

## Twenty First Sunday after Trinity

Choral Eucharist from the Book of Common Prayer Sunday 24 October 2021

#### The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance..

The theme of this Sunday from our Collect is pardon and peace. We pray for pardon, that we may be cleansed from all our sin; and for peace, that we may serve God with quiet minds.

This morning's Epistle encourages us to "put on" the whole armour of God in our Christian life. We pray so earnestly for pardon and peace in the Collect because the Christian is engaged in a life-long conflict with the forces of evil and wickedness. Our only hope is to lay hold of the armour of God which he so graciously offers us, taking the shield of faith, trusting that we have "pardon" (the helmet of salvation), and that our feet are "shod with the preparation of the gospel of peace." Note how St. Paul himself shows the power of pardon to give peace in that, although he writes this letter from prison, its tone is bold and cheerful.

It is with this confidence that Jesus has won us our Salvation, that we are able to approach the challenges and successes of our lives. This is perhaps the most significant gift the Gospel gives to Christians with the knowledge of Salvation we enter the chaos and uncertainty of this life with order and certainty that cannot be taken from us. As the world continues now nearly to the end of the second year of a pandemic and with still so much uncertainty in the world. As Christians we are able to continue to love and care for those around us with the certainty that God has us in his care.

I pray that you have this confidence in the Gospel today.

Every Blessing,

Stephen

		The Last Sunday's Attendants	
		Attendants	Communicants
8am	Holy Eucharist	20	18
10am	Choral Eucharist	41	33
5.45pm	Litany	8	
брт	Choral Evensong	20	

#### COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

" If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

#### **COLLECTION GIVING**

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

#### HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

- ℣ The Lord be with you.
- **R** And with thy Spirit.

Then shall be said the Introit Sentence



LESSED are those that are undefiled in the way: and walk in the law of the Lord. Ps. 119, 1

Then shall be sung the hymn for the Introit

#### 398 Christ triumphant, ever reigning

#### All kneel. The Priest prays



UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive

them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

#### Then shall the Priest say, together with the People



LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may

perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen. Then shall be sung: [setting: Merbecke] (Please see a sidesperson if you would like a copy of the music)

Kyrie, eleison Christe, eleison Kyrie, eleison

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Let us pray.

Then shall be said the Collect for the Queen



LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of ELIZABETH thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus

Christ our Lord. Amen.

### Then shall be said the Collect for the Day



RANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their 🖾 sins, and serve thee with a quiet mind; through Jesus Christ

our Lord. Amen.

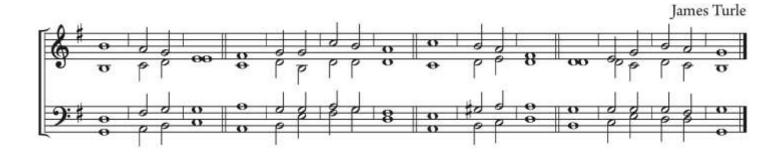
#### Then shall the People sit for the Epistle

The Epistle is written in the sixth Chapter of the Epistle of the Apostle Paul to the Ephesians, beginning at the tenth verse

INALLY, my brethren, be strong in the Lord and in the power of His might. Put on the whole armour of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints- and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel, for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Here ends the Epistle.

Then shall the people stand to sing Psalm 18. 1-6 for the Gradual



I will love thee O | Lord my | strength : the Lord is my stony | rock and | my de |fence.

- 1a. My Saviour my God and my might, in whom | I will | trust : my buckler, the horn also of my sal|vation | and my | refuge.
- 2nd part 2. I will call upon the Lord which is | worthy to be | praised : so shall | I be | safe from mine | enemies.
- The sorrows of | death | compassed me : and the overflowings of un|godliness | made me a|fraid.
- 4. The pains of hell | came a | bout me : the snares of | death | over | took me.
- 5. In my trouble I will call up on the | Lord : and com plain | unto my | God.
- 6. So shall he hear my voice out of his | holy | temple : and my complaint shall come before him, it shall enter | even | into his | ears.

Glory be to the Father, and | to the | Son :

and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be :

world without | end | A|men.

At the beginning of the Gospel



Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

When Israel came out of Egypt,

and the house of Jacob from among the strange people. Alleluia, alleluia, alleluia!

The Holy Gospel is written in the tenth chapter of the Gospel according to Saint Mark beginning at the forty-sixth verse.

#### Glory be to thee, O Lord.



OW Jesus and His disciples came to Jericho. As Jesus went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. And when he heard that it was

Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" Then many warned him to be quiet; but he cried out all the more, "Son of David, have mercy on me!" So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, "Be of good cheer. Rise, He is calling you." And throwing aside his garment, he rose and came to Jesus. So Jesus answered and said to him, "What do you want Me to do for you?" The blind man said to Him, "Rabboni, that I may receive my sight." Then Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the road.

#### Praise be to thee, O Christ.

#### Then shall be sung the Creed by Priest and People



BELIEVE in one God the Father Almighty, Maker of heaven and 💽 earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the  $\blacksquare$  Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



ET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5.16

Then shall the people stand to sing the Hymn for the Offertory

294 Just as I am, without one plea



Just as I am, without one plea but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come.

Just as I am, though tossed about with many a conflict, many a doubt, fightings within, and fears without, O Lamb of God, I come. Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve: because thy promise I believe, O Lamb of God, I come! I come!

Just as I am (thy love unknown has broken every barrier down), now to be thine, yea thine alone, O Lamb of God, I come.

Just as I am, of that free love the breadth, length, depth and height to prove, here for a season then above, O Lamb of God, I come.

Charlotte Elliott (1789–1871)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

#### V Rest eternal grant unto them, O Lord. **ℝ** ■ And let light perpetual shine upon them.

Let us pray for the whole state of Christ's Church militant here in earth.



LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and

oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

#### Then shall the Priest say



E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth

in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our

manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; 🗷 pardon and

deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say



EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Matth. xi. 28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Timi. 15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 John ii. 1

After which the Priest shall proceed

- ℣ The Lord be with you
- **R** And with thy spirit.
- ℣ Lift up your hearts.
- R We lift them up unto the Lord.
- $\dot{V}$  Let us give thanks unto our Lord God.
- R It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

**∞**Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs

under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for

our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son

OUR Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ♥

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.  $\blacksquare$ 

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen**.

#### Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we

forgive them that trespass against us. And lead us not into temptation;

But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

- $\tilde{V}$  The peace of the Lord be alway with you.
- R And with thy spirit.

Then shall be sung the Agnus Dei.

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

# R Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

Awake us, Lord, and hasten *Johann Sebastian Bach, arr. Francis Jackson* (*Ertöt' uns durch dein' Güte*, from the Cantata Jesus nahm zu sich die Zwölfe, BWV 22)

Awake us, Lord, and hasten! Thy Holy Spirit give! The old man in us chasten, that our new man may live, on earth may know thee only, our thoughts give to thee wholly, and all thy goodness own!

S. Terry (1864–1936)

#### 463 Thine for ever! God of love



Thine for ever! God of love, hear us from thy throne above; thine for ever may we be here and in eternity.

Thine for ever! O, how blest they who find in thee their rest! Saviour, Guardian, heavenly Friend, O defend us to the end.

Thine for ever! Lord of life, shield us through our earthly strife; thou the Life, the Truth, the Way, guide us to the realms of day.

Thine for ever! thou our guide, all our wants by thee supplied, all our sins by thee forgiven, led by thee from earth to heaven.

Mary Maude (1819–1913)

v The Lord be with you.

R And with thy Spirit.

After shall be said as followeth



LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and

Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall the people stand to sing the Gloria



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King,

God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ⊯in the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, 🛎 the Father, the

Son, and the Holy Ghost, be amongst you and remain with you always. Amen.



#### 339 Be thou my vision, O Lord of my heart

Be thou my vision, O Lord of my heart, be all else but naught to me, save that thou art, be thou my best thought in the day and the night, both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word, be thou ever with me, and I with thee, Lord, be thou my great Father, and I thy true son, be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight, be thou my whole armour, be thou my true might, be thou my soul's shelter, be thou my strong tower, O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise, be thou my inheritance now and always, be thou and thou only the first in my heart, O Sovereign of heaven, my treasure thou art. High King of heaven, thou heaven's bright Sun, O grant me its joys after vict'ry is won, great Heart of my own heart, whatever befall, still be thou my vision, O Ruler of all.

> Irish, c.8th century, trans. Mary Byrne (1880–1931) versified Eleanor Hull (1860–1935)

Then shall be played the Postlude for the recession of the Sanctuary Party

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Please join us for morning tea in the hall.

#### ABM PEW REFLECTIONS

- Pray for your clergy.
- Give thanks for the work and witness of the Anglican Church of Papua New Guinea.

Daily Prayer for Private Devotion
Twenty-first Sunday after Trinity

	Morning	Prayer	Evening	Prayer
Monday	Ecclesiasticus 4	Luke 11	Ecclesiasticus 5	Ephesians 5
Tuesday	Ecclesiasticus 6	Luke 12	Ecclesiasticus 7	Ephesians 6
Wednesday	Ecclesiasticus 8	Luke 13	Ecclesiasticus 9	Philippians 1
Thursday	Job 24, 25	Luke 14	Job 42	Philippians 2
Friday	Ecclesiasticus 10	Luke 15	Ecclesiasticus 11	Philippians 3
Saturday	Ecclesiasticus 12	Luke 16	Ecclesiasticus 13	Philippians 4

#### NOTICES

#### ALL SOULS' DAY Tuesday 2nd November

The traditional Requiem for All Souls' Day will be held in the Christ Church Memorial Garden at 6.00pm, conducted by the Rector.

Due to ongoing COVID restrictions, the Annual All Souls' Day Requiem traditionally held in the Chapel at the North Road Cemetery, will this year be held in Christ Church at 10am, conducted by The Rev'd Mark Sibly. All are welcome to attend both services. Please advise the Parish Office of names to be read out during either or both services.

#### **EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE**

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre is ongoing. Items needed include Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash etc. Please provide your support to the Magdalene Centre in this way.

#### **BCA BOXES OCTOBER**

Have you been collecting money in a box/jar/tin for Bush Church Aid? Then Ann Sergeant will be grateful if you'd bring it in for counting and subsequent forwarding to BCA. Thank you.

#### CONFIRMATIONS

Archbishop Geoff Smith will be joining us on the 28<sup>th</sup> of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

#### ANGLICARE SA CHRISTMAS HAMPER & TOY DRIVE

To participate please click the link <u>https://anglicaresa.com.au/christmas-hamper-registration/</u>. You will then receive an email from Anglicare SA to download posters with lists of required goods. If you want to participate in person, contact Jill Rivers on 0488 589 053 or Anglicare SA on 8131 3444. The event closes on **10th December** and your support is greatly appreciated.

#### WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

#### 2022 AUSTRALIANANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.* 

#### THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

#### NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

#### PRAYER GROUP

Members of the Prayer Group meet on the second Thursday of each month at 10.00am in the hall, immediately before the Holy Eucharist which is celebrated in the Lady Chapel at 11.00am. If you are interested in participating in this group, please speak with Fr Frank Kernot.

The next meeting will be held on 11th November.

#### **REFUNDABLE BOTTLES/CANS**

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit. All proceeds will be given to support Anglican missions.

Please stay in touch	
Name:	
Address:	
Phone:	
Email:	

### **THIS WEEK**

#### Sunday 24th 21st Sunday after Trinity

8.00am Holy Eucharist **Choral Eucharist** 10:00am 5.45pm Litany 6.00pm **Choral Evensong** 

#### Wednesday 27th

10.00am

Bible Discovery Reading Group

#### Thursday 28th

11.00am	Holy Eucharist
12.30pm	Staff Meeting
7.30pm	Choir Rehearsal

#### Friday 29th

10.00am

Play Group

#### Saturday 30th

5.30pm

8.00am

10.00am

St Mark's College end of year service

#### Sunday 31st

22nd Sunday after Trinity Holy Eucharist

- Choral Eucharist
- Litany
- 5.45pm **Choral Evensong** 6.00pm

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