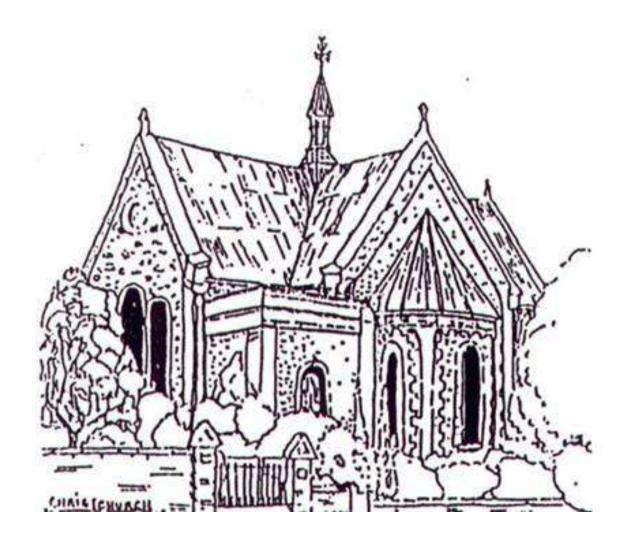
Christ Church (**) North Adelaide



Twentieth Sunday after Trinity

Choral Eucharist from the Book of Common Prayer Sunday 17 October 2021

The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. Please join us for morning tea this morning after either morning service. At morning tea you are required to wear a mask in the hall, except when seated to consume your food and drink. Please be mindful of this, and out of courtesy to others do not move about the hall without a mask on.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

In our collect this week, we pray that God keeps us from all things that may hurt us. The desire to be free from harm is not for self-satisfaction or for a sense of self-worth. Rather, it is so that we are alert and ready in mind, heart and will to do what God commands and calls us to do as his servants in his world for his glory. We are to be the salt of the earth and the light of the world, being and doing that which we are taught by the Holy Ghost to be the will of God for us today.

In our world today we can easily be focused on our wants and desires, the things that we think and believe are best for us. When we do this we often miss what might be best, which is for others around us to be cared for and shown God's love. When we put our wants above others it is often in competition with their wants and needs. Instead, if we seek God's mercy and bountiful goodness there is all that we need; not a singular we but the plural God is able to meet the needs of all. It is when we turn to God and seek His will that we can be part of what He is doing rather than being in competition with those around us.

Every Blessing,

Stephen

		The Last Sunday's		
		Attendants	Communicants	
8am	Holy Eucharist	21	19	
10am	Choral Eucharist	37	31	
5.45pm	Litany	7		
6pm	Choral Evensong	18		

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

Y The Lord be with you.

R And with thy Spirit.

Then shall be said the Introit Sentence



LESSED are those that are undefiled in the way: and walk in the law of the Lord.

Ps 119:1

Then shall be sung the hymn for the Introit

334 All people that on earth do dwell



All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth tell, come ye before him, and rejoice.

The Lord, ye know, is God indeed, without our aid he did us make; we are his folk, he doth us feed, and for his sheep he doth us take.

O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

For why? the Lord our God is good: his mercy is for ever sure; his truth at all times firmly stood, and shall from age to age endure.

To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the Angel-host be praise and glory evermore. Amen.

William Kethe (d.1594), based on Psalm 100

All kneel. The Priest prays

UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People

LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Michael Haller Missa Secunda, Op.5]

Kyrie, eleison

Christe, eleison

Kyrie, eleison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Let us pray.

Then shall be said the Collect for the Queen

LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen**.

Then shall be said the Collect for the Day

ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. Amen.

Then shall the People sit for the Epistle.

The Epistle is written in the fifth Chapter of the Epistle of the Apostle Paul to the Ephesians, beginning at the fifteenth verse.



EE then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be

drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, submitting to one another in the fear of God.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 145:1-13 for the Gradual



I WILL magnify thee O | God my | King : and I will praise thy | Name for | ever and | ever.

- 2. Every day will I give thanks | unto | thee : and praise thy | Name for | ever and | ever.
- 3. Great is the Lord, and marvellous worthy | to be | praised: there | is no | end of his | greatness.
- 4. One generation shall praise thy works | unto an other: and de clare thy power.
- 5. As for me, I will be talking | of thy | worship : thy glory thy | praise and | wondrous | works;
- 6. So that men shall speak of the might of thy | marvellous | acts : and I will | also | tell of thy | greatness.
- 7. 2nd part The memorial of thine abundant kindness | shall be | shewed : and men shall sing of thy righteousness.



- 8. The Lord is | gracious and | merciful : long-suffering | and of | great | goodness.
- 9. The Lord is loving | unto | every man: and his mercy is | over | all his | works.
- 10. All thy works praise | thee O | Lord: and thy | saints give | thanks unto | thee.
- 11. They shew the glory | of thy | kingdom : and | talk of | thy | power;
- 12. That thy power thy glory and mightiness | of thy | kingdom : might be | known | unto | men.
- 13. Thy kingdom is an ever|lasting | kingdom: and thy dominion en|dureth through|out all | ages.

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be:
world without | end | A|men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O God, my heart is ready, my heart is ready: I will sing and give praise unto thee.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the tenth chapter of the Gospel according to Saint Mark, beginning at the thirty-second verse.

Glory be to thee, O Lord.

OW Jesus and His disciples were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and

began to tell them the things that would happen to Him: "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again."

Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared."

And when the ten heard it, they began to be greatly displeased with James and John. But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Praise be to thee, O Christ.

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ▼ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture.



Y the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Ps 137:1

Then shall the people stand to sing the Hymn for the Offertory

400 Light of the minds that know him

Then shall be said the Prayers, the people kneeling humbly upon their knees.				
				

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; Pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say



EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. In 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

After which the Priest shall proceed:

Y The Lord be with you

R And with thy spirit.

🕅 Lift up your hearts.

R We lift them up unto the Lord.

angle Let us give thanks unto our Lord God.

R It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. ■

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. \blacksquare

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray:



UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

 \dot{V} The peace of the Lord be alway with you.

R And with thy spirit

Then shall be sung the Agnus Dei

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

N Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

R Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

Christus factus est Felice Anerio

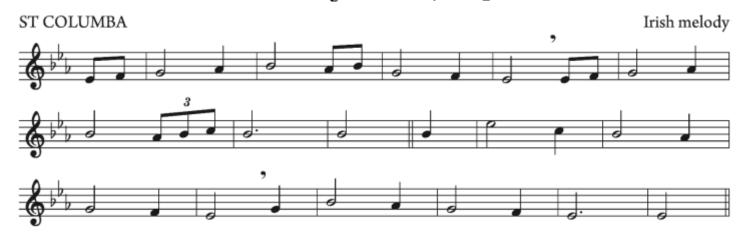
Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even death on a cross. Therefore God exalted him and gave him a name which is above all names.

Gradual for Maundy Thursday Then shall be sung the Communion Hymn

Then shall be sung the Communion Hymn

457 The King of love my Shepherd is



The King of love my Shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine for ever.

Where streams of living water flow my ransomed soul he leadeth, and where the verdant pastures grow with food celestial feedeth.



Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction, grace bestoweth: and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house for ever.

H. W. Baker (1821–1877)

Y The Lord be with you.

R And with thy Spirit.

After shall be said as followeth



LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and

Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall the people stand and sing the Gloria



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King,

God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high win the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, № the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall the people stand to sing the Final Hymn

Then shall be played the Postlude for the recession of the Sanctuary Party

The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.

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Please join us for morning tea in the hall

ABM PEW REFLECTIONS

- We give thanks that Jesus is abundant in mercy and that he does not ignore our cries for help.
- Give thanks for the work and witness of the Anglican Church in Aotearoa, New Zealand and Polynesia

Daily Prayer for Private Devotion Twentieth Sunday after Trinity

	Morning	Prayer	Evening	Prayer
Monday	Ecclesiasticus 51	Luke 4	Job 1	Galatians 4
Tuesday	Wisdom 11	Luke 5	Wisdom 12	Galatians 5
Wednesday	Wisdom 13	Luke 6	Wisdom 14	Galatians 6
Thursday	Wisdom 15	Luke 7	Wisdom 16	Ephesians 1
Friday	Wisdom 17	Luke 8	Wisdom 18	Ephesians 2
Saturday	Wisdom 19	Luke 9	Ecclesiasticus 1	Ephesians 3

NOTICES

BIBLE DISCOVERY READING GROUP

Fr. Stephen began a Bible Discovery Reading Group last Wednesday 13th October which will continue during term 4 of the School Year, starting at 10.00am. Bible Discovery Reading is a way of reading the Scriptures in a small group to reflect on its meaning for our daily lives. Fr Stephen is also wanting to use this as a chance to equip others in being able to lead Bible Discovery Reading Groups for themselves. It's not too late to register so please add your details to the sign up sheet in the Hall.

BCA BOXES OCTOBER

Have you been collecting money in a box/jar/tin for Bush Church Aid? Then Ann Sergeant will be grateful if you'd bring it in for counting and subsequent forwarding to BCA. Thank you.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

OPERATION CHRISTMAS CHILD

Operation Christmas Child boxes need to be returned today. Thank you to all who supported this wonderful project of Samaritan's Purse. Your generosity will bring much joy to a child.

CONFIRMATIONS

Archbishop Geoff Smith will be joining us on the 28th of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. Please note that this is not the Parish Diary which will be available later in the year.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

Please stay in touch	
Name:	
Address:	
Phone:	
Email:	

THIS WEEK

Sunday 17th 20th Sunday after Trinity

8.00am Holy Eucharist

10:00am Choral Eucharist

5.45pm Litany

6.00pm Choral Evensong

Wednesday 20th

7.30pm Select Vestry

Thursday 21st

11.00am Holy Eucharist

12.30pm Staff Meeting

7.30pm Choir Rehearsal

Friday 22nd

10.00am Play Group

Sunday 24th 21st Sunday after Trinity

8.00am Holy Eucharist

10.00am Choral Eucharist

5.45pm Litany

6.00pm Choral Evensong

THE PARISH OF CHRIST CHURCH 35 PALMER PLACE, NORTH ADELAIDE

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Directory