

Christ Church North Adelaide



The First Sunday in Advent

Choral Eucharist from the
Book of Common Prayer
Sunday 28 November 2021
10.00am



The Rector Writes

Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

A Special welcome to the Archbishop Geoff Smith who is our celebrant and preacher this morning. During the 10am Service Will Irwin and Annalise Jewell will be confirmed. May I extend a congratulations on behalf of the whole parish to them for taking this step to own their faith.

Today is the start of the Season of Advent and is the start of the Christian liturgical year. The collect for today which is repeated every day until Christmas Eve is our theme for the Season. We ask God to give us grace that we may cast away the works of darkness and put upon us the armour of light. We are asking God through his grace to take responsibility for ourselves, for our actions and for the concern of those around us.

It is in taking responsibility, repenting and seeking forgiveness for our sins that we are able to approach Jesus as the judge both of the quick and the dead. It is in knowing that Jesus has conquered our sin and death that we move in hope that God will rise us to life immortal. It is then out of the knowledge of this hope that we get to seek the last, the lost and the least of the world and to share out of the abundance that God has given us without fear.

Every Blessing,
Stephen

		The Last Sunday's Attendants	
		Attendants	Communicants
8am	Holy Eucharist	19	17
10am	Choral Eucharist	42	35
5.45pm	Litany	10	
6pm	Choral Evensong	21	

There are new guidelines as to quarantine and testing requirements when you are a contact with a Covid case. These have been printed and placed on the noticeboard on the entrances to the Church.

COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

" If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

Ÿ The Lord be with you.

℞ **And with thy Spirit.**

THEN THE ADVENT WREATH CANDLE WILL BE LIGHTED

At times the darkness that threatens this earth seems so strong that we may be overcome by our fears and wonder if there is a purpose for life. During Advent we are reminded once again that darkness cannot prevail against the light of God. Hope is rekindled.

(Light first candle)

We light this candle of hope to proclaim that God's light is coming into our darkness.

Let us pray:

Gracious God, we give thanks for Your light coming into our darkness, bringing hope to our despair. Kindle Your flame in our hearts that we may be ready to welcome the Christ Child who is coming into our midst, that we may all be drawn together; through Jesus Christ our Lord. Amen.

Then shall be said the Introit Sentence



U NTO thee lift I up my soul: my God in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed. *Ps 25, 1-3*

Then shall be sung the hymn for the Introit

3 Come, thou long-expected Jesus

CROSS OF JESUS

John Stainer



**Come, thou long-expected Jesus,
born to set thy people free,
from our fears and sins release us,
let us find our rest in thee.**

**Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.**

**Born thy people to deliver,
born a child and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.**

**By thine own eternal Spirit,
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.**

Charles Wesley (1707–1788)

All kneel.

The Priest prays



GUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Harold Darke in E]

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Let us pray.

Then shall be said the Collect for the Queen



ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

Then shall be said the Collect for the Day



LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the thirteenth chapter of the Apostle Paul to the Romans, beginning at the eighth verse.



WE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Here endeth the Epistle.

Then shall the people stand to sing the Hymn for the Gradual

At the beginning of the Gospel



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Shew us thy mercy, O Lord:

and grant us thy salvation.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the twenty-first Chapter of the Gospel of Saint Matthew.

Glory be to thee, O Lord.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Praise be to thee, O Christ.

Then shall be said the Creed by Priest and People

BE-LIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of*

the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Archbishop's Sermon.

Confirmation Candidates stand at the chancel steps before the Bishop.

THE ORDER OF CONFIRMATION

To the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That none hereafter shall be Confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments; and can also answer to such other Questions, as in the short Catechism are contained; which order is very convenient to be observed; to the end, that baptised people, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, they may themselves, with their own mouth and consent, openly before the Church, ratify and confirm the same; and also promise, that by the grace of God they will evermore endeavour themselves faithfully to observe such things, as they, by their own confession, have assented unto.

Then shall the Bishop say,

O ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that was made in your name at your Baptism; ratifying and confirming the same in your own persons, and acknowledging yourselves bound to believe, and to do, all those things, which your Godfathers and Godmothers then undertook for you?

And every one shall audibly answer,

I do.

THE CONFIRMATION

The Bishop. Our help is in the name of the Lord;

Answer. **Who hath made heaven and earth.**

The Bishop. Blessed be the name of the Lord;

Answer. **Henceforth, world without end.**

The Bishop. Lord, hear our prayers;

Answer. **And let our cry come unto thee.**

The Bishop. Let us pray.

Almighty and everliving God, who hast vouchsafed to regenerate these thy servants by water and the Holy Ghost, and hast given unto them forgiveness of all their sins: Strengthen them, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. **Amen.**

Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying,

Defend, O Lord, this thy servants Will and Annalise with thy heavenly grace, that they may continue thine for ever; and daily increase in thy Holy Spirit more and more, until they come unto thy everlasting kingdom. **Amen.**

Then shall the Bishop say,

The Lord be with you.

And with thy Spirit

Let us pray.

Almighty and everliving God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom after the example of thy holy Apostles we have now laid our hands, to certify them by this sign of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

Then the Bishop shall bless them, saying thus,

The Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you, for ever. **Amen.**

The Priest shall begin the Offertory, saying this sentence of Scripture



UNTIL thee lift I up my soul: my God in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed. **Ps 25:1-3**

Then shall the people stand to sing the Hymn for the Offertory.

339 Be thou my vision, O Lord of my heart

SLANE

Traditional Irish melody



Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.



**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

*Irish, c.8th century, trans. Mary Byrne (1880–1931)
versified Eleanor Hull (1860–1935)*

Then shall be said the Prayers, the people kneeling humbly upon their knees.

℣ Rest eternal grant unto them, O Lord.

℟ ✕ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say




YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made




ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

✠ The Lord be with you

✠ **And with thy spirit.**


✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.


THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung


Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠**Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

Then shall be said this Prayer

 **E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

 **LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.**

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People.

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

¶ The peace of the Lord be alway with you.

℞ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℞ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

Rejoice in the Lord alway *anon, 16th century*

Rejoice in the Lord alway : and again I say, rejoice.

Let your softness be known unto all men : the Lord is even at hand.

Be careful for nothing : but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu.

Amen.

Philippians 4:4–7

Then shall be sung the Communion Hymn

138 Come, Holy Ghost, our souls inspire

VENI CREATOR

Mode viii

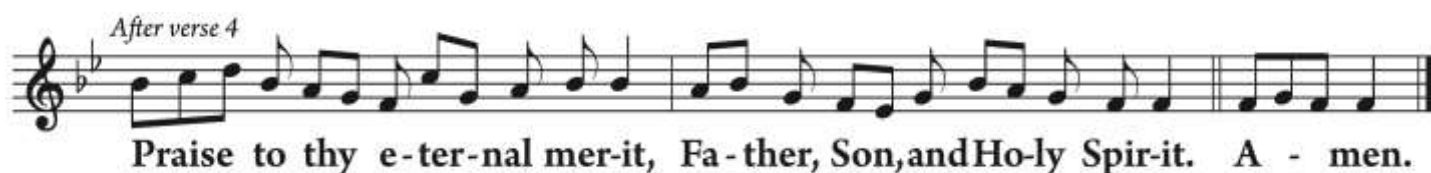


**Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:**

**Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of Both, to be but One;
that through the ages all along
this may be our endless song,**



*John Cosin (1594–1672)
based on Veni, creator Spiritus*

Ÿ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

420 O Jesus, I have promised

**O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**

**O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.**

**O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.**

John Bode (1816–1874)

Then shall be played the Postlude for the recession of the Sanctuary Party

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
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Please join us for morning tea in the hall.

ABM PEW REFLECTIONS

- Give thanks for the hope that comes in knowing and trusting God.
- Give thanks for the work of ABM, whose mission is to bring God's love, hope and justice to this hurting world.

Daily Prayer for Private Devotion Advent Sunday				
	Morning Prayer		Evening Prayer	
Monday	Isaiah 12	John 21	Isaiah 13	Hebrews 5
Tuesday	Proverbs 20	Acts 1	Proverbs 21	Hebrews 6
Wednesday	Isaiah 14	Acts 2	Isaiah 15	Hebrews 7
Thursday	Isaiah 16	Acts 3	Isaiah 17	Hebrews 8
Friday	Isaiah 18	Acts 4	Isaiah 19	Hebrews 9
Saturday	Isaiah 20, 21	Acts 5	Isaiah 22	Hebrews 10

NOTICES

‘BRING & BUY’ - CHRIST CHURCH FUNDRAISING

The dates for the next Two (2) Events are:

December 1st Sunday (Advent 2) 5/12/2021

(This is the final B&B event before Christmas)

February 1st Sunday (Epiphany 5) 6/2/2022

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

ADELAIDE CANTATA BAND Presents:

O di Betlemme Altera – Christmas Cantatas at Christ Church

Hail the spirit of the season with a band of glorious vocal soloists and expert Baroque instrumentalists, in the beautiful sacred space of Christ Church North Adelaide.

Concert: 6.30pm Friday 3rd December

D. Scarlatti - Christmas Cantata: O di Betlemme Altera

O humble city of Bethlehem

J.S. Bach - BWV 61 Nun Komm der Heiden Heiland (I)

Come now, Saviour of the nations

Barbara Strozzi - Quis Dabit Mihi *Who will give to me*

A. Corelli - Church Sonata Op. 3 no. 2

Tickets: \$45/\$35 <https://www.trybooking.com/BVFZT>

(or see Andrew Georg if you cannot book online)

Service of Choral Evensong: 6.00pm Sunday 5th December

Featuring J.S. Bach - BWV 61 Nun Komm der Heiden Heiland (I),
with the Adelaide Cantata Band and Choir of Christ Church North Adelaide

A retiring collection will be taken.

This event is presented in conjunction with and supported by Christ Church North Adelaide, with support from the Adelaide City Council.

EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre is ongoing. Items needed include Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash etc. Please provide your support to the Magdalene Centre in this way. Their address is 82 Gilbert St, Adelaide, phone 8305 9434.

PRAYER GROUP

Members of the Prayer Group meet on the second Thursday of each month at 10.00am in the hall, immediately before the Holy Eucharist which is celebrated in the Lady Chapel at 11.00am. If you are interested in participating in this group, please speak with Fr Frank Kernot.

The next meeting will be held on 9th December.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

BREAD COLLECTION

Volunteers at the parish have kindly given of their time to collect bread from Baker's Delight for the Magdalene Centre. We are in need of more volunteers to participate in this wonderful outreach.

Left-over bread to collect is available from Bakers Delight, (7/81 O'Connell St North Adelaide) at **6.30pm each Thursday** (the Bakery closes at 6.30pm). Bread is delivered to the Magdalene Centre (82 Gilbert St, Adelaide) as near as possible to **Friday at 8.15am**. If you would like to volunteer on the second, third or fifth Thursday of each month please contact the office. Thank you for your support.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

ANGLICARE SA CHRISTMAS HAMPER & TOY DRIVE

The Anglicare SA Christmas Hamper & Toy Drive is happening this year. To participate please visit <https://anglicaresa.com.au/christmas-hamper-registration/>. You will then receive an email from Anglicare SA to download posters with lists of required goods. If you want to participate in person, contact Jill Rivers on 0488 589 053 or Anglicare SA on 8131 3444. The event closes on **10th December** and your support is greatly appreciated.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

2022 PARISH DIARY

If you would like to have a copy of the Parish Diary for next year, would you please place your name on the clipboard in the hall, or contact the parish office. There is no charge for this. Thank you.

ACT FOR PEACE APPEAL

On the Sundays in Advent at morning tea you will find Act for Peace envelopes for you to forward for tax deductible donations - your gift will *"help many more families in urgent need of your support."* Your support is greatly appreciated.

ABM ADVENT & CHRISTMAS APPEAL

Each Sunday in Advent you will find 2021 Advent & Christmas Appeal Christmas Giving envelopes to make a kind donation towards indigenous communities in Australia and to some of the most marginalised people in Kenya and Zambia. All donations are appreciated.

NATIONAL CHURCH LIFE SURVEY

We are asking everyone who is associated with Christ Church North Adelaide to participate in the NCLS this year by completing an Attender's Survey. If you are able to do the survey online, we would appreciate you taking that option by going to <https://attendersurvey.ncls.org.au/> please then use the Church Code ANA10601. If you would prefer to do a paper version of the Survey, you can do so by collecting a paper copy at the back of the Church and returning it either to the Office, the wardens or to Fr. Stephen by Sunday the 19th of December.



Christ Church North Adelaide

Christmas Celebrations

19th December 7:00pm Nine Lessons and Carols

24th December Christmas Eve

5:00pm Family Service and Nativity Scene

11:00pm Midnight Mass

25th December Christmas Day

9:00am Choral Eucharist

35 Palmer Place
North Adelaide

For more information
Email: office@ccna.asn.au
Phone 8267 2673

THIS WEEK

Sunday 28th

8.00am

10.00am

5.45pm

6.00pm

Advent Sunday

Holy Eucharist with Archbishop Geoffrey Smith

Choral Eucharist with Archbishop Geoffrey Smith

Litany

Choral Evensong

Thursday 1st

11.00am

12.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

Friday 3rd

10.00am

6.30pm

Play Group

Adelaide Cantata Band concert

Sunday 5th

8.00am

10.00am

5.45pm

6.00pm

2nd Sunday in Advent

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong with Adelaide Cantata Band

Please stay in touch...

Name: _____

Address: _____

Phone: _____

Email: _____

Please hand to a sidesperson or deliver to the parish office

THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
www.ccna.asn.au

Directory