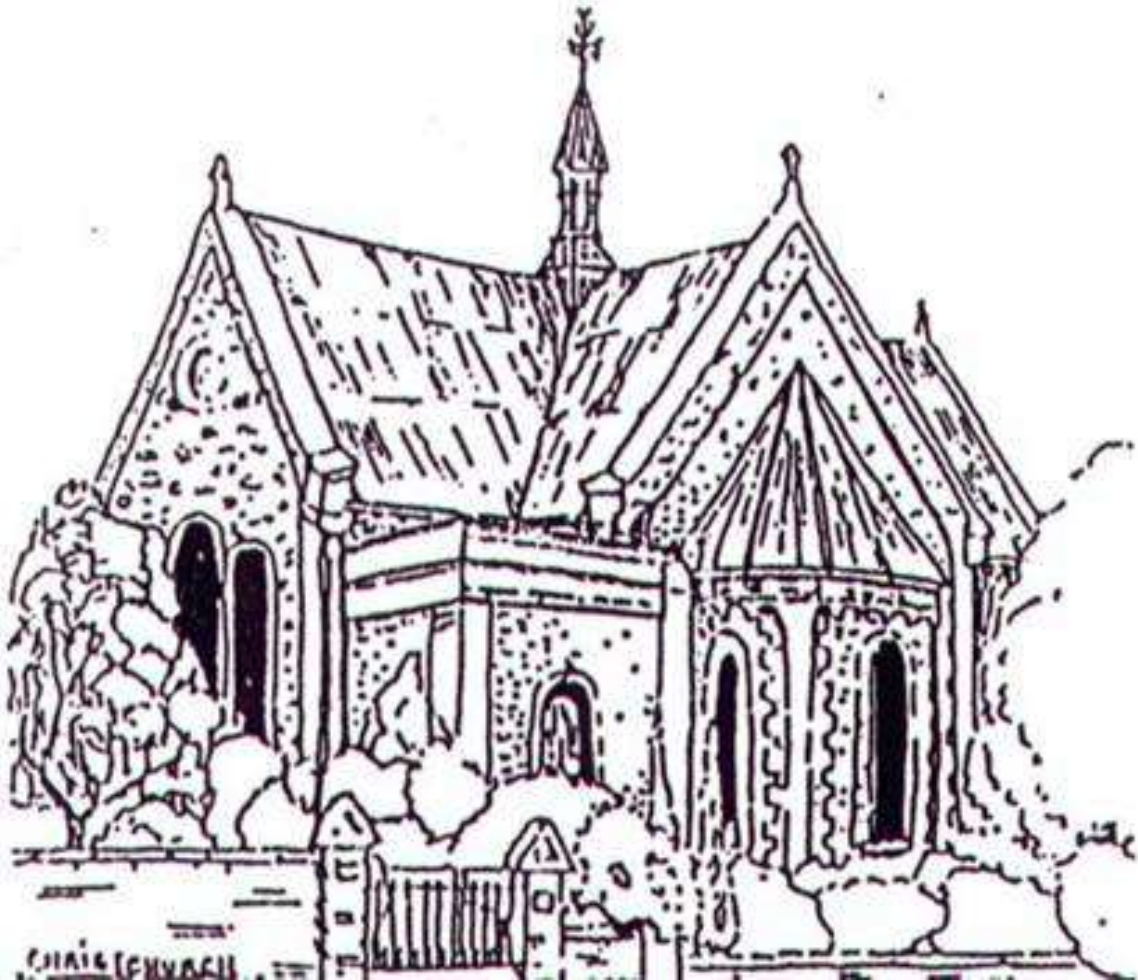


Christ Church (✠) North Adelaide



Seventeenth Sunday after Trinity

Choral Eucharist
from the
Book of Common Prayer
Sunday 26 September 2021



The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. Please join us for morning tea this morning after either morning service. At morning tea you are required to wear a mask in the hall, except when seated to consume your food and drink. Please be mindful of this, and out of courtesy to others do not move about the hall without a mask on.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

Our collect today reminds us that to do good works in the world, we need to be guided and shaped by God. Where our heart is focused, where our treasure is stored sets our motives. As we move through this world, the question that arises, even when we are seeking to do good works, is why? Is it motivated by our response to God's grace towards us? Or, is to impress someone or to be owed something by God or others? It is for this reason we depend on God's grace to both prevent us and to follow us always in each and every moment.

Next Sunday is our blessing of the Pets at 11.30am outside in the courtyard. This will involve a hymn led by the choir, a prayer, and the blessing of the animals that have been brought. It is an opportunity to invite friends and neighbours who might like to see their Pets blessed here at Christ Church North Adelaide.

At our Parish Conference, we decided to support the Anglicare Turning Point program. The Select Vestry has agreed to fund two placements this year at a cost of \$2600. We have already received a donation to cover the cost of one whole placement. If you also would like to make a donation please do so by either placing an envelope marked "Turning Point" in the collection, or speaking to one of the wardens.

Every Blessing,

Stephen

		The Last Sunday's	
		Attendants	Communicants
8am	Holy Eucharist	15	14
10am	Choral Eucharist	48	38
5.45pm	Litany	6	
6pm	Choral Evensong	19	

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party

∞ The Lord be with you.

℞ **And with thy Spirit.**

Then shall be said the Introit Sentence



RIGHTEOUS art thou, O Lord, and true is thy judgement: O deal with thy servant according unto thy loving mercy.

Ps. 119, 137 & 124

Then shall be sung the hymn for the Introit

52 O worship the Lord in the beauty of holiness

WAS LEBET

Melody from the *Rheinhardt MS 1754*



**O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!**

**Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.**

**O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!**

J. S. B. Monsell (1811–1875)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Herbert Sumson in F]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Let us pray.

Then shall be said the Collect for the Queen



ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

Then shall be said the Collect for the Day.



LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

Then shall the People sit for the Epistle.

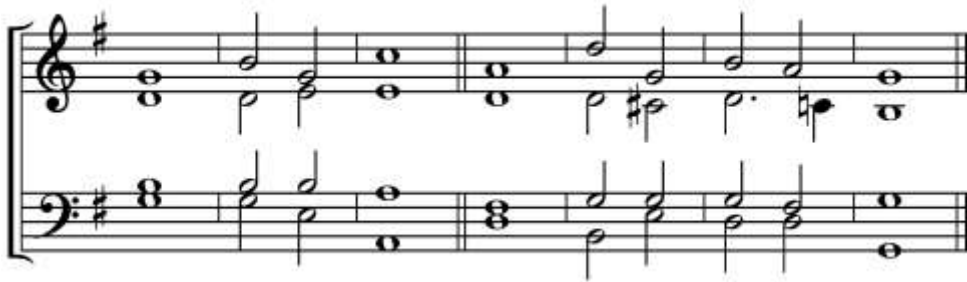
The Epistle is written in the fourth Chapter of the Epistle of the Apostle Paul to the Ephesians, beginning at the first verse.



I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavouring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 133 for the Gradual



* Behold how good and joyful a | thing it | is || brethren to | dwell
to|gether in | unity!

2. It is like the precious ointment upon the head, that ran down | unto
the | beard :

even unto Aaron's beard, and went | down to the | skirts of his |
clothing.

3. Like as the | dew of | Hermon :
which fell up|on the | hill of | Sion.

4. For there the Lord | promised his | blessing :
and | life for | ever|more.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!


Hear my prayer, O Lord,

and let my cry come unto thee.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the ninth chapter of the Gospel according to Saint Mark beginning at the thirty-eighth verse.

Glory be to thee, O Lord.

OW John answered Jesus, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.” But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side. For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward. But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched— where ‘Their worm does not die and the fire is not quenched.’ And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched— where ‘Their worm does not die and the fire is not quenched.’ And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire— where ‘Their worm does not die and the fire is not quenched.’ For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. Salt is good, but if the salt loses its flavour, how will you season it? Have salt in yourselves, and have peace with one another.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:**

**AND in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of his Father before all worlds, God of God, Light of Light, Very
God of very God, Begotten, not made, Being of one substance with the
Father, By whom all things were made: Who for us men, and for our
salvation came down from heaven, *And was incarnate by the Holy Ghost of
the Virgin Mary, And was made man,* And was crucified also for us under
Pontius Pilate. He suffered and was buried, And the third day he rose
again according to the Scriptures, And ascended into heaven, And sitteth
on the right hand of the Father. And he shall come again with glory to
judge both the quick and the dead: Whose kingdom shall have no end.**

**AND I believe in the Holy Ghost, The Lord and giver of life, Who
proceedeth from the Father and the Son, Who with the Father and the Son
together is worshipped and glorified, Who spake by the Prophets.**

**And I believe one Catholick and Apostolick Church. I acknowledge one
Baptism for the remission of sins. And I look for the ☩ Resurrection of the
dead, And the life of the world to come. Amen.**

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture,



**, Daniel, prayed unto my God, and said: Hear, O Lord, the prayers of
thy servant: cause thy face to shine upon thy sanctuary: and behold,
O God, this thy people, who are called by thy name.**

Dan. 9, 17-19

Then shall the people stand to sing the Hymn for the Offertory.

461 There's a wideness in God's mercy

CROSS OF JESUS

John Stainer



**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.**

**There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

**For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.**

**But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.**

CROSS OF JESUS

John Stainer



**There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

**If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**


F. W. Faber (1814–1863), alt.

Then shall be said the Prayers, the people kneeling humbly upon their knees.

℣ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

After which the Priest shall proceed

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✕

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,
DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✕

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

Jesus bleibet meine Freude (from Herz und Mund und Tat und Leben,
BWV 147) *Johann Sebastian Bach*

Jesus bleibet meine Freude,
Meines Herzens Trost und Saft,
Jesus wehret allem Leide,
Er ist meines Lebens Kraft,
Meiner Augen Lust und Sonne,
Meiner Seele Schatz und Wonne;
Darum laß ich Jesum nicht
Aus dem Herzen und Gesicht.

*Jesus remains my joy,
the comfort and life's blood of my heart,
Jesus defends me against all sorrows,
he is my life's strength,
the delight and sun of my eyes
my soul's treasure and joy;
therefore I shall not let Jesus go
from my heart and sight.*

Martin Jahn (c.1620–c.1682)

Then shall be sung the Communion Hymn

288 God everlasting, wonderful and holy

Ÿ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria.



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

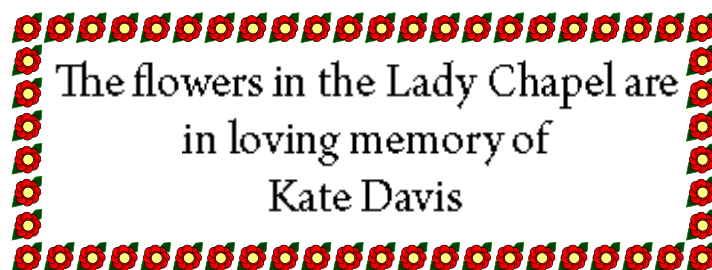
Then shall be sung the Final Hymn

321 Go forth for God; go forth to the world in peace

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel is taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Hymn texts reproduced under CCLI Licence 337849.*

Please join us for morning tea in the hall.



The flowers in the Lady Chapel are
in loving memory of
Kate Davis

ABM PEW REFLECTIONS

- Lord, help me always to remember with gratitude the kindness you show me day by day.
- Give thanks for the work and witness of the Anglican Church of Melanesia.

Daily Prayer for Private Devotion
Seventeenth Sunday after Trinity

	Morning	Prayer	Evening	Prayer
Monday	Malachi 4	Matthew 28	Tobit 1	1 Corinthians 12
Tuesday	Tobit 2	Mark 1	Tobit 3	1 Corinthians 13
Wednesday	Genesis 32	Acts 12.1-20	Daniel 10.1-5	1 Corinthians 14
Thursday	Tobit 4	Mark 3	Tobit 6	1 Corinthians 15
Friday	Tobit 7	Mark 4	Tobit 8	1 Corinthians 16
Saturday	Tobit 9	Mark 5	Tobit 10	2 Corinthians 1

* * * * *

NOTICES

BLESSING OF THE PETS

A blessing of the Pets will occur at 11.30am in the churchyard on Sunday the 3rd of October, the closest Sunday to St. Francis day.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

BIBLE DISCOVERY READING GROUP

Fr. Stephen will be holding a Bible Discovery Reading Group during term 4 of the School Year, starting at 10am on Wednesdays on the 13th of October. Bible Discovery Reading is a way of reading the Scriptures in a small group to reflect on its meaning for our daily lives. Fr. Stephen is also wanting to use this as a chance to equip others in being able to lead Bible Discovery Reading Groups for themselves.

OPERATION CHRISTMAS CHILD

Operation Christmas Child is a project of Samaritan's Purse. It partners with local churches in developing nations to reach out to children by providing gift-filled shoeboxes and bringing the Good News of Jesus Christ. After receiving shoebox gifts, many children are also invited back to participate in The Greatest Journey - an evangelism and discipleship program. Operation Christmas Child is an opportunity to share Jesus' love and to bless a child through a simple, gift-filled shoebox. Will you join with us this year to help us reach more children with gift-filled shoeboxes from Australia and New Zealand for distribution to children in the developing world?

More information including what items to organise to pack in a box can be found in the hall. There is a donation of \$10 per box to make sure it reaches its destination. If you would like to pack a shoe box this year, information will be available in the hall, and you can speak to either Fr. Stephen or to Deborah Bloor for more information.

2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.*

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

CONFIRMATIONS

Archbishop Geoff Smith will be joining us on the 28th of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

SUPPORTER MAGAZINE

The latest edition of *Supporter* is now available at the back of the church and in the Hall. Please feel free to take a copy home with you.

DEFIBRILLATOR TRAINING

If you are interested in participating in training to use a church defibrillator, please add your name to either form at the back of the church or in the Hall. You can register either to do the training at Christ Church (a date to be arranged) or online on your home computer.

PET POLICY

The Select Vestry have approved the Pets in Church policy. If you wish to bring your animal to church please make sure you comply with the policy.

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THIS WEEK

Sunday 26th

8.00am

10.00am

5.45pm

6.00pm

17th Sunday after Trinity

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

Monday 27th

7.00pm

Pioneers Association AGM

Thursday 30th

11.00am

12.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

Sunday 3rd

8.00am

10.00am

5.45pm

6.00pm

18th Sunday after Trinity

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

**THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
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