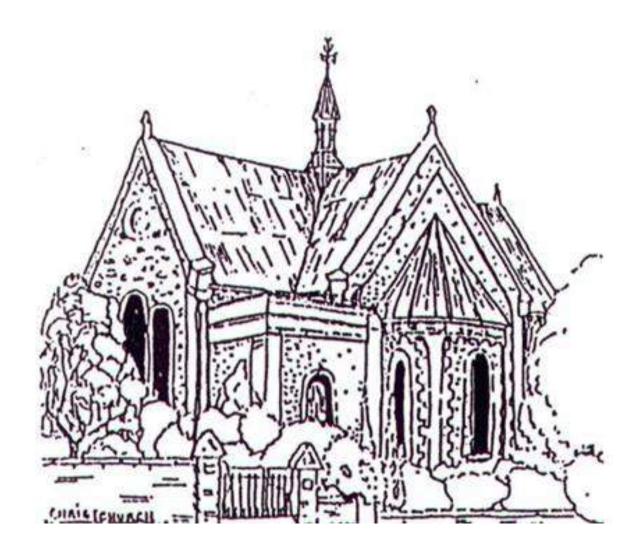
Christ Church (**) North Adelaide



Eighteenth Sunday after Trinity

Choral Eucharist from the Book of Common Prayer Sunday 3 October 2021

The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. Please join us for morning tea this morning after either morning service. At morning tea you are required to wear a mask in the hall, except when seated to consume your food and drink. Please be mindful of this, and out of courtesy to others do not move about the hall without a mask on.

All the normal precautions we're already taking apply: we'll still have checkin, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

" If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

Today we have our blessing of the Pets outside in the courtyard at 11.30am. This will involve a hymn led by the choir, a prayer, and the blessing of the animals that have been brought. As this is the Sunday closest to St. Francis Day, many parishes have a blessing of the pets today.

St. Francis of Assisi, Italian San Francesco d'Assisi, baptized Giovanni, renamed Francesco, in full Francesco di Pietro di Bernardone, (born 1181/82, Assisi, duchy of Spoleto [Italy]—died October 3, 1226, Assisi; canonized July 16, 1228; feast day October 4), founder of the Franciscan orders of the Friars Minor, the women's Order of St. Clare (the Poor Clares), and the lay Third Order. He was also a leader of the movement of evangelical poverty in the early 13th century. His evangelical zeal, consecration to poverty, charity, and personal charisma drew thousands of followers. Francis' devotion to the human Jesus and his desire to follow Jesus' example reflected and reinforced important developments in medieval spirituality. The Poverello ("Poor Little Man") is one of the most venerated religious figures in Roman Catholic history, and he and St. Catherine of Siena are the patron saints of Italy. In 1979 Pope John Paul II recognized him as the patron saint of ecology.

At our Parish Conference, we decided to support the Anglicare Turning Point program. The Select Vestry has agreed to fund two placements this year at a cost of \$2600. We have already received a donation to cover the cost of one whole placement. If you would also like to make a donation you can do so by placing an envelope marked "Turning Point" in the collection or by speaking to one of the wardens.

Every Blessing,

Stephen

		The Last Sunday's	
		Attendants	Communicants
8am	Holy Eucharist	16	15
10am	Choral Eucharist	38	32
5.45pm	Litany	8	
брт	Choral Evensong	17	

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

Y The Lord be with you.

R And with thy Spirit.

Then shall be said the Introit Sentence



IVE peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: hear the prayers of thy servant, and of thy people Israel. I was glad when they said unto me: We will go into the house of

the Lord. Eccli 36, 18 & Ps 122

Then shall be sung the hymn for the Introit

Let all things now living

All kneel. The Priest prays

UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People

LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Adrian Batten Short Service]

Kyrie, eleison Lord, have mercy upon us.

Christe, eleison Christ, have mercy upon us.

Kyrie, eleison Lord, have mercy upon us.

Let us pray.

Then shall be said the Collect for the Queen

LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen**.

Then shall be said the Collect for the Day



OD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

Then shall the People sit for the Epistle

The Epistle is written in the fourth Chapter of the Epistle of the Apostle Paul to the Ephesians, beginning at the seventeenth verse.

HIS I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness.

Therefore, putting away lying, "Let each one of you speak truth with his neighbour," for we are members of one another. "Be angry, and do not sin": do not let the sun go down on your wrath, nor give place to the devil. Let him who stole steal no longer, but rather let him labour, working with his hands what is good, that he may have something to give him who has need. Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness, wrath, anger, clamour, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 112 for the Gradual



BLESSED is the man that | feareth the | Lord: he hath great de | light in | his com | mandments.

- 2. His seed shall be | mighty upon | earth : the generation of the | faithful | shall be | blessèd.
- 3. Riches and plenteousness shall be | in his | house : and his | righteousness en | dureth for | ever.
- 4. Unto the godly there ariseth up | light in the | darkness: he is | merciful | loving and | righteous.
- 5. A good man is | merciful and | lendeth : and will | guide his | words with dis | cretion.
- 6. For he shall | never be | moved : and the righteous shall be had in | ever | lasting re | membrance.
- 7. He will not be afraid of any | evil | tidings: for his heart standeth fast and be | lieveth | in the | Lord.
- 8. His heart is established and | will not | shrink : until he see his de | sire up | on his | enemies.
- 9. He hath dispersed abroad and given | to the | poor : and his righteousness remaineth for ever, his horn shall | be ex | alted with | honour.
- 10. The ungodly shall see it and | it shall | grieve him: he shall gnash with his teeth and consume away, the de | sire of the un | godly shall | perish.

Glory be to the Father, and | to the | Son : and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be : world without | end | A|men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

O give thanks unto the Lord, and call upon his name: tell the people what things he hath done.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the tenth Chapter of Saint Mark, beginning at the second verse.

Glory be to thee, O Lord.

HE Pharisees came and asked Him, "Is it lawful for a man to divorce his wife?" testing Him. And He answered and said to them, "What did Moses command you?" They said, "Moses permitted a man to write a certificate of divorce, and to dismiss her." And Jesus answered and said to them, "Because of the hardness of your heart he wrote you this precept. But from the beginning of the creation, God 'made them male and female.' For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'; so then they are no longer two, but one flesh. Therefore what God has joined together, let not man separate." In the house His disciples also asked Him again about the same matter. So He said to them, "Whoever divorces his wife and marries another commits adultery against her. And if a woman divorces her husband and marries another, she commits adultery."

Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, laid His hands on them, and blessed them.

Praise be to thee, O Christ.

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ▼ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



HOUGH I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

Ps 138:7

Then shall the people stand to sing the Hymn for the Offertory

413 Now thank we all our God



Now thank we all our God, with heart and hands and voices, who wondrous things hath done, in whom his world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours to-day.

O may this bounteous God through all our life be near us, with ever joyful hearts and blessed peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, the One eternal God, whom earth and heaven adore; for thus it was, is now, and shall be evermore. Amen.

> German, Martin Rinkart (1586–1649) Trans. Catherine Winkworth (1827–1878)

Then shall be said the Prayers, the people kneeling humbly upon their knees. Wider Church:				
 \mathbb{N} Rest eternal grant unto them, O Lord. \mathbb{N} And let light perpetual shine upon them. 				

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made



LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously

have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; 🗷 pardon and deliver

you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say



EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. In 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. $1 \ln 2:1$

After which the Priest shall proceed

🕅 The Lord be with you

R And with thy spirit.

V Lift up your hearts.

R We lift them up unto the Lord.

 ${
m V}\;\; {
m Let}\; {
m us}\; {
m give}\; {
m thanks}\; {
m unto}\; {
m our}\; {
m Lord}\; {
m God}.$

K It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of Me. \blacksquare

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Y The peace of the Lord be alway with you.

R And with thy spirit.

Then shall be sung the Agnus Dei

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

V Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

R Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.
Then shall the choir sing the Motet
The Lord is my Shepherd Howard Goodall
The Lord is my shepherd, I shall not want; He maketh me to lie down in green pastures: He leadeth me beside the still waters.
Yea, though I walk through the valley of the shadow of death, I will fear no evil: For you are with me, you will comfort me.
Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.
from Psalm 23, adapted
Then shall be sung the Communion Hymn

341 Blest are the pure in heart



Blest are the pure in heart, for they shall see our God, the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring, to dwell in lowliness with men, their pattern and their King;

Still to the lowly soul he doth himself impart, and for his dwelling and his throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be; give us a pure and lowly heart, a temple meet for thee.

John Keble (1792–1866) and others

Y The Lord be with you.

R And with thy Spirit.

After shall be said as followeth



LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and

Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall the people stand and sing the Gloria



LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we all give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high win the glory of God the Father. Amen.

Then the Priest shall give this Blessing. Please kneel.

HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, 🛎 the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Then shall the people stand to sing the Final Hymn

388 Jesus shall reign where'er the sun



Jesus shall reign where'er the sun does his successive journeys run; his kingdom stretch from shore to shore, till moons shall wax and wane no more.

People and realms of every tongue dwell on his love with sweetest song, and infant voices shall proclaim their early blessings on his name.

Blessings abound where'er he reigns; the prisoner leaps to lose his chains; the weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honours to our King; angels descend with songs again, and earth repeat the long Amen.

Isaac Watts (1674–1748)

Then shall be played the Postlude for the recession of the Sanctuary Party.

Organist: Marco Callisto

The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved. Text of Hymns reprinted by permission. CCLI 337849.

Please join us for morning tea in the hall

ABM PEW REFLECTIONS

- Pray that we may all have complete trust in God, even when we have questions.
- Give thanks for the work and witness of the Church of the Province of South East Asia.

Daily Prayer for Private Devotion Eighteenth Sunday after Trinity

	Morning	Prayer	Evening	Prayer
Monday	Tobit 13	Mark 7	Tobit 14	2 Corinthians 3
Tuesday	Judith 1	Mark 8	Judith 2	2 Corinthians 4
Wednesday	Judith 3	Mark 9	Judith 4	2 Corinthians 5
Thursday	Judith 5	Mark 10	Judith 6	2 Corinthians 6
Friday	Judith 7	Mark 11	Judith 8	2 Corinthians 7
Saturday	Judith 9	Mark 12	Judith 10	2 Corinthians 8

PET BLESSING

Welcome:

Hymn: see overleaf

Prayer:

Bless the Lord, all you his creatures, And forget not all his benefits.

Let us pray.

Most high, omnipotent good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy. O God, you have made us and all living things. You are even more wonderful than what you have made. We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help that we might take care of those who trust us to look after them. By doing this, we share in your own love for all creation. We ask this in Jesus' name. **Amen.**

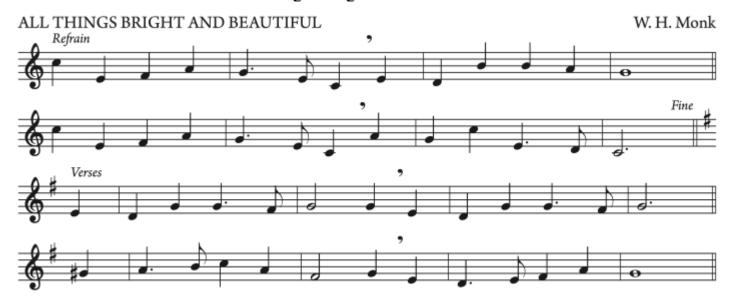
Followed by

THE BLESSING OF EACH PET: "(Name) may you be blessed in the Name of the Father, and of the Son and of the Holy Spirit. May you and your family enjoy life together and find joy with the God who created you."

CONCLUSION

THE BLESSING PRAYER: All Most high, almighty Lord, our Creator, yours are the praise, the glory, the honour and all blessings! To you alone do all things belong. Be praised for giving us the animals, birds and fish which fill your world. May we think of you and thank you when we play with and care for our pets. Be praised for making us so happy to have our pets and to have them to play with. We ask you, Lord, that we may be good to our pets always, so that they may be happy also. Help us always to take care of them so that they will be healthy. O God, your world is wonderful. May we all come into your even greater world of the kingdom of heaven where we shall see even more wonderful things and where we shall live and love for ever. This we ask to your eternal praise, and to our blessing. Amen.

All things bright and beautiful



All things bright and beautiful, all creatures great and small, all things wise and wonderful the Lord God made them all.

The wildflowers in their beauty, the mountain ranges tall, the billabongs and rivers, and friendly birds that call, [Refrain]

The many-coloured corals, the creatures of the sea, of bushland, field or desert, on farms, or roaming free, [Refrain]

He gave us eyes to see them, and lips that we might tell how great is God Almighty who has made all things well. [Refrain]

> Cecil Frances Alexander (1818–1895): v.3 and refrain Brian Black (b.1926): v.1 Compilers of Together in Song: v.2

NOTICES

BLESSING OF THE PETS TODAY

A blessing of the Pets will occur today at 11.30am in the church yard.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

BIBLE DISCOVERY READING GROUP

Fr. Stephen will be holding a Bible Discovery Reading Group during term 4 of the School Year, starting at 10.00am on Wednesdays on the 13th of October. Bible Discovery Reading is a way of reading the Scriptures in a small group to reflect on its meaning for our daily lives. Fr Stephen is also wanting to use this as a chance to equip others in being able to lead Bible Discovery Reading Groups for themselves. To register, please add your details to the sign up sheet in the Hall.

DEFIBRILLATOR TRAINING

Defibrillator training will be held in the Parish Hall on Thursday 7th October at 10.00am, lasting approximately 20 minutes. Any parishioner who did not enrol to attend training is welcome to attend.

2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. Please note that this is not the Parish Diary which will be available later in the year.

OPERATION CHRISTMAS CHILD

Operation Christmas Child is a project of Samaritan's Purse. It partners with local churches in developing nations to reach out to children by providing gift-filled shoeboxes and bringing the Good News of Jesus Christ. After receiving shoebox gifts, many children are also invited back to participate in The Greatest Journey - an evangelism and discipleship program. Operation Christmas Child is an opportunity to share Jesus' love and to bless a child through a simple, gift-filled shoebox. Will you join with us this year to help us reach more children with gift-filled shoeboxes from Australia and New Zealand for distribution to children in the developing world? More information including what items to organise to pack in a box can be found in the hall. There is a donation of \$10 per box to make sure it reaches its destination. If you would like to pack a shoe box this year, information will be available in the hall, and you can speak to either Fr. Stephen or to Deborah Bloor for more information.

Please return your completed boxes by Sunday 17th October.

CONFIRMATIONS

Archbishop Geoff Smith will be joining us on the 28th of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

PET POLICY

The Select Vestry have approved the Pets in Church policy. If you wish to bring your animal to church please make sure you comply with the policy.

SUPPORTER MAGAZINE

The latest edition of Supporter is now available at the back of the church and in the Hall. Please feel free to take a copy home with you.

THIS WEEK

	40.4.6. 4. 6. 77.1.
Sunday 3rd	18th Sunday after Trinity
8.00am	Holy Eucharist
10:00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong
Tuesday 5th	
11.00am	Holy Eucharist - Helping Hand
Thursday 7th	
10.00am	Defibrillator training
11.00am	Holy Eucharist
12.30pm	Staff Meeting
7.30pm	Choir Rehearsal
Sunday 10th	19th Sunday after Trinity
8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong
Please stay in touch	· · · · · · · · · · · · · · · · · · ·
Name:	
Address:	
Phone:	

Please hand to a sidesperson or deliver to the parish office

Email:_____

THE PARISH OF CHRIST CHURCH 35 PALMER PLACE, NORTH ADELAIDE

www.ccna.asn.au

Directory