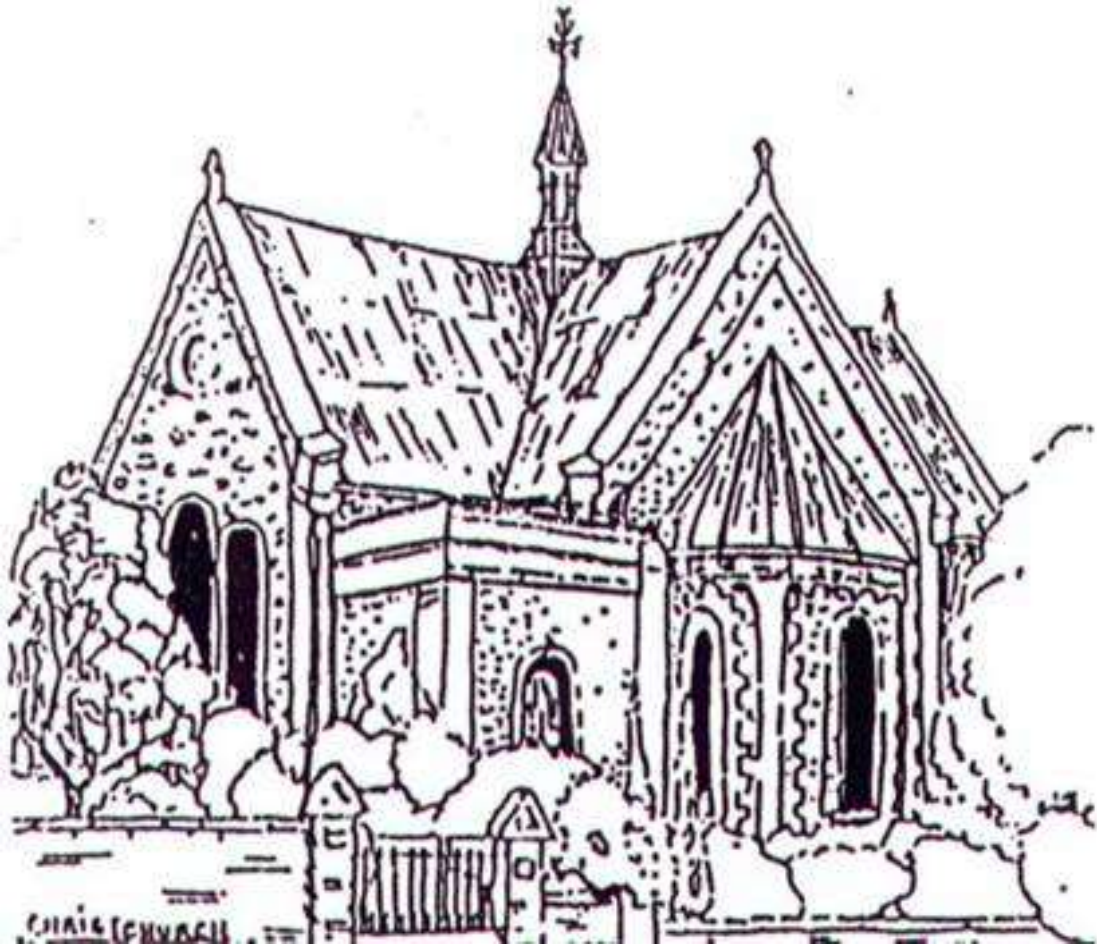


Christ Church (✠) North Adelaide



# Fourteenth Sunday after Trinity

Choral Eucharist  
from the  
Book of Common Prayer  
Sunday 5 September 2021



## The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

Please join us for morning tea this morning after either morning service. At morning tea you are required to wear a mask in the hall except when seated to consume your food and drink. Please be mindful of this, and out of courtesy to others do not move about the hall without a mask on.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated.

There has been a purchase of Singers' Masks for the choir. The Sanctuary guild have covered the costs for these but if you would like to also contribute, please speak to myself or the wardens. We welcome back our choir today. If you wish to join in the singing, best practice as advised by Churches Together SA is:

"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

I also wanted to draw people's attention to the best practise when receiving communion. When coming to Holy Communion leave your mask on. The bread will be placed into your hands with the words of administration and you then walk to the side. You can lift up the bottom of your mask and take

communion away from others. This prevents us breathing on others while lining up to receive and also prevents breathing on the priest.

I would like to thank everyone who was involved in last weekend's parish conference, and look forward to sharing with you the report from the day in the next couple of weeks.

Our Collect this week mentions faith, hope and charity/love. These concepts have a certain correspondence to past, present and future. In large part Faith looks back to the revelation of God in word and in deed, and especially in the Incarnate Son, recorded in Holy Scripture and witnessed by tradition. But faith propels us into the future for it is the substance of things hoped for the things God has promised in, through and with Christ. So, faith is joined to Hope in and by which we truly look forward in humble confidence to the fulfilment of God's purposes and will for us and for the universe. But we do not live merely in memories of the past and anticipations of the future; there is Love. We are to love our neighbour as ourselves, to love one another as Christ loves us, and to fulfil all the commands of the law by loving God and others.

As Christians in the world right now, it is so important that we are showing love. During this pandemic there is abundance of mental health issues occurring for people. Let alone the continual impact of the withdrawal from Afghanistan and the impact that has on those who have served in that conflict and their families. We are called to be people of Faith and Hope so that we might be people of love today. It is our Faith, Hope and Love that will make a real difference not only in our own lives but in the lives of those we interact with.

Every Blessing,

Stephen

	The Last Sunday's	
	Attendants	Communicants
8.00am Holy Eucharist	23	22
10.00am Choral Eucharist	31	28
5.45pm Litany	10	
6.00pm Evensong	13	

## COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a tele coil setting you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

∇ The Lord be with you.

✠ And with thy Spirit.

*Then shall be said the Introit Sentence*



BEHOLD, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand.

*Ps 84:9-10*

*Then shall be sung the hymn for the Introit*

## 415 O for a thousand tongues to sing

RICHMOND

Melody by Thomas Haweis



**O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!**

Jesus—the name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.

He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

*Charles Wesley (1707–1788)*

*All kneel. The Priest prays*



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People*




ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: John Ireland in C]*


Kyrie, eleison	<b>Lord, have mercy upon us.</b>
Christe, eleison	<b>Christ, have mercy upon us.</b>
Kyrie, eleison	<b>Lord, have mercy upon us.</b>

*Then shall be said the Collect for the Queen*

LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**


*Then shall be said the Collect for the Day*

Let us pray.

LMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*

The Epistle is written in the fifth Chapter of the Epistle of the Apostle Paul to the Galatians, beginning at the sixteenth verse.

say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident, which are: adultery,



fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires.

Here endeth the Epistle.

*At the beginning of the Gospel*



eat from the children's crumbs." Then He said to her, "For this saying go your way; the demon has gone out of your daughter." And when she had come to her house, she found the demon gone out, and her daughter lying on the bed. Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened." Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People*



**BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

**AND** I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

**And** I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.



*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*



HE Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste, and see, how gracious the Lord is.

*Ps 34:8-9*

*Then shall the people stand to sing the Hymn for the Offertory*

**349 When to our world the Saviour came**



¶ Rest eternal grant unto them, O Lord.

℟ ✕ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory

life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*



**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made*



**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say*



EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt. 11: 28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners *1 Tim 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2: 1*

*After which the Priest shall proceed*

Y The Lord be with you

R **And with thy spirit.**

Y Lift up your hearts.

R **We lift them up unto the Lord.**

Y Let us give thanks unto our Lord God.

R **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.


THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*


Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

*Then shall be said this Prayer*

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR** Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the



**glory, For ever and ever. Amen.**

**℣** The peace of the Lord be alway with you.

**℟** And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

**℣** Behold the Lamb of God, behold him that takest away the sins of the world;  
happy are they that are called to his supper.

**℟** Lord, I am not worthy that thou shouldest come under my roof but  
speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet*

*Ave verum Corpus, K.618 Wolfgang Amadeus Mozart*

Ave verum corpus natum  
ex Maria Virgine,  
Vere passum, immolatum  
in cruce pro homine.

Cujus latus perforatum  
unda fluxit et sanguine:  
Esto nobis praegustatum,  
mortis in examine.

*Hail, true body  
born of the Virgin Mary,  
Who truly suffered, sacrificed*

*14th century hymn, sometimes on the Cross for mankind,  
attributed to Pope Innocent VI*

*(d. 1342) Whose pierced side  
flowed with water and blood,*

*Then shall be sung the Communion  
Hymn Be for us a foretaste  
in the trial of death.*

### 376 I heard the voice of Jesus say

**I heard the voice of Jesus say,  
'Come unto me and rest;**

KINGSFOLD

English folksong



**lay down, thou weary one, lay down  
thy head upon my breast:  
I came to Jesus as I was,  
weary, and worn, and sad;  
I found in him a resting-place,  
and he has made me glad.  
I heard the voice of Jesus say,  
'Behold, I freely give**



the living water, thirsty one;  
 stoop down, and drink, and live:  
 I came to Jesus, and I drank  
 of that life-giving stream;  
 my thirst was quenched, my soul revived,  
 and now I live in him.

I heard the voice of Jesus say,  
 'I am this dark world's Light;  
 look unto me, thy morn shall rise,  
 and all thy day be bright:'  
 I looked to Jesus, and I found  
 in him my Star, my Sun;  
 and in that light of life I'll walk  
 till traveling days are done.

*Horatius Bonar (1808–1889)*

∇ The Lord be with you.

✠ And with thy Spirit.

*After shall be said as followeth*



**ALMIGHTY** and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

**AND** we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria.*



**GLORY** be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD**, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

**FOR** thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



**THE** peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

### 364 God is love, let heaven adore him

ABBOT'S LEIGH

Cyril Taylor



**God is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is Love, eternal Love.**

**God is Love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.**

**God is Love: and though with blindness  
sin afflicts the souls of men,  
God's eternal loving-kindness  
holds and guides them even then.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is Love, so Love for ever  
o'er the universe must reign.**

*Timothy Rees (1874–1939)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

Guest Organist: Marco Callisto

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.  
Used by permission. All rights reserved. CCLI 337849.*

***Please join us for morning tea in the hall.***

#### **ABM PEWREFLECTIONS**

- Pray that your faith will not be sluggish or dead, but alive, active, and transformative.
- Give thanks for the work and witness of the Anglican Alliance for Development, Relief and Advocacy.

## Daily Prayer for Private Devotion

Fourteenth Sunday after Trinity	<div>Morning Prayer</div> <div>Evening Prayer</div>			
Monday	Nehemiah 9:1-23	Romans 12	Nehemiah 9:24	John 10:22
Tuesday	Nehemiah 13	Romans 13	Daniel 2:1-24	John 11:1-44
Wednesday	Daniel 2:25-end	Romans 14	Daniel 4:1-18	John 11:45-end
Thursday	Daniel 4:19-end	Romans 15:1-13	Daniel 7:9-end	John 12:1-19
Friday	Daniel 9:1-19	Romans 15:14	Daniel 9:20-end	John 12:20-end
Saturday	Daniel 10	Romans 16	Daniel 12	John 13



# **NOTICES**

## **WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH**

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

## **THE CHRIST CHURCH COVID MARSHALS**

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

## **GUEST PREACHER**

Fr John Warner from Bush Church Aid will be our guest preacher on Sunday 12th September who will speak to us about BCA.

## **ST BARNABAS OPEN DAY**

Do you have an interest in learning more about your Christian faith? Are you wanting to discern God's call for your life? Ever considered doing formal theological study at the university level?

St Barnabas College invites all to our Open Day on Wednesday 22 September for a day of activities including tours, formation inquiries, a public lecture, food and more!

Registration is required due to COVID-19 restrictions, so contact us at 8305 9350 or see <https://sbccopen2021.eventbrite.com.au> to find out more and to RSVP.

## **PET POLICY**

The Select Vestry have approved the Pets in Church policy. If you wish to bring your animal to church please make sure you comply with the policy.

## **DEFIBRILLATOR TRAINING**

If you are interested in participating in training to use a church defibrillator, please add your name to either form at the back of the church or in the Hall. You can register either to do the training at Christ Church (a date to be arranged) or online on your home computer.

## **AFGHANISTAN**

The Bishop to the Defence Force, Grant Dibden, who as an officer in the ADF was deployed to Afghanistan, has suggested the following prayer points:

- the people of Afghanistan - particularly for Christians, women, those who have assisted Western forces, and the minority tribes.
- the 36,000 veterans who have deployed to Afghanistan over the last 20 years and for those family members who have lost loved ones or who have had loved ones wounded or emotionally affected in some way. Despite what occurs in Afghanistan now, pray that they may know we are thankful for their service and sacrifice.
- the safety of our ADF members currently deployed/deploying to evacuate Australian and Afghan citizens
- wisdom for the Government and Defence leaders as they determine what to do about getting Australians and those who helped Australia out of the country. Particularly remembering the Chief of our Defence Force, General Angus Campbell; The Minister for Defence, the HON Peter Dutton; the Assistant Minister for Defence, the HON Andrew Hastie; and the Minister for Veterans Affairs and Defence Personnel, the HON Andrew Gee.

## **WESLEY LIFEFORCE TRIBUTE 2021**

Each year, on World Suicide Prevention Day, Wesley LifeForce has normally held a Suicide Memorial Service at the Sydney Opera House and at other times across the country. This has provided the opportunity for those bereaved by suicide to remember loved ones, find hope, and care for each other. This year, due to COVID-19 restrictions, we unfortunately can't gather in person.

But given the day's significance, we will be streaming an online Tribute on Friday 10 September, at noon.

As a part of the Wesley LifeForce community, you're warmly invited to join us online for a time of hopeful reflection via Wesley Mission's website, Facebook page, or YouTube channel.

The Tribute will be led by Wesley Mission CEO, Rev Stu Cameron, as we hear from people across Australia who have a lived experience of bereavement by suicide.

Stu will also interview special guest Alan Woodward, Commissioner with the National Mental Health Commission and executive leader in the fields of crisis support and suicide prevention, as he shares his community's experience of loss, finding support and building resilience.

Our time together will begin with a Welcome to Country from Wiradjuri Elder, Yvonne Weldon, and includes an uplifting song from alt-country singer/songwriter, Raechel Whitchurch.

We do hope you can join us online. If you are in a crisis situation and need to talk to someone immediately, please call Lifeline 13 11 14.

Wesley Lifeforce | 1800 100 024

Wesley Mission, PO Box 2446 Carlingford NSW 2118. Do all the good you can because every life matters

Donate today | 1800 021 821 | [wesleymission.org.au/donate](https://wesleymission.org.au/donate)

Please stay in touch...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*

## **THIS WEEK**

### **Sunday 5th**

8.00am

10.00am

5.45pm

6.00pm

### **14th Sunday after Trinity**

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

### **Thursday 9th**

10.00am

11.00am

7.30pm

Prayer Circle

Holy Eucharist with Healing

Choir Rehearsal

### **Friday 10th**

10.00am

Play Group

### **Sunday 12th**

8.00am

10.00am

5.45pm

6.00pm

### **15th Sunday after Trinity**

Holy Eucharist

Choral Eucharist with Guest Preacher

Fr John Warner

Litany

Choral Evensong

