|rations.
- Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.



*At the beginning of the Gospel:*



Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

O sing unto the Lord a new song:

for the Lord hath done marvellous things.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the ninth chapter of the Gospel according to Saint Mark, beginning at the thirtieth verse.

**Glory be to thee, O Lord.**

**T**HEN Jesus and his Disciples departed from there and passed through Galilee, and He did not want anyone to know it. For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day." But they did not understand this saying, and were afraid to ask Him. Then He came to Capernaum. And when He was in the house He asked them, "What was it you disputed among yourselves on the road?" But they kept silent, for on the road they had disputed among themselves who would be the greatest. And He sat down, called the twelve, and said to them, "If anyone desires to be first, he shall be last of all and servant of all." Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them, "Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me."

**Praise be to thee, O Christ.**



*Then shall be sung the Creed by Priest and People*



**BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

**AND** I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

**And** I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*



**LOOK** down, O Lord, to help me: let them be ashamed and confounded that seek after my soul to destroy it: look down, O Lord, to help me.

*Ps 40: 16-17*

*Then shall the people stand to sing the Hymn for the Offertory*



**335 All praise to thee, for thou, O King divine**



*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

℣ Rest eternal grant unto them, O Lord.

℟ ☩ **And let light perpetual shine upon them.**



Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



*Then shall the Priest say*



**E** that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made*



**ALMIGHTY** God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution*



**ALMIGHTY** God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



*Then shall the Priest say*



EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed*

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:



*Then shall be sung*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

*Then shall be said this Prayer*



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,



DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

✠ The peace of the Lord be alway with you.

✠ And with thy spirit.



*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world;  
happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but  
speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet*

Beati quorum via, Op.38 no.3 Charles Villiers Stanford

Beati quorum via integra est:  
qui ambulant in lege Domini.

*Blessed are they whose path is straight,  
who walk in the law of the Lord.*

*Psalm 119:1*

*Then shall be sung the Communion Hymn*



### 341 Blest are the pure in heart

FRANCONIA

*Harmonischer Liederschatz 1738, adapted by W. H. Havergal*





*After shall be said as followeth*



**ALMIGHTY** and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

**AND** we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria*



**GLORY** be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD**, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

**FOR** thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*





HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

**CP 179 Come, Holy Spirit, come!**



*Then shall be played the Postlude for the recession of the Sanctuary Party*

*The Gospel and Epistle are taken from the New King James Version® Copyright © 1982 by Thomas Nelson.*

*Used by permission. All rights reserved. CCLI 337849.*

*All praise to thee: F. Bland Tucker*

*©1985 Church Publishing, Inc. All rights reserved.*

*Reprinted with permission under ONE LICENSE, License #A-736995. All rights reserved.*

***Please join us for morning tea in the hall.***



### ABM PEW REFLECTIONS

- Set a guard, O Lord, on my mouth: and keep the door of my lips. (Ps 141.3)
- Give thanks for the work and witness of the Church of the Province of Central Africa, especially in Zambia.

### Daily Prayer for Private Devotion Sixteenth Sunday after Trinity

---

	Morning Prayer		Evening Prayer	
Monday	Zechariah 6	Matthew 21	Zechariah 7	1 Corinthians 5
Tuesday	Ecclesiasticus 35	Matthew 22	Ecclesiasticus 38	1 Corinthians 6
Wednesday	Zechariah 8	Matthew 23	Zechariah 9	1 Corinthians 7
Thursday	Zechariah 10	Matthew 24	Zechariah 11	1 Corinthians 8
Friday	Zechariah 12	Matthew 25	Zechariah 13	1 Corinthians 9
Saturday	Zechariah 14	Matthew 26	Malachi 1	1 Corinthians 10



## NOTICES

### **2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR**

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.*

### **WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH**

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

### **THE CHRIST CHURCH COVID MARSHALS**

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

### **DEFIBRILLATOR TRAINING**

If you are interested in participating in training to use a church defibrillator, please add your name to either form at the back of the church or in the Hall. You can register either to do the training at Christ Church (a date to be arranged) or online on your home computer.



## **PET POLICY**

The Select Vestry have approved the Pets in Church policy. If you wish to bring your animal to church please make sure you comply with the policy.

## **OPERATION CHRISTMAS CHILD**

Operation Christmas Child is a project of Samaritan's Purse. It partners with local churches in developing nations to reach out to children by providing gift-filled shoeboxes and bringing the Good News of Jesus Christ. After receiving shoebox gifts, many children are also invited back to participate in The Greatest Journey - an evangelism and discipleship program. Operation Christmas Child is an opportunity to share Jesus' love and to bless a child through a simple, gift-filled shoebox. Will you join with us this year to help us reach more children with gift-filled shoeboxes from Australia and New Zealand for distribution to children in the developing world?

More information including what items to organise to pack in a box can be found in the hall. There is a donation of \$10 per box to make sure it reaches its destination. If you would like to pack a shoe box this year, information will be available in the hall, and you can speak to either Fr. Stephen or to Deborah Bloor for more information.

## **BLESSING OF THE PETS**

A blessing of the Pets will occur at 11.30am in the churchyard on Sunday the 3<sup>rd</sup> of October, the closest Sunday to St. Francis day.

## **BIBLE DISCOVERY READING GROUP**

Fr. Stephen will be holding a Bible Discovery Reading Group during term 4 of the School Year, starting at 10am on Wednesdays on the 13<sup>th</sup> of October. Bible Discovery Reading is a way of reading the Scriptures in a small group to reflect on its meaning for our daily lives. Fr. Stephen is also wanting to use this as a chance to equip others in being able to lead Bible Discovery Reading Groups for themselves.



## ST BARNABAS OPEN DAY

Do you have an interest in learning more about your Christian faith? Are you wanting to discern God's call for your life? Ever considered doing formal theological study at the university level? St Barnabas College invites all to our Open Day on Wednesday 22 September for a day of activities including tours, formation inquiries, a public lecture, food and more!

Registration is required due to COVID-19 restrictions, so contact us at 8305 9350 or see <https://sbcopen2021.eventbrite.com.au> to find out more and to RSVP.

## CONFIRMATIONS

Archbishop Geoff Smith will be joining us on the 28<sup>th</sup> of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

## SUPPORTER MAGAZINE

The latest edition of *Supporter* is now available at the back of the church and in the Hall. Please feel free to take a copy home with you.

Please stay in touch...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*



## **THIS WEEK**

### **Sunday 19th**

8.00am

10.00am

5.45pm

6.00pm

### **16th Sunday after Trinity**

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

### **Thursday 23rd**

11.00am

12.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

### **Friday 24th**

10.00am

Play Group

### **Sunday 26th**

8.00am

10.00am

5.45pm

6.00pm

### **17th Sunday after Trinity**

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong



**THE PARISH OF CHRIST CHURCH  
35 PALMER PLACE, NORTH ADELAIDE**

**[www.ccna.asn.au](http://www.ccna.asn.au)**

**Directory**