

Christ Church  North Adelaide



# The Twenty-Second Sunday after Trinity

**Choral Eucharist from the  
Book of Common Prayer  
Sunday 31 October 2021**



## The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

As we pray today's Collect we ask that God may keep his Church in continual godliness so that it may be free from all adversities, and able to serve him in good works. In scripture as in in this Collect we see the Church as the Household of God under his guidance and care. We become part of the Household through our baptism. It is not its members which make the Church holy, but Christ who loved the Church and gave himself for it, purifying it by the washing of water in Holy Baptism. The true Church is glorious and will be presented to him when he returns, perfect without spot or stain. As members of his Church, we are called to become holy in our lives by the power of the Holy Spirit.

It is this difference from the Church that is made Holy by Christ and those who are simply part of the institution of the church who are not turning their hearts to Christ. It is for this reason we ask God to protect us from our adversaries, really those both outside and inside the institutional church. The Church is faced with opposition and persecution from without and from within its family. Not only is the Church attacked from an unbelieving world without, but it is also constantly assailed by those within who do not believe in the truth of the Gospel. We seek God's protection, for without his presence we have no power in ourselves to help ourselves. We must be "devoutly given to serve thee in good works, to the glory of thy Name." This is not a desperate pray for survival, it is a prayer remembering that as Christians, as the Church, we exist for the glory of God and we show this both by what we say and what we do. This is what St. Paul prays in today's Epistle that the Philippians may be "filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God."

As we pray this Collect we pray that we bring God praises and that we may continue to do so both in word and deed. This is both as individuals but also together as the Church.

Every Blessing,  
Stephen

		The Last Sunday's	
		Attendants	Communicants
8am	Holy Eucharist	21	20
10am	Choral Eucharist	36	29
5.45pm	Litany	5	
6pm	Choral Evensong	19	

## COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

*"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."*

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

## COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church.

## HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party*

∿ The Lord be with you.

℟ And with thy Spirit.

*Then shall be said the Introit Sentence*



UT of the deep have I called unto thee, O Lord: Lord, hear my voice.

*Ps ibid. 1*

*Then shall be sung the hymn for the Introit*

**478 Ye watchers and ye holy ones**

**Ye watchers and ye holy ones,  
bright Seraphs, Cherubim and Thrones,  
raise the glad strain, Alleluya!  
Cry out Dominions, Princedoms, Powers,  
Virtues, Archangels, Angels' choirs,  
Alleluya, Alleluya,  
Alleluya, Alleluya, Alleluya!**

**O higher than the Cherubim,  
more glorious than the Seraphim,  
lead their praises, Alleluya!  
Thou Bearer of the eternal Word,  
most gracious, magnify the Lord, [Refrain]**

**Respond, ye souls in endless rest,  
ye Patriarchs and Prophets blest,  
Alleluya, Alleluya!**  
**Ye holy Twelve, ye Martyrs strong,  
all Saints triumphant, raise the song [Refrain]**

**O friends, in gladness let us sing,  
supernal anthems echoing,  
Alleluya, Alleluya!**  
**To God the Father, God the Son,  
and God the Spirit, Three in One, [Refrain]**

*Athelstan Riley (1858–1945)*

*All kneel. The Priest prays*



**OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.**

*Then shall the Priest say, together with the People*



**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Then shall be sung [setting: Missa de Angelis Gregorian Chant, Mass VIII]*

<b>Kyrie, eleison</b>	<b>Lord, have mercy upon us.</b>
<b>Christe, eleison</b>	<b>Christ, have mercy upon us.</b>
<b>Kyrie, eleison</b>	<b>Lord, have mercy upon us.</b>

Let us pray.

*Then shall be said the Collect for the Queen*



ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

*Then shall be said the Collect for the Day*



ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*

The Epistle is written in the first Chapter of the Epistle of the Apostle Paul to the Philippians, beginning at the third verse.



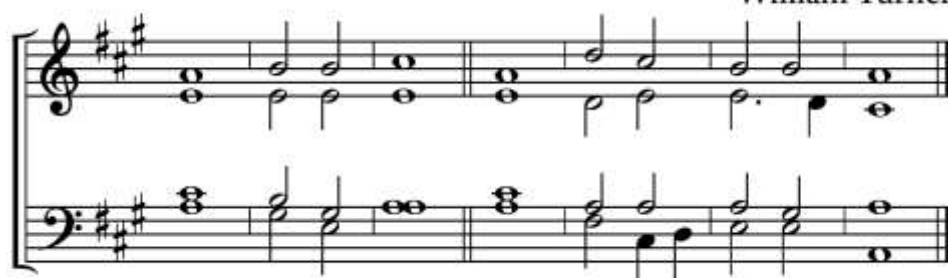
I thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy, for your fellowship in the gospel from the first day until now, being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ; just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace. For God is my witness, how greatly I long for you all with the affection of Jesus Christ.

And this I pray, that your love may abound still more and more in knowledge and all discernment, that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 19:7-15 for the Gradual*

William Turner



7. The law of the Lord is an undefiled law con|verting the | soul :  
the testimony of the Lord is sure, and giveth | wisdom | unto the |  
simple.
  8. The statutes of the Lord are right and re|joice the | heart :  
the commandment of the Lord is pure, and giveth | light | unto the |  
eyes.
  9. The fear of the Lord is clean and en|dureth for | ever :  
the judgements of the Lord are true and | righteous | alto|gether.
  10. More to be desired are they than gold, yea than | much fine | gold :  
sweeter also than | honey | and the | honey-comb.
  11. Moreover by them is thy | servant | taught :  
and in keeping of them | there is | great re|ward.
  12. Who can tell how | oft he of|fendeth :  
O cleanse thou me | from my | secret | faults.
  13. Keep thy servant also from presumptuous sins, lest they get the  
do|minion | over me :  
so shall I be undefiled and innocent | from the | great of|fence.
  14. Let the words of my mouth and the meditation | of my | heart :  
be alway ac|ceptable | in thy | sight,
- Second part* 15. O Lord, my | strength and | my re|deemer.





**Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.**

*At the beginning of the Gospel*



Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

Ye that fear the Lord, put your trust in him:

he is their helper and defender.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the twelfth chapter of the Gospel according to Saint Mark beginning at the thirteenth verse.

**Glory be to thee, O Lord.**



**T**HEN they sent to Him some of the Pharisees and the Herodians, to catch Him in His words. When they had come, they said to Him, "Teacher, we know that You are true, and care about no one; for You do not regard the person of men, but teach the way of God in truth. Is it lawful to pay taxes to Caesar, or not? Shall we pay, or shall we not pay?" But He, knowing their hypocrisy, said to them, "Why do you test Me? Bring Me a denarius that I may see it." So they brought it. And He said to them, "Whose image and inscription is this?" They said to Him, "Caesar's." And Jesus answered and said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they marvelled at Him.

Then one of the scribes came, and having heard them reasoning together,



perceiving that He had answered them well, asked Him, "Which is the first commandment of all?" Jesus answered him, "The first of all the commandments is: 'Hear, O Israel, the LORD our God, the LORD is one. And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment. And the second, like it, is this: 'You shall love your neighbour as yourself.' There is no other commandment greater than these." So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbour as oneself, is more than all the whole burnt offerings and sacrifices." Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him.

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People*



**BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

**AND** I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

**And** I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*



REMEMBER me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

*Est 14:12-13*

*Then shall the people stand to sing the Hymn for the Offertory*

### **137 Come down, O Love divine**

**Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**

**O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.**

Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing:  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.

*Italian, Bianco da Siena (d.1434), trans. R. F. Littledale (1833–1890)*


*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

¶ Rest eternal grant unto them, O Lord.

℟ ✕ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this

congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and

bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say*



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tim 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed*

℣ The Lord be with you

℞ **And with thy spirit.**

℣ Lift up your hearts.

℞ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer*



**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



**A**Lmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks,



he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**O**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

✠ The peace of the Lord be alway with you

✠ And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

**℣ Behold the Lamb of God, behold him that takest away the sins of the world;  
happy are they that are called to his supper.**

**℟ Lord, I am not worthy that thou shouldest come under my roof but  
speak the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet*

*O quam gloriosum Tomás Luis de  
Victoria*

*O quam gloriosum est regnum,  
in quo cum Christo gaudent omnes  
Sancti.*

*Amicti stolis albis,  
sequuntur Agnum quocumque ierit.*

*O, how glorious is the kingdom,  
in which all the saints rejoice with  
Christ.  
Clothed in white robes,  
they follow the Lamb wherever he goes.*

*Antiphon at Vespers, All Saints' Day*

*Then shall be sung the Communion Hymn*

## 274 Author of life divine

RHOSYMEDRE

John Edwards



Author of life divine,  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life thyself hast given,  
preserve the life thyself hast given,  
and feed and train us up for heaven.

Our needy souls sustain  
with fresh supplies of love,  
till all thy life we gain,  
and all thy fullness prove,  
and, strengthened by thy perfect grace,  
and, strengthened by thy perfect grace,  
behold without a veil thy face.

*Charles Wesley (1707–1788)*

∇ The Lord be with you.

℞ And with thy Spirit.

*After shall be said as followeth*



LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy

favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria.*



**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

### 396 Let saints on earth in concert sing

DUNDEE

Melody from the *Scottish Psalter* 1615



**Let saints on earth in concert sing  
with those whose work is done;  
for all the servants of our King  
in earth and heaven are one.**

**One family, we dwell in him,  
one Church, above, beneath;  
though now divided by the stream,  
the narrow stream of death.**

**One army of the living God,  
to his command we bow;  
part of his host hath crossed the flood,  
and part is crossing now.**

**Jesu, be thou our constant Guide;  
then, when the word is given,  
bid Jordan's narrow stream divide,  
and bring us safe to heaven.**

*Charles Wesley (1707–1788)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

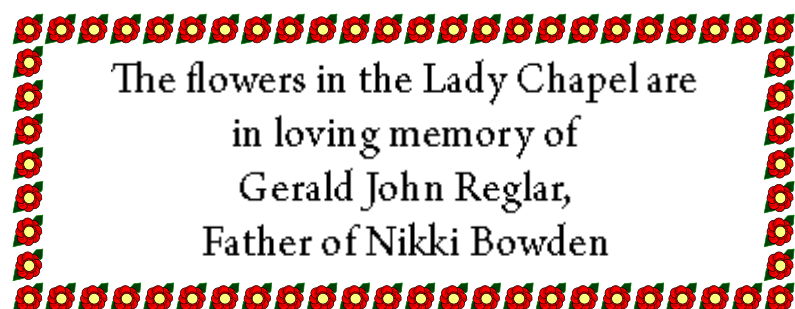
*Organist: Julia Szuster*

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.*

***Please join us for morning tea in the hall.***

### **ABM PEW REFLECTIONS**

- Loving God, thank you for your presence with us every day, teaching us how to live honestly and truthfully in the many challenges we encounter. Bless us as we think outside the box about 'the things that are Caesar's and the things that are God's.' Amen.
- Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East.



Daily Prayer for Private Devotion  
Twenty-second Sunday after Trinity

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	<b>Morning Prayer</b>		<b>Evening Prayer</b>	
		Hebrews		
Monday	Wisdom 3.1-10	11.33-12.7	Wisdom 5.1-17	Rev 19.1-17
Tuesday	Eccles 16	Luke 18	Eccles 17	Coloss 2
Wednesday	Eccles 18	Luke 19	Eccles 19	Coloss 3
Thursday	Eccles 20	Luke 20	Eccles 21	Coloss 4
Friday	Eccles 22	Luke 21	Eccles 23	1 Thess 1
Saturday	Eccles 24	Luke 22	Eccles 25.1-13	1 Thess 2



# **NOTICES**

## **ALL SOULS' DAY**

**Tuesday 2nd November**

The traditional Requiem for All Souls' Day will be held in the Christ Church Memorial Garden at 6.00pm and conducted by the Rector.

Due to ongoing COVID restrictions, the Annual All Souls' Day Requiem traditionally held in the Chapel at the North Road Cemetery, will this year be held in Christ Church at 10am, conducted by The Rev'd Mark Sibly. All are welcome to attend both services. Please advise the Parish Office of names to be read out during either or both services.

## **EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE**

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre is ongoing. Items needed include Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash etc. Please provide your support to the Magdalene Centre in this way.

## **BCA BOXES OCTOBER**

Have you been collecting money in a box/jar/tin for Bush Church Aid? Then Ann Sergeant will be grateful if you'd bring it in for counting and subsequent forwarding to BCA. Thank you.

## **CONFIRMATIONS**

Archbishop Geoff Smith will be joining us on the 28<sup>th</sup> of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

## **ANGLICARE SA CHRISTMAS HAMPER & TOY DRIVE**

The Anglicare SA Christmas Hamper & Toy Drive is happening this year. To participate please visit <https://anglicaresa.com.au/christmas-hamper-registration/>. You will then receive an email from Anglicare SA to download posters with lists of required goods. If you want to participate in person, contact Jill Rivers on 0488 589 053 or Anglicare SA on 8131 3444. The event closes on **10th December** and your support is greatly appreciated.

## **WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH**

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church. If you would rather make a regular contribution to the Parish you are encouraged to either utilise the Envelope system or make contributions through direct debits. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

## **2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR**

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.*

## **THE CHRIST CHURCH COVID MARSHALS**

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

## NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

Please stay in touch...

Name:\_\_\_\_\_

Address:\_\_\_\_\_

\_\_\_\_\_

Phone:\_\_\_\_\_

Email:\_\_\_\_\_



## THIS WEEK

<b>Sunday 31st</b>	<b>22nd Sunday after Trinity/All Saints Day</b>
8.00am	Holy Eucharist
10:00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong
<b>Tuesday 2nd</b>	
10.00am	North Road Cemetery Requiem, Christ Church
11.00am	North Road Sanctuary Guild
6.00pm	Christ Church Requiem Eucharist - Memorial Garden
<b>Wednesday 3rd</b>	
10.00am	Bible Discovery Reading Group
<b>Thursday 4th</b>	<b>St Simon &amp; St Jude</b>
11.00am	Holy Eucharist
12.30pm	Staff Meeting
7.30pm	Choir Rehearsal
<b>Friday 5th</b>	
10.00am	Play Group
<b>Saturday 6th</b>	
10.00am	Wedding Ceremony: Will Fennell & Lucy Damin
<b>Sunday 7th</b>	<b>22nd Sunday after Trinity</b>
8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

**THE PARISH OF CHRIST CHURCH  
35 PALMER PLACE, NORTH ADELAIDE**

**[www.ccna.asn.au](http://www.ccna.asn.au)**

**Directory**