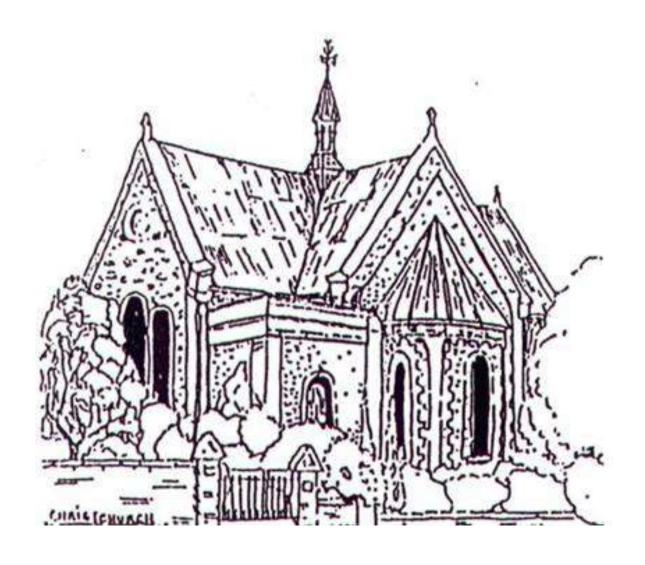
Christ Church (**) North Adelaide



Nineteenth Sunday after Trinity

Choral Eucharist from the Book of Common Prayer Sunday 10 October 2021

The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. Please join us for morning tea this morning after either morning service. At morning tea you are required to wear a mask in the hall, except when seated to consume your food and drink. Please be mindful of this, and out of courtesy to others do not move about the hall without a mask on.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

" If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

This coming week on Wednesday at 10am the Discovery Bible Reading Group will commence. At this I hope to introduce a way to read the Scriptures in small groups to the Parish. If you would like to be part of this initial group either as a participate or to lead such a group in the future, you would be welcome to come and join in.

Please keep the Synod of the Anglican Diocese of Adelaide in your prayers this week as we will be meeting over next weekend. The Synod of the Diocese discusses issues for the Diocese such as the Budget right through to policies and procedures that impact the daily running of parishes.

Our playgroup also recommences this Friday, and I would like to take this opportunity to thank those who volunteer at it. If you are aware of families with small children in our community who might enjoy a playgroup, please let them know about what happens in our hall on a Friday morning.

Every Blessing,

Stephen

		The Last Sunday's	
		Attendants	Communicants
8am	Holy Eucharist	17	16
10am	Choral Eucharist	38	30
5.45pm	Litany	5	
6рm	Choral Evensong	21	

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

Y The Lord be with you.

R And with thy Spirit.

Then shall be said the Introit Sentence.



EAR my law, O my people: incline your ears unto the words of my mouth.

Ps. 78, 1

Then shall be sung the hymn for the Introit

414 O for a closer walk with God



O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb!

Return, O holy Dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast.

The dearest idol I have known, whate'er that idol be, help me to tear it from thy throne, and worship only thee.

So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

William Cowper (1731–1800)

All kneel. The Priest prays

UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may

perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

(Please see a sidesperson if you would like a copy of the music)

Kyrie, eleison Christe, eleison Kyrie, eleison

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Let us pray.

Then shall be said the Collect for the Queen



LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom:

We humbly beseech thee so to dispose and govern the heart of ELIZABETH thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

Then shall be said the Collect for the Day



OD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule 📶 our hearts; through Jesus Christ our Lord. Amen.

Then shall the People sit for the Epistle

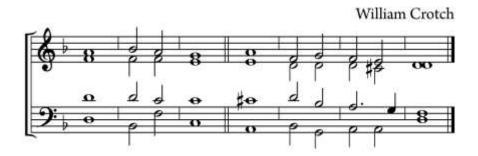
The Epistle is written in the fourth Chapter of the Epistle of the Apostle Paul to the Ephesians, beginning at the seventeenth verse.

HIS I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness.

Therefore, putting away lying, "Let each one of you speak truth with his neighbour," for we are members of one another. "Be angry, and do not sin": do not let the sun go down on your wrath, nor give place to the devil. Let him who stole steal no longer, but rather let him labour, working with his hands what is good, that he may have something to give him who has need. Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness, wrath, anger, clamour, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 6 for the Gradual



O Lord rebuke me not in thine | indig|nation : neither | chasten • me in | thy dis|pleasure.

- 2. Have mercy upon me O Lord for | I am | weak: O Lord heal me | for my | bones are | vexed.
- 3. My soul also is | sore | troubled:
 but | Lord how | long wilt thou | punish me?
- 4. Turn thee O Lord and de liver my | soul:
 O save me | for thy | mercy's | sake.
- 5. For in death | no man re | membereth thee : and who will | give thee | thanks in the | pit?
- 6. I am weary of my groaning, every night | wash I my | bed : and | water my | couch with my | tears.
- 7. My beauty is gone for | very | trouble : and worn away be | cause of | all mine | enemies.



- 8. Away from me all | ye that work | vanity: for the Lord hath | heard the | voice of my | weeping.
- 9. The Lord hath | heard my pe | tition : the | Lord will re | ceive my | prayer.
- 10. All mine enemies shall be confounded and | sore | vexed: they shall be turned back and | put to | shame | suddenly.

Glory be to the Father, and |to the |Son: and |to the |Holy |Ghost; As it was in the beginning, is now and |ever |shall be: world without |end. |A|men.

At the beginning of the Gospel



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O give thanks unto the Lord, and call upon his name: tell the people what things he hath done.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the tenth chapter of the Gospel of Saint Mark beginning at the seventeenth verse.

Glory be to thee, O Lord.

OW as Jesus was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?" So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. You know the commandments: Do not commit adultery," Do not murder, 'Do not steal,' 'Do not bear false witness,' Do not defraud,' Honour your father and your mother.' "And he answered and said to Him, "Teacher, all these things I have kept from my youth." Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me." But he was sad at this word, and went away sorrowful, for he had great possessions. Then Jesus looked around and said to His disciples, "How hard it is for those who have riches to enter the kingdom of God!" And the disciples were astonished at His words. But Jesus answered again and said to them, "Children, how hard it is for those who trust in riches to enter the kingdom of God! It is

easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

And they were greatly astonished, saying among themselves, "Who then can be saved?" But Jesus looked at them and said, "With men it is impossible, but not with God; for with God all things are possible."

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ▼ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon

The Priest shall begin the Offertory, saying this sentence of Scripture



Y the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Ps 137:1

447 Sing praise to God who reigns above

Sing praise to God who reigns above, the God of all creation, the God of power, the God of love, the God of our salvation; with healing balm my soul he fills, and every faithless murmur stills: To God all praise and glory!

The angel host, O King of kings, thy praise for ever telling, in earth and sky all living things beneath thy shadow dwelling, adore the wisdom which could span and power which formed creation's plan: To God all praise and glory!

What God's almighty power hath made his gracious mercy keepth; by morning glow or evening shade his watchful eye ne'er sleepeth: within the kingdom of his might lo! all is just, and all is right: To God all praise and glory!

O ye who name Christ's holy name, give God all praise and glory: all ye who own his power, proclaim aloud the wondrous story!

Cast each false idol from his throne, the Lord is God, and he alone:

To God all praise and glory!

German, Johann Schutz (1640–1690) trans. Frances Cox (1812–1897)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

\[
 \begin{align*}
 \begin{align*}
 \text{Nest eternal grant unto them, O Lord.}
 \]

R ▲ And let light perpetual shine upon them.

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus

Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ▶ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say



EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. In 3:16 Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. $1 \ln 2:1$

After which the Priest shall proceed

Y The Lord be with you

R And with thy spirit.

V Lift up your hearts.

R We lift them up unto the Lord.

 $\hat{\mathbb{V}}$ Let us give thanks unto our Lord God.

R It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that

we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. ■

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of Me. \blacksquare

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

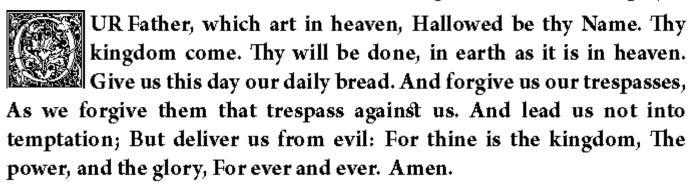
AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray:



Y The peace of the Lord be alway with you.

R And with thy spirit

Then shall be sung the Agnus Dei

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

R Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

Give almes of thy goods Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

Offertory Sentence from the Book of Common Prayer, 1549/1552; Tobias 4:7

Then shall be sung the Communion Hymn

305 Soul of my Saviour, sanctify my breast



Soul of my Saviour, sanctify my breast, body of Christ, be thou my saving guest, blood of my Saviour, bathe me in thy tide, wash me with water flowing from thy side.

Strength and protection may thy passion be, O blessèd Jesu, hear and answer me; deep in thy wounds, Lord, hide and shelter me, so shall I never, never part from thee.

Guard and defend me from the foe malign, in death's dread moments make me only thine; call me and bid me come to thee on high where I may praise thee with thy saints for ay.

Latin, 14th century. Trans. anon.

- 🕅 The Lord be with you.
- R And with thy Spirit.

After shall be said as followeth

LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and

Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand and sing the Gloria

LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ≱in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, * the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen**.

Then shall the people stand to sing the Final Hymn

318 My God, accept my heart this day

Then shall be played the Postlude for the recession of the Sanctuary Party

The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved Text of Hymns reprinted by permission. CCLI 337849

Please join us for morning tea in the hall

ABM PEW REFLECTIONS

- Reflect on your life right now. What hurts? What is hard? Place all your hurt and suffering in Jesus' gentle and compassionate arms. Pray that he will fill you with hope and wholeness.
- Give thanks for the work and witness of the Anglican Church of Melanesia.

Daily Prayer for Private Devotion Nineteenth Sunday after Trinity

	Morning	Prayer	Evening	Prayer
Monday	Judith 13	Mark 14	Judith 14	2 Corinthians 10
Tuesday	Judith 15	Mark 15	Judith 16	2 Corinthians 11
Wednesday	Wisdom 1	Mark 16	Wisdom 2	2 Corinthians 12
Thursday	Wisdom 3	Luke 1.1-39	Wisdom 4	2 Corinthians 13
Friday	Wisdom 5	Luke 1.39- end	Wisdom 6	Galatians 1
Saturday	Wisdom 7	Luke 2	Wisdom 8	Galatians 2

NOTICES

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

FUND-RAISING

At the Bring & Buy event last week we raised a total of \$100. Thank you for your support.

BIBLE DISCOVERY READING GROUP

Fr. Stephen will be holding a Bible Discovery Reading Group during term 4 of the School Year, starting at 10.00am next Wednesday 13th October.

Bible Discovery Reading is a way of reading the Scriptures in a small group to reflect on its meaning for our daily lives. Fr Stephen is also wanting to use this as a chance to equip others in being able to lead Bible Discovery Reading Groups for themselves. To register, please add your details to the sign up sheet in the Hall.

BCA BOXES OCTOBER

Have you been collecting money in a box/jar/tin for Bush Church Aid? Then Ann Sergeant will be grateful if you'd bring it in for counting and subsequent forwarding to BCA. Thank you.

2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. Please note that this is not the Parish Diary which will be available later in the year.

CONFIRMATIONS

Archbishop Geoff Smith will be joining us on the 28th of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

OPERATION CHRISTMAS CHILD

Operation Christmas Child is a project of Samaritan's Purse. It partners with local churches in developing nations to reach out to children by providing gift-filled shoeboxes and bringing the Good News of Jesus Christ. After receiving shoebox gifts, many children are also invited back to participate in The Greatest Journey - an evangelism and discipleship program. Operation Christmas Child is an opportunity to share Jesus' love and to bless a child through a simple, gift-filled shoebox. Will you join with us this year to help us reach more children with gift-filled shoeboxes from Australia and New Zealand for distribution to children in the developing world? More information including what items to organise to pack in a box can be found in the hall. There is a donation of \$10 per box to make sure it reaches its destination. If you would like to pack a shoe box this year, information will be available in the hall, and you can speak to either Fr. Stephen or to Deborah Bloor for more information.

Please return your completed boxes by Sunday 17th October.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

PET POLICY

The Select Vestry have approved the Pets in Church policy. If you wish to bring your animal to church please make sure you comply with the policy.

SUPPORTER MAGAZINE

The latest edition of Supporter is now available at the back of the church and in the Hall. Please feel free to take a copy home with you.

Please stay in touch	
Name:	
Address:	
Phone:	
Email:	
Please hand to a sidesperson or deliver to the parish office	

THIS WEEK

Sunday 10th 19th Sunday after Trinity

8.00am Holy Eucharist

10:00am Choral Eucharist

5.45pm Litany

6.00pm Choral Evensong

Wednesday 13th

10.00am Bible Discovery Reading Group

Thursday 14th

10.00am Prayer Circle

11.00am Holy Eucharist with Healing Service

12.30pm Staff Meeting

7.30pm Choir Rehearsal

Friday 15th

10.00am Play Group

4.00pm Cathedral Choir Rehearsal

Sunday 17th 20th Sunday after Trinity

8.00am Holy Eucharist

10.00am Choral Eucharist

5.45pm Litany

6.00pm Choral Evensong

THE PARISH OF CHRIST CHURCH 35 PALMER PLACE, NORTH ADELAIDE

www.ccna.asn.au

Directory