

Christ Church North Adelaide



The Third Sunday in Advent

Choral Eucharist from the
Book of Common Prayer
Sunday 14 November 2021

The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to Fr. Frank at the door. I am on leave this week to spend some time with my family for the summer holidays before we enter into the last week of Advent and Christmas Celebrations.

If you have not yet completed a National Church Life Survey can I please ask you to do so. At the point of writing this message we had only received 9 responses. The paper copies are still available at the back of the church, and the online version details are provided in the notices in this booklet. The plan is to conclude the survey by the 19th of December.

Please make a note in your diary of the Nine Lessons and Carols next Sunday evening at 7pm and our Christmas services. These are all an opportunity to invite people to come with you to church. This time of year is when people are most open to an invitation to be part of celebrations.

In January on Thursday evenings at 7pm I will be running the Resolve course, both for people in the Parish but also for those beyond. Resolve is a four-week course that aims to connect with those who visit our church over the Christmas period and then go on to make New Year resolutions. Over four weeks delegates explore how to look after their bodies, strengthen their minds, inspire their souls and deepen their relationships. Our hope is that in running Resolve, a space will be created to enable conversations to flourish, life skills to be developed, relationships to be formed and for people to deepen their spiritual experiences. Please be praying for this and thinking of those you might be able to invite.

Our Collect this morning, acknowledges the heralding of the coming of Jesus by John the Baptist to make peoples' hearts ready for Christ. Likewise, our prayer continues to be that by the work of the Holy Spirit, the hearts of the disobedient that is our own heart and those of others, might be turned to the wisdom of the just. It is that our loyalty, our trust, our faith might be in Christ Jesus, that in our hearts he is indeed King so that we live in his way of justice and love.

It is a beautiful prayer and worthy to reflect on and to consider where in our lives have we turned to God, and where in our lives are we yet to let God work on us and redeem all of who we are. Where are the places that we still find ourselves in sin and not showing the love of God?

Every Blessing,
Stephen

		The Last Sunday's Attendants	
		Attendants	Communicants
8am	Holy Eucharist	19	17
10am	Choral Eucharist	40	35
5.45pm	Litany	25	
6pm	Choral Evensong	78	

COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

There are new guidelines as to quarantine and testing requirements when you are a contact with a Covid case. These have been printed and placed on the noticeboard on the entrances to the Church.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

The People shall stand for the entry of the Sanctuary Party.

∞ The Lord be with you.

✠ **And with thy Spirit.**

THEN THE ADVENT WREATH CANDLES WILL BE LIGHTED

How often joy enters our lives when we least expect it. In the midst of sorrow or pain or everyday-ness, joy may suddenly come to us. Joy is more than the short-lived feeling of happiness that fills us during the pleasant times of life. Joy can come to us even in the midst of brokenness and pain, and we can be instruments of joy for others.

(The third candle is lighted)

We light these candles of hope, peace and joy to proclaim that God's light is coming into our darkness.

Let us pray:

Eternal God, there is a growing anticipation in us as we await the coming of Christ into our lives. In the midst of those events that have brought us sorrow and discouragement we long for the fulness of joy. Fill us with your joy that others may know the wonder of Your love; through Jesus Christ our Lord. Amen.

Then shall be said the Introit Sentence.



REJOICE in the Lord alway: and again I say, rejoice. Let your moderation be known unto all men: for the Lord is at hand. Be careful for nothing: but in every thing by prayer let your requests be made known unto God.

Phil. 4. 4-6

Then shall be sung the hymn for the Introit

6 Hark the glad sound! the Saviour

BRISTOL

from Thomas Ravenscroft's *Psalmes* 1621



**Hark the glad sound! the Saviour comes,
the Saviour promised long!
Let every heart prepare a throne,
and every voice a song.**

**He comes the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.**

**He comes the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
enrich the humble poor.**

**Our glad hosannas, Prince of peace,
thy welcome shall proclaim,
and heaven's eternal arches ring
with thy belovèd name.**

Philip Doddridge (1702–1751), alt.

All kneel. The Priest prays



UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Martin How The Sunday Eucharist]

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Then shall be said the Collect for the Day

Let us pray.



LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen.**

Then shall be said the Collect for Advent



ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ cameth to visit us in great humility; that in the last day, when he shall cometh again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the fourth Chapter of the First Epistle of Paul the Apostle to the Corinthians.



LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 82 for the Gradual



God standeth in the congre|gation of | princes :
 he is a | Judge a|mong | gods.
 2 How long will ye | give wrong | judgement :
 and accept the | persons | of the un|godly?
 3 Defend the | poor and | fatherless :
 see that such as are in need and ne|cessity | have | right.
 4 Deliver the | outcast and | poor :
 save them from the | hand | of the un|godly.
 5 They will not be learned nor understand, but walk on | still in |
 darkness :
 all the foundations of the | earth are | out of | course.
 6 I have said | Ye are | gods :
 and ye are all the | children | of the most | Highest.
 7 But ye shall | die like | men :
 and | fall like | one of the | princes.
 8 Arise O God, and | judge thou the | earth :
 for thou shalt take all | heathen to | thine in|heritance.
 Glory be to the Father, and | to the | Son :
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be :
 world without | end. | A|men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Stir up thy strength, O Lord,
and come and help us.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the eleventh chapter of the Gospel of Saint Matthew beginning at the second verse.

Glory be to thee, O Lord.



NOW when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture

BE built up like living stones, into a spiritual house, a holy priesthood.
1 Pet 2:5

Then shall the people stand to sing the Hymn for the Offertory.

271 Alleluya, sing to Jesus

HYFRYDOL

Melody by R. H. Pritchard



**Alleluya, sing to Jesus,
his the sceptre, his the throne;
alleluya, his the triumph,
his the victory alone:
hark the songs of peaceful Sion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.**

**Alleluya, not as orphans
are we left in sorrow now;
alleluya, he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**



**Alleluya, Bread of Angels,
thou on earth our food, our stay;
alleluya, here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluya, King eternal,
thee the Lord of lords we own;
alleluya, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.**

W. Chatterton Dix (1837–1898)

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Ÿ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say



ME that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

After which the Priest shall proceed

℣ The Lord be with you

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say:



T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

How lovely are the messengers (from St. Paul, Op.36) *Felix Mendelssohn*

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
Throughout all the lands their glad tidings.

Romans 10:15, 18

Then shall be sung the Communion Hymn

Ÿ The Lord be with you.

℞ **And with thy Spirit.**

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

500 Thy kingdom come! on bended knee

IRISH

anon.



Thy kingdom come! on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.

But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.

And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near:

The day in whose clear-shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;

When knowledge, hand in hand with peace,
shall walk the earth abroad:
the day of perfect righteousness,
the promised day of God.

Frederick Hosmer (1840–1929)

Then shall be played the Postlude for the recession of the Sanctuary Party

The Gospel and Epistle are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.

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Father, we thank thee who hast planted. Trans. F. Bland Tucker

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Please join us for morning tea in the hall.

Daily Prayer for Private Devotion 3rd Sunday in Advent				
	Morning	Prayer	Evening	Prayer
Monday	Isaiah 39	Acts 13	Isaiah 40	1 Peter 1
Tuesday	Isaiah 41	Acts 14	Isaiah 42	1 Peter 2
Wednesday	Isaiah 43	Acts 15	Isaiah 44	1 Peter 3
Thursday	Isaiah 45	Acts 16	Isaiah 46	1 Peter 4
Friday	Isaiah 47	Acts 17	Isaiah 48	1 Peter 5
Saturday	Isaiah 49	Acts 18	Isaiah 50	2 Peter 1

NOTICES

BRING & BUY

The dates for the next Two (2) Events are:

6 February 1st Sunday (Epiphany 5) 6/2/2022

6 March 1st Sunday (Lent 1) 6/3/2022

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. At the last event we raised \$247.90. Thank you for your support.

2022 PARISH DIARY

If you would like to have a copy of the Parish Diary for next year, would you please place your name on the clipboard in the hall, or contact the parish office. There is no charge for this. Thank you.

NATIONAL CHURCH LIFE SURVEY

We are asking everyone who is associated with Christ Church North Adelaide to participate in the NCLS this year by completing an Attender's Survey. If you are able to do the survey online, we would appreciate you taking that option by going to <https://attendersurvey.ncls.org.au/> please then use the **Church Code ANA10601**. If you would prefer to do a paper version of the Survey, you can do so by collecting a paper copy at the back of the Church and returning it either to the Office, the wardens or to Fr. Stephen by Sunday the 19th of December.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.



Christ Church North Adelaide

Christmas Celebrations

19th December 7:00pm Nine Lessons and Carols

24th December Christmas Eve

5:00pm Family Service and Nativity Scene

11:00pm Midnight Mass

25th December Christmas Day

9:00am Choral Eucharist

35 Palmer Place
North Adelaide

For more information
Email: office@ccna.asn.au
Phone 8267 2673

EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre is ongoing. Items needed include Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash etc. Please provide your support to the Magdalene Centre in this way. Their address is 82 Gilbert St, Adelaide, phone 8305 9434.

ACT FOR PEACE APPEAL

On the Sundays in Advent at morning tea you will find Act for Peace envelopes for you to forward for tax deductible donations - your gift will *"help many more families in urgent need of your support."* Your support is greatly appreciated.

Resolve

**is a four-week course
exploring what it
means to enact
positive change in
your life.**

www.theresolvecourse.org

7pm Thursdays in January at
Christ Church North Adelaide.

Free of charge.

Contact Stephen for details:
8267 2673 or rector@ccna.asn.au

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

ABM ADVENT & CHRISTMAS APPEAL

Each Sunday in Advent you will find 2021 Advent & Christmas Appeal Christmas Giving envelopes to make a kind donation towards indigenous communities in Australia and to some of the most marginalised people in Kenya and Zambia. All donations are appreciated.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.



Anglican Diocese
of Adelaide

Information Update

We have some further information on COVID-19 restrictions around singing and communion.

Singing

Since SA Health issued their document “Assessing and managing the risk: COVID exposures in general businesses and venues” we have had a number of queries about the statement in Table 1 regarding singing as an aerosol behaviour and the impact of that on the assessment of category of contact (Low Risk, Casual, Vaccinated Close contact etc)

SA Health have today advised us: *“Singing can still occur with services: If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask.”*

If the congregation has the ability to follow the recommendations in the above statement this information would then be utilised by those undertaking contact tracing. The appropriate use of masks has the potential to alter the risk level associated with events including services should a COVID positive be identified that has attended.”

THIS WEEK

Sunday 12th

8.00am

10.00am

6.00pm

3rd Sunday in Advent

Holy Eucharist

Choral Eucharist

Choral Evensong

Wednesday 15th

7.30pm

Select Vestry

Thursday 16th

11.00am

1.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

Sunday 19th

8.00am

10.00am

5.45pm

7.00pm

4th Sunday in Advent

Holy Eucharist

Choral Eucharist with Holy Baptism

Litany

Lessons and Carols

