

Christ Church North Adelaide



The Twenty-Fourth Sunday after Trinity/Remembrance Sunday

Choral Eucharist from the
Book of Common Prayer
Sunday 14 November 2021



The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

As today is the Sunday closest to Remembrance Day, we will have an act of Remembrance at the end of both our morning services. You can see as you walk around our buildings the impact that the Wars had on our community and the significant number of people who heard the call to defend our way of life. It is important, particularly as Christians, not to glory in war. Too many occasions turn in to celebrations about war, rather than considering the loss and learning the lessons that caused such bloodshed. In particular this year, it is important that we are praying for and supporting those who served in Afghanistan and their families. With the conclusion of the operations in that country we must not diminish the cost to those who serve our country. And so we remember all who have responded to that call throughout the ages today, and we especially remember those who did not return.

On 11 November 1918, marked the end of the first World War by the guns of the Western Front falling silent after four years of continuous warfare.

From June of 1918, the five divisions of the Australian Corps had been one of the leading forces in the advance to victory.

At the rural town of La Hamel in the early summer, they helped to turn the tide of the war at Amiens in August, followed by the capture of Mont St Quentin and Péronne, and the breaching of German defences at the Hindenburg Line in September.

The exhausted Australian divisions were withdrawn from battle.

By late October early November discussions of an armistice were on the lips of leadership and by the 11th hour of the 11th day of November 1918, an Armistice was signed and remembrance day was instigated.

The Australian's suffered almost 48,000 casualties during 1918, including more than 12,000 dead.

Across the period of 1914-1918 more than 330,000 Australians had served overseas, and more than 60,000 of them had died.

The effects of the war permeated thinking and wove itself into the fabric of Australian society.

We mark Remembrance day as reminder to the conclusion of the war that was suppose to 'end all wars'.

We remember ANZAC day specifically to the Australian's and New Zealanders went into the battle the first time and also represent those who have served in further conflicts.

(Adopted from the Australian War Memorial)

Every Blessing,
Stephen

COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∇ The Lord be with you.

✠ And with thy Spirit.

Then shall be said the Introit Sentence



HUS saith the Lord: I think thoughts of peace, and not of affliction:
ye shall call upon me, and I will hearken unto you: and will bring
again your captivity from all places.

Jer 29: 11, 12 & 14

Then shall be sung the hymn for the Introit

391 King of glory, King of peace

GWALCHMAI

John David Jones



King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

George Herbert (1593–1632)

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

(Please see a sidesperson if you would like a copy of the music)

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Let us pray.

Then shall be said the Collect for the Queen



ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

Then shall be said the Collect for the Day



LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the first Chapter of the Epistle of Paul the Apostle to the Colossians, beginning at the third verse.



WE give thanks to the God and Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus and of your love for all the saints; because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel, which has come to you, as it has also in all the world, and is bringing forth fruit, as it is also among you since the day you heard and knew the grace

of God in truth; as you also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf, who also declared to us your love in the Spirit. For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

Here ends the Epistle.

Then shall the people stand to sing Psalm 96. 7-13 for the Gradual



**Ascribe unto the Lord O ye | kindreds of the | people :
ascribe unto the | Lord | worship and | power.**

**8. Ascribe unto the Lord the honour due | unto his | Name :
bring presents and | come | into his | courts.**

**9. O worship the Lord in the | beauty of | holiness :
let the | whole earth | stand in | awe of him.**

**10. Tell it out among the heathen that the | Lord is | King :
and that it is he who hath made the round world so fast that it cannot
be moved, and how that he shall | judge the | people | righteously.**

**11. Let the heavens rejoice and let the | earth be | glad :
let the sea make a noise and | all that | therein | is.**

**12. Let the field be joyful and | all that is | in it :
then shall all the trees of the wood re|joice be|fore the | Lord.**

2nd part **13. For he cometh, for he cometh to | judge the | earth :
and with righteousness to judge the world, and the | people | with his |
truth.**



Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end. | A | men.

At the beginning of the Gospel



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

His dominion is an everlasting dominion, which shall not pass away:
 and his kingdom that which shall not be destroyed.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the thirteenth chapter of the Gospel of Saint Mark beginning at the first verse.


Glory be to thee, O Lord.

THEN as Jesus went out of the temple, one of His disciples said to Him, “Teacher, see what manner of stones and what buildings are here!” And Jesus answered and said to him, “Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down.” Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, “Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?” And Jesus, answering them, began to say: “Take heed that no one deceives you. For many will come in My name, saying, ‘I am He,’ and will deceive many. But when you hear of wars and rumours of wars, do not be troubled; for such

things must happen, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. And the gospel must first be preached to all the nations. But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People

 BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



DESIRE of me, and I shall give thee the heathen for thine inheritance,
and the utmost parts of the earth for thy possession.

Ps 2:8

Then shall the people stand to sing the Hymn for the Offertory

498 Son of God, eternal Saviour

EVERTON

Henry Smart



**Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity,
heal our wrongs, and help our need.**

**As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give.
Thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.**

Come, O Christ, and reign among us,
King of love, and Prince of peace,
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

Dark the path that lies behind us,
strewn with wrecks and stained with blood;
but before us gleams the vision
of the coming brotherhood.
See the Christlike host advancing,
high and lowly, great and small,
linked in bonds of common service
for the common Lord of all.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race.
Thou who prayedst, thou who willest
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

Somerset Lowry (1855–1932)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

St. Matth. xi. 28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Timi. 15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.
1 John ii. 1

After which the Priest shall proceed

℣ The Lord be with you

℟ **And with thy spirit.**

℣ Lift up your hearts.

℟ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

℟ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of

thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ The peace of the Lord be alway with you.

¶ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

∇ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

Then shall be sung the Communion Hymn

Ÿ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. **Amen.**

An Act of Remembrance

V: Let us remember before God,
and commend to his sure keeping:
those who have died for their country in war;
those whom we knew and whose memory we treasure;
and all who have lived and died
in the service of mankind.

They shall grow not old as we that are left grow old:
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.

All: We will remember them.

Last Post is sounded

Silence

Reveille is sounded

V: Lest we forget

All: Lest we forget

V: Almighty and eternal God, from whose love in Christ we
cannot be parted, either by death or life: Hear our prayers
and thanksgivings for those whom we remember this day; fulfil in them
the purpose of thy love; and bring us with them to thine eternal joy;
through Jesus Christ our Lord. **Amen.**

An Act of Commitment

V: Let us pledge ourselves anew to the service of God
and our fellow men and women:
that we may help, encourage, and comfort others,
and support those working for the relief of the
needy and for the peace and welfare of the nations.

All: Lord God our Father,
we pledge ourselves
to serve thee and all mankind,
in the cause of peace,
for the relief of want and suffering,
and for the praise of thy name.

Guide us by thy Spirit;
give us wisdom;
give us courage;
give us hope;
and keep us faithful
now and always. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts
and minds in the knowledge and love of God, and of his son Jesus
Christ our Lord: and the blessing of God Almighty, ✠ the Father, the
Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

333 All my hope on God is founded

**All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.**

**Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.**

**God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.**

**Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.**

*Robert Bridges (1844–1930),
Based on the German of J. Neander (1650–1680)*

Then shall be played the Postlude for the recession of the Sanctuary Party
Postlude: Prayer of St. Gregory, Op.62b Alan Hovhaness

*The Gospel is taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Bugle/trumpet: David Khafagi*

Please join us for morning tea in the hall.

PEW REFLECTIONS

- Give thanks for Hannah's faith and trust in God and for her example of steadfast faith and persistent prayer.
- Give thanks for the work and witness of MU throughout the Anglican Communion.

The Last Sunday's			
		Attendants	Communicants
8am	Holy Eucharist	21	18
10am	Choral Eucharist	34	27
5.45pm	Litany	8	
6pm	Choral Evensong	19	

Daily Prayer for Private Devotion Twenty-fourth Sunday after Trinity				
	Morning	Prayer	Evening	Prayer
Monday	Eccles 43	John 7	Eccles 44	1 Timothy 4
Tuesday	Eccles 45	John 8	Eccles 46.1-20	1 Timothy 5
Wednesday	Eccles 47	John 9	Eccles 48	1 Timothy 6
Thursday	Eccles 49	John 10	Eccles 50	2 Timothy 1
Friday	Eccles 51	John 11	Baruch 1	2 Timothy 2
Saturday	Baruch 2	John 12	Baruch 3	2 Timothy 3

NOTICES

BRING & BUY

The dates for the next Two (2) Events are:

December 1st Sunday (Advent 2) 5/12/2021

(This is the final B&B event before Christmas)

February 1st Sunday (Epiphany 5) 6/2/2022

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

CONFIRMATIONS

Archbishop Geoff Smith will be joining us on the 28th of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre is ongoing. Items needed include Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash etc. Please provide your support to the Magdalene Centre in this way. Their address is 82 Gilbert St, Adelaide, phone 8305 9434.

PRAYER GROUP

Members of the Prayer Group meet on the second Thursday of each month at 10.00am in the hall, immediately before the Holy Eucharist which is celebrated in the Lady Chapel at 11.00am. If you are interested in participating in this group, please speak with Fr Frank Kernot.

The next meeting will be held on 9th December.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.*

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

BREAD COLLECTION

Volunteers at the parish have kindly given of their time to collect bread from Baker's Delight for the Magdalene Centre. We are in need of more volunteers to participate in this wonderful outreach.

Left-over bread to collect is available from Bakers Delight, (7/81 O'Connell St North Adelaide) at **6.30pm each Thursday** (the Bakery closes at 6.30pm). Bread is delivered to the Magdalene Centre (82 Gilbert St, Adelaide) as near as possible to **Friday at 8.15am**. If you would like to volunteer on the second, third or fifth Thursday of each month please contact the office. Thank you for your support.

ANGLICARE SA CHRISTMAS HAMPER & TOY DRIVE

The Anglicare SA Christmas Hamper & Toy Drive is happening this year. To participate please visit <https://anglicaresa.com.au/christmas-hamper-registration/>. You will then receive an email from Anglicare SA to download posters with lists of required goods. If you want to participate in person, contact Jill Rivers on 0488 589 053 or Anglicare SA on 8131 3444. The event closes on **10th December** and your support is greatly appreciated.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.



Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

THIS WEEK

Sunday 14th

8.00am

10.00am

5.45pm

6.00pm

24th Sunday after Trinity

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

Wednesday 17th

7.30pm

Select Vestry

Thursday 18th

11.00am

12.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

Friday 19th

10.00am

Play Group

Sunday 21st

8.00am

10.00am

5.45pm

6.00pm

Feast of Christ the King

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

