

Christ Church  North Adelaide



The Twenty-third  
Sunday after Trinity  
Choral Eucharist from the  
Book of Common Prayer  
Sunday 7 November 2021

## The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

I would like to let you know that the Operation Christmas Child was very well supported by the Parish. We had 29 boxes put together and are now making their way to children in need. Thank you to all those who were able to support this. The generosity of our Parish is shown in lots of different ways and is to be commended in every way it is shown.

Next Sunday we will be marking Remembrance Sunday as the Sunday closest to Remembrance day. It will be an opportunity again to reflect on those who gave their lives for the freedoms we now enjoy. If you wish to wear medals on that day you are welcome to do so.

Preparations have started for our Christmas Services, and I would like to encourage you to be involved if you can. So please put in your diary the following events and think about who might be appropriate to invite along. On Sunday the 19<sup>th</sup> of December at 7pm our Service of Nine Lessons and Carols will be held. This is a wonderful feast of music and praise as we listen to the Christmas Story. For those with children and those who enjoy a more informal telling of the Christmas story, we are again holding a Christmas Nativity Service on Christmas Eve at 5pm.

In our collect today we ask God to grant us those prayers that we ask faithfully so that we may obtain those things. This is a beautiful concept as it is acknowledging that some of our prayers may not come from a place of being faithful to God; that some of our prayers may come from desires that are harmful to others. And so, while we acknowledge that our prayers are imperfect, we ask God to grant our prayers that are indeed in line with God's love.

Every Blessing,  
Stephen

|        |                  | The Last Sunday's Attendants |              |
|--------|------------------|------------------------------|--------------|
|        |                  | Attendants                   | Communicants |
| 8am    | Holy Eucharist   | 19                           | 16           |
| 10am   | Choral Eucharist | 39                           | 30           |
| 5.45pm | Litany           | 5                            |              |
| 6pm    | Choral Evensong  | 21                           |              |

## **COVID ETIQUETTE**

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

*" If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."*

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

## **COLLECTION GIVING**

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

## **HEARING AID USERS**

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

∇ The Lord be with you.

⌘ **And with thy Spirit.**

*Then shall be said the Introit Sentence.*



ORD, thou art become gracious unto thy land: thou hast turned away  
the captivity of Jacob. *Ps 85: 1*

*Then shall be sung the hymn for the Introit*

**431 O thou who camest from above**

HEREFORD

Samuel Sebastian Wesley



**O Thou who camest from above,  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.**

**There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer, and fervent praise.**

**Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up the gift in me.**

**Ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make my sacrifice complete.**

*Charles Wesley (1707–1788)*

*All kneel. The Priest prays*



**OUR** Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People*



**ALMIGHTY** God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Antonio Lotti Missa Brevis]*

Kyrie, eleison

**Lord, have mercy upon us.**

Christe, eleison


**Christ, have mercy upon us.**

Kyrie, eleison


**Lord, have mercy upon us.**

Let us pray.


*Then shall be said the Collect for the Queen*

LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

*Then shall be said the Collect for the Day*

OD, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. **Amen.**

The Epistle is written in the third Chapter of the Epistle of Paul the Apostle to the Philippians, beginning at the seventeenth verse.

RETHREN, join in following my example, and note those who so walk, as you have us for a pattern. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame—who set their mind on earthly things. For our citizenship is in heaven, from which we also eagerly wait for the Saviour, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 87 for the Gradual*



1. Her foundations are upon the | holy | hills :  
the Lord loveth the gates of Sion more than | all the | dwellings of |  
Jacob.
2. Very excellent things are | spoken of | thee :  
thou | city | of | God.
3. I will think upon | Rahab and | Babylon :  
with | them that | know | me.
4. Behold ye the | Philistines | also :  
and they of Tyre with the Morians, lo | there was | he | born.
5. And of Sion it shall be reported that he was | born in | her :  
and the most | High shall | stablish | her.
6. The Lord shall rehearse it when he writeth | up the | people :  
that | he was | born | there.
7. The singers also and trumpeters shall | he re|hearse :  
all my fresh | springs shall | be in | thee.

Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.

*At the beginning of the Gospel*



Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

Out of the deep have I called unto thee, O Lord:

Lord, hear my voice.

**Alleluia, alleluia, alleluia!**



The Holy Gospel is written in the twelfth Chapter of Saint Mark, beginning at the thirty-eighth verse.

**Glory be to thee, O Lord.**

**T**HEN Jesus said to them in His teaching, “Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts, who devour widows’ houses, and for a pretense make long prayers. These will receive greater condemnation.” Now Jesus sat opposite the treasury and saw how the people put money into the treasury. And many who were rich put in much. Then one poor widow came and threw in two mites, which make a quadrans. So He called His disciples to Himself and said to them, “Assuredly, I say to you that this poor widow has put in more than all those who have given to the treasury; for they all put in out of their abundance, but she out of her poverty put in all that she had, her whole livelihood.”

**Praise be to thee, O Christ**

*Then shall be sung the Creed by Priest and People*

**B**E**LIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:  
**A****N**D in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with



glory to judge both the quick and the dead: Whose kingdom shall have no end.

**AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*



**OUT of the deep have I called unto thee, O Lord: Lord, hear my voice: out of the deep have I called unto thee, O Lord.**

*Ps 130:1-2*

*Then shall the people stand to sing the Hymn for the Offertory*

### 373 How shall I sing that majesty

How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluyas be.

Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*John Mason (c.1645–1694)*


*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

℣ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen;

that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*



**L**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.


*Then shall this general Confession be made*




**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of

them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*Then shall the Priest say*

EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11:28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed*

∇ The Lord be with you

℞ **And with thy spirit.**

∇ Lift up your hearts.

**℞ We lift them up unto the Lord.**

**℣ Let us give thanks unto our Lord God.**

**℞ It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.



HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

**¶** The peace of the Lord be alway with you.

**℞** And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

**¶** Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

**℞** Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet*

*Simple gifts American Shaker song, arr. Jay Althouse*

'Tis the gift to be simple, 'tis the gift to be free.  
'Tis the gift to come down where we ought to be.  
And when we find ourselves in the place just right,  
'twill be in the valley of love and delight.

*When true simplicity is gained,  
to bow and to bend we shan't be ashamed.  
To turn, turn, will be our delight,  
till by turning, turning we come 'round right.*

*Traditional words. Second verse by Jay Althouse (b.1951)*

*Then shall be sung the Communion Hymn*

## 298 May the grace of Christ our Saviour

WALTHAM

Heinrich Albert, adapted Charles Steggall



A - men.

**May the grace of Christ our Saviour  
and the Father's boundless love,  
with the Holy Spirit's favour,  
rest upon us from above.**

**Thus may we abide in union  
with each other and the Lord,  
and possess, in sweet communion,  
joys which earth cannot afford.**

*John Newton (1725–1807)  
and editors of the New English Hymnal*

∩ The Lord be with you.

⌘ And with thy Spirit.

*After shall be said as followeth*

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the

Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

**581 Take my life, and let it be**

NOTTINGHAM

Wenzel Müller



**Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.**

**Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.**

**Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from thee.**

**Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as thou shalt choose.**



**Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.**

**Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.**

*Frances Ridley Havergal (1836–1879)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.  
Used by permission. All rights reserved. Text of Hymns reprinted by permission. CCLI 337849*

***Please join us for morning tea in the hall.***



### ABM PEW REFLECTIONS

- Give thanks to God for his family, the Church, in your Parish. Pray for the work they do to provide for families and the community nearby.
- Give thanks for the work and witness of the Church of the Province of Myanmar, especially at this time of tensions.

#### Daily Prayer for Private Devotion Twenty-third Sunday after Trinity

|           | <b>Morning</b> | <b>Prayer</b> | <b>Evening</b> | <b>Prayer</b> |
|-----------|----------------|---------------|----------------|---------------|
| Monday    | Eccles 29      | Luke 24       | Eccles 30.1-18 | 1 Thess 4     |
| Tuesday   | Eccles 31      | John 1        | Eccles 32      | 1 Thess 5     |
| Wednesday | Eccles 33      | John 2        | Eccles 34      | 2 Thess 1     |
| Thursday  | Eccles 35      | John 3        | Eccles 36      | 2 Thess 2     |
| Friday    | Eccles 37      | John 4        | Eccles 38      | 2 Thess 3     |
| Saturday  | Eccles 39      | John 5        | Eccles 40      | 1 Timothy 1   |

# NOTICES

## BRING & BUY

**The dates for the next Two (2) Events are:**

|              |                         |           |
|--------------|-------------------------|-----------|
| <b>TODAY</b> | 1st Sunday (Trinity 23) | 7/11/2021 |
| December     | 1st Sunday (Advent 2)   | 5/12/2021 |

*(This is the final B&B event before Christmas)*

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

## CONFIRMATIONS

Archbishop Geoff Smith will be joining us on the 28<sup>th</sup> of November. If you have not been confirmed as an Anglican, or know of someone who might like to be confirmed, please let Fr Stephen know so he can organise preparation for those who are interested.

## ANGLICARE SA CHRISTMAS HAMPER & TOY DRIVE

The Anglicare SA Christmas Hamper & Toy Drive is happening this year. To participate please visit <https://anglicaresa.com.au/christmas-hamper-registration/>. You will then receive an email from Anglicare SA to download posters with lists of required goods. If you want to participate in person, contact Jill Rivers on 0488 589 053 or Anglicare SA on 8131 3444. The event closes on **10th December** and your support is greatly appreciated.

## EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre is ongoing. Items needed include Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash etc. Please provide your support to the Magdalene Centre in this way.

## **WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH**

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

## **2022 AUSTRALIAN ANGLICAN CHURCH CALENDAR**

Orders are now being taken for the 2022 Australian Anglican Church Calendar and the cost is \$14. Every calendar sold supports the work of BCA and ABM. Please see the leaflet in the Hall for further information and place your order on the clip board. *Please note that this is not the Parish Diary which will be available later in the year.*

## **THE CHRIST CHURCH COVID MARSHALS**

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

## **NAME TAGS**

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

## **PRAYER GROUP**

Members of the Prayer Group meet on the second Thursday of each month at 10.00am in the hall, immediately before the Holy Eucharist which is celebrated in the Lady Chapel at 11.00am. If you are interested in participating in this group, please speak with Fr Frank Kernot.

The next meeting will be held on 11th November.

## **BREAD COLLECTION**

Volunteers at the parish have kindly given of their time to collect bread from Baker's Delight for the Magdalene Centre. We are in need of more volunteers to participate in this wonderful outreach.

Left-over bread to collect is available from Bakers Delight, (7/81 O'Connell St North Adelaide) at **6.30pm each Thursday** (the Bakery closes at 6.30pm). Bread is delivered to the Magdalene Centre (82 Gilbert St, Adelaide) as near as possible to **Friday at 8.15am**. If you would like to volunteer on the second, third or fifth Thursday of each month please contact the office. Thank you for your support.

## THIS WEEK

### **Sunday 7th      23rd Sunday after Trinity**

8.00am      Holy Eucharist  
10.00am      Choral Eucharist  
5.45pm      Litany  
6.00pm      Choral Evensong

### **Thursday 11th      Remembrance Day**

10.00am      Prayer Circle  
11.00am      Holy Eucharist with Healing Service  
12.30pm      Staff Meeting  
7.30pm      Choir Rehearsal

### **Friday 12th**

10.00am      Play Group

### **Sunday 14th      24th Sunday after Trinity/Remembrance Sunday**

8.00am      Holy Eucharist  
10.00am      Choral Eucharist  
5.45pm      Litany  
6.00pm      Choral Evensong

**THE PARISH OF CHRIST CHURCH  
35 PALMER PLACE, NORTH ADELAIDE  
[www.ccna.asn.au](http://www.ccna.asn.au)**

**Directory**