

Christ Church  North Adelaide



Saint Stephen's Day

Sung Eucharist from the
Book of Common Prayer
Sunday 26 December 2021



The Rector Writes

Good Morning and welcome to Christ Church.

What a wonderful sequence of feasts we have this week, immediately following the joyful festival of Christmas!

Saint Stephen, one of the first group of deacons appointed by the apostles, was the first Christian to shed his blood in martyrdom after the Lord's resurrection. The deacons' role was meant to be one of service—waiting on tables and caring for the poor. But Stephen felt constrained to speak to others about his faith in the Risen Lord, and found himself engaged in controversy with the temple authorities. While he was being stoned to death for what they believed to be blasphemy, he was given a glimpse of heaven and his further testimony to the Ascended Lord further enraged his attackers. We honour him today.

On Monday we give thanks for the life and witness of the Apostle John. He spent some years in exile during the time of the Emperor Domitian, where it is supposed that he wrote his "Revelation", and later returned to Ephesus where tradition has it that he produced the gospel which bears his name. Another conflicting tradition says that he died as a martyr quite early in his life, and a more fanciful legend tells that Domitian had him boiled in a cauldron of oil, but that he stepped out alive.

Then on Tuesday we venerate the Holy Innocents. They were an unknown number of nameless infant boys who were slain, on the orders of King Herod, in his vain attempt to kill the Babe of Bethlehem after the Magi had unwittingly given him the news of the Saviour's birth.

How great it is, and how it exalts the spirit, to know that we are part of that great multitude down the ages who have glorified God in their lives and in their deaths! May our Lord Jesus Christ, by his grace and in the power of his indwelling Spirit, make each one of us worthy, when this mortal life is ended, to rejoice with all his saints in his eternal kingdom.

Yours in Christ,
Stephen

COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

∞ The Lord be with you.

⌞ And with thy Spirit.

Then shall be said the Introit Sentence



PRINCES did sit, and speak against me, and the wicked persecuted me: help me, O Lord my God, for thy servant is occupied in thy commandments. *Ps 119, 23, 86 & 23*

Then shall be sung the hymn for the Introit

19 Come, thou Redeemer of the earth

PUER NOBIS NASCITUR

Melody adapted by Michael Praetorius



**Come, thou Redeemer of the earth,
and manifest thy virgin-birth:
let every age adoring fall,
such birth befits the God of all.**

**Begotten of no human will,
but of the Spirit, thou art still
the Word of God, in flesh arrayed,
the Saviour, now to man displayed.**

**From God the Father he proceeds,
to God the Father back he speeds,
runs out his course to death and hell,
returns on God's high throne to dwell.**

O equal to thy Father, thou!
Gird on thy fleshly mantle now,
the weakness of our mortal state
with deathless might invigorate.

Thy cradle here shall glitter bright,
and darkness glow with new-born light,
no more shall night extinguish day,
where love's bright beams their power display.

O Jesu, Virgin-born, to thee
eternal praise and glory be,
whom with the Father we adore
and Holy Spirit, evermore. Amen.

*St Ambrose (340–397),
trans. J. M. Neale (1818–1866) and others*

All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung: [setting: Merbecke]

(Please see a sidesperson if you would like a copy of the music)

Kyrie, eleison

Lord, have mercy upon us.

Christe, eleison

Christ, have mercy upon us.

Kyrie, eleison

Lord, have mercy upon us.

Let us pray

Then shall be said the Collect for Saint Stephen



RANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. **Amen.**

Then shall be said the Collect of the Nativity



LMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the seventh Chapter of the Acts of the Apostles, beginning at the fifty-fifth verse.



STEPHEN, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a

young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Here endeth the Epistle.

Then shall the people stand to sing the Hymn for the Gradual

209 Lo! God is here! let us adore

MACH'S MIT MIR GOTT

J. H. Schein



**Lo! God is here! let us adore
and own how dreadful is this place!
Let all within us feel his power,
and silent bow before his face,
who know his power, his grace who prove,
serve him with awe, with reverence love.**

**Lo! God is here! Him day and night
the united choirs of angels sing;
to him, enthroned above all height,
heaven's hosts their noblest praises bring;
to thee may all our thoughts arise
ceaseless, accepted Sacrifice.**

*German, G. Tersteegen (1697–1769)
trans. John Wesley (1703–1791)*

At the beginning of the Gospel

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

This is the disciple which testifieth of these things:

and we know that his testimony is true.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the twenty-third chapter of the Gospel of Saint Matthew beginning at the thirty-fourth verse.

Glory be to thee, O Lord.

BEHOLD, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the Name of the Lord.

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People

BEELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose

again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon

The Priest shall begin the Offertory, saying this sentence of Scripture



OD hath made the round world so sure, that it cannot be moved: ever since the world began, hath thy seat, O God, been prepared, thou art from everlasting.

Ps. 93, 1-2

Then shall the people stand to sing the Hymn for the Offertory

Ÿ Rest eternal grant unto them, O Lord.

℟ ✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made



LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2.1

After which the Priest shall proceed

℣ The Lord be with you

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall be sung the Communion Hymn

Ÿ The Lord be with you.

℞ And with thy Spirit.

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall the people stand to sing the Gloria



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

25 God rest you merry, gentlemen

GOD REST YOU MERRY

London carol



**God rest you merry, gentlemen,
let nothing you dismay,
remember Christ our Saviour
was born on Christmas Day,
to save us all from Satan's power
when we were gone astray:**

*O tidings of comfort and joy,
comfort and joy!*

O tidings of comfort and joy!

**From God our heavenly Father
a blessèd angel came,
and unto certain shepherds
brought tidings of the same,
how that in Bethlehem was born
the Son of God by name: [Refrain]**

**And when they came to Bethlehem
where our dear Saviour lay,
they found him in a manger,
where oxen feed on hay;
his mother Mary kneeling down,
unto the Lord did pray: [Refrain]**

Now to the Lord sing praises,
all you within this place,
in with true love and brotherhood
each other new embrace;
this holy tide of Christmas
all other doth efface:

*O tidings of comfort and joy,
comfort and joy!
O tidings of comfort and joy!*

Traditional English carol, 18th century

Then shall be played the Postlude for the recession of the Sanctuary Party

Please join us for morning tea in the hall

Hymn texts reproduced under CCLI Licence 337849.

ABM PEW REFLECTIONS

- Give thanks every day for God's unfailing love for us and pray that we can show God's love to all who love and care for us, and all those we interact with in our daily life.
- Give thanks for the work and witness of the Anglican Church of Papua New Guinea, remembering especially today the staff and students at Newton Theological College in Popondetta.

Daily Prayer for Private Devotion Saint Stephen's Day				
	Morning Prayer		Evening Prayer	
Monday	Eccles 5	Rev 1	Eccles 6	Rev 22
Tuesday	Jer 31. 1-18	Acts 25	Wisdom 1	1 John 5
Wednesday	Isaiah 61	Acts 26	Isaiah 62	2 John
Thursday	Isaiah 63	Acts 27	Isaiah 64	3 John
Friday	Isaiah 65	Acts 28	Isaiah 66	Jude
Saturday	Genesis 17	Romans 1	Deut 10.1-12	Coloss 2

NOTICES

BRING & BUY

The dates for the next Two (2) Events are:

6 February 1st Sunday (Epiphany 5) 6/2/2022

6 March 1st Sunday (Lent 1) 6/3/2022

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver.

2022 PARISH DIARY

For those who put their name down to receive a copy of the 2022 parish diary, you will find them at the back of the church. There are spare copies available too for those who would like one.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

PARISH OFFICE CLOSURE

Please note that the Parish office will on Friday, 24th December and reopen on Wednesday, 5th January 2022.

COVID UPDATE -

BECOMING A FULLY VACCINATED ONLY VENUE

Considering the update regulations put out by the South Australian Government, that apply from the 28th of December 2021, the following is going to occur at Christ Church North Adelaide. Christ Church North Adelaide will be a not Fully Vaccinated Venue from the 28th of December until the 27th of January. This means that during this time singing will not be permitted and everything else remains the same in regards to how we follow Covid guidelines.

From the 27th of January Christ Church North Adelaide will become a Fully Vaccinated only Venue, this coincides with the return of our Choir. This would mean that those who are not considered Fully Vaccinated would be excluded from the property and the clergy will provide alternative pastoral services for these people if they ask. There are also some other easing of restrictions with what is required at Christ Church that go along with becoming a Fully Vaccinated Venue and we will advise of these as we get closer to that date. As we all know Covid has meant that things change regularly and so these plans may change as Government advice and requirements change.

If you have any concerns or questions about these decisions can you please speak to Fr. Stephen or one of the Wardens.

OPERATION CHRISTMAS CHILD

For those who were wondering where our shoeboxes have ended up that we pack for children in need, the answer is they have made the trip to Madagascar!

EMERGENCY ASSISTANCE DONATIONS- MAGDALENE CENTRE


The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre (82 Gilbert St, Adelaide) is ongoing. Items needed include non-perishable food items and hygiene items such as Body Wash and soap. **Your support, big or small, is greatly appreciated.**

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.



Wishing you
a happy and safe
New Year

Resolve

**is a four-week course
exploring what it
means to enact
positive change in
your life.**

www.theresolvecourse.org

7pm Thursdays in January at
Christ Church North Adelaide.

Free of charge.

Contact Stephen for details:
8267 2673 or rector@ccna.asn.au

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 26th	St Stephen's Day/1st Sunday after Christmas
8.00am	Holy Eucharist
10.00am	Sung Eucharist

Sunday 2nd	Second Sunday after Christmas
8.00am	Holy Eucharist
10.00am	Holy Eucharist
5.45pm	Litany
6.00pm	Evening Prayer

The Parish Office will reopen 5th January 2022

THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
www.ccna.asn.au

Directory