

Christ Church North Adelaide



The Second Sunday in Advent

Choral Eucharist
From the Book of Common Prayer
Sunday 5 December 2021

The Rector Writes



Welcome to Christ Church, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

This Sunday we continue through Advent each of the Collects which, during the season bring us to the important parts of the Christian faith, being the start of the Christian year. Today our Collect thanks God for the Scriptures that point us to God's Word, to Jesus. That we may hear them, read, mark, learn, and inwardly digest them. That in doing all of that with the Bible that we may then embrace and ever hold fast the blessed hope of everlasting life, that God has given us in Jesus.

The Collect reminds us that if you want to know God, or even to know about God, you need to look at Jesus and what was said about him. We observe what was said about Jesus by those who went before him, those who were with him and those afterwards who reflected on following him as the early church. We get all of that in the Bible, so we look at the Bible to get to know Jesus.

Thank you to the Adelaide Cantata Band who put on an amazing concert on Friday night. We look forward to seeing them join us at Evensong tonight, and warmly welcome members of the parish and beyond to be part of the evening.

If you have not yet done the National Church Life Survey can I please ask you to do so. You can either make note of the way to do the survey online or take a paper copy of the survey, which are available at the back of the church. Please return it to the office before the 19th of December. The National Church Life Survey is an important part of reflecting on the parish and planning for the future together.

With the borders open please make sure you are aware of all Covid recommendations for attending today's gatherings of Church.

Lastly, I would like to let you know that in January I will be running the *Resolve* course, both for people in the Parish and for those beyond. *Resolve* is a four-week course that aims to connect with those who visit our church over the Christmas period and then go on to make New Year resolutions. Over four weeks, delegates explore how to look after their bodies, strengthen their minds, inspire their souls and deepen their relationships. Our hope is that in running *Resolve*, a space will be created to enable conversations to flourish, life skills to be developed, relationships to be formed and for people to deepen their spiritual experiences. Please be praying for this and thinking of those you might be able to invite.

Every Blessing,
Stephen

COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

" If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

There are new guidelines as to quarantine and testing requirements when you are a contact with a Covid case. These have been printed and placed on the noticeboard on the entrances to the Church.

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

✠ The Lord be with you.

✠ And with thy Spirit.

THEN THE ADVENT WREATH CANDLES WILL BE LIGHTED

Peace! Is there any message we long so much to hear? Every day we experience the brokenness in our world expressed in painful person relationships, in strife within our nation, in war and mistrust between nations. How much we need to experience Christ drawing us near to one another around that humble manger, breaking down all that separates us. Come, Sovereign Jesus, Come!

(The second candle is lighted.)

We light these candles of hope and peace to proclaim that God's light is coming into our darkness.

Let us pray:

We lift up to you, O God, our hunger for peace. Enter our troubled lives and our uneasy world with healing balm. Bridge the chasms that separate us that we may be drawn together as Your children around the manger of the One who is coming, even Jesus Christ our Lord. Amen.

Then shall be said the Introit Sentence



PEOPLE of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

Is. 30, 30

Then shall be sung the hymn for the Introit

35 People, look East

BESANÇON

French traditional carol



All kneel. The Priest prays



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People



ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall be sung [setting: Merbecke]

(Please see a sidesperson if you would like a copy of the music)

Kyrie, eleison	Lord, have mercy upon us.
Christe, eleison	Christ, have mercy upon us.
Kyrie, eleison	Lord, have mercy upon us.

Then shall be said the Collects for the Day

Let us pray.



BLESSED Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. **Amen.**



ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

Then shall the People sit for the Epistle

The Epistle is written in the fifteenth Chapter of the Epistle of Paul the Apostle to the Romans, beginning at the fourth verse.

WHATSOEVER things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 119. 105-112 for the Gradual



Thy word is a lantern | unto my | feet :
and a | light | unto my | paths.

106 I have sworn and am | stedfastly | purposed :
to | keep thy | righteous | judgements.

107 I am troubled a | bove | measure :
quicken me O Lord ac | cording | to thy | word.

108 Let the free-will offerings of my mouth | please thee O | Lord :
and | teach me | thy | judgements.

109 My soul is alway | in my | hand :
yet do I | not for | get thy | law.

110 The ungodly have | laid a | snare for me :
but yet I swerved | not from | thy com | mandments.

111 Thy testimonies have I claimed as mine | heritage for | ever :
and why? they are the | very | joy of my | heart.

*112 I have applied my heart to ful | fil thy | statutes || alway :
| even | unto the | end.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be :
world without | end | A | men.

At the beginning of the Gospel:



Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

I was glad when they said unto me:

we will go into the house of the Lord.

Alleluia, alleluia, alleluia!

The Holy Gospel is written in the twenty-first Chapter of Saint Luke, beginning at the twenty-fifth verse.

Glory be to thee, O Lord.

JESUS said “And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.”

Praise be to thee, O Christ.

Then shall be sung the Creed by Priest and People

BE-LIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

The Priest shall begin the Offertory, saying this sentence of Scripture



ILT thou not turn again, O God, and quicken us, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

Ps 85:7-8

Then shall the people stand to sing the Hymn for the Offertory.

9 Lo! he comes with clouds descending

HELMSLEY

Melody noted by Thomas Olivers, and included in
John Wesley's Select Hymns with Tunes Annexed 1765



**Lo! he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluya! (x3)
God appears, on earth to reign.**

Every eye shall now behold him
robed in dreadful majesty;
those who set at nought and sold him,
pierced and nailed him to the tree,
deeply wailing
shall the true Messiah see.

Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture
gaze we on those glorious scars!

Yea, Amen! let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory:
claim the kingdom for thine own:
O come quickly!
Alleluya! Come, Lord, come!

Charles Wesley (1707–1788), alt.

Then shall be said the Prayers, the people kneeling humbly upon their knees.

¶ Rest eternal grant unto them, O Lord.

℟ ✕ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her

we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most

merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest sa

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11: 28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3: 16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn2: 1

After which the Priest shall proceed

℣ The Lord be with you

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest sing the Lord's Prayer, together with the People

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

℣ The peace of the Lord be alway with you.

℟ And with thy spirit.

Then shall be sung the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

℣ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet

Creator of the stars of night,
Thy people's everlasting light,
O Jesus, Saviour of us all,
Regard thy servants when they call.

2 Thou, grieving at the bitter cry
Of all creation doomed to die,
Didst come to save a ruined race
With healing gifts of heav'nly grace.

3 Thou camest, bridegroom of the bride,
As drew the world to eveningtide,
Proceeding from a virgin shrine,
The Son of Man, yet Lord divine.

4 At thy great name, majestic now,
All knees must bend, all hearts must bow,
And things in heav'n and earth shall own,
That thou art Lord and King alone.

5 To thee, O holy One, we pray,
Our judge in that tremendous day,
Preserve us, while we dwell below,
From ev'ry onslaught of the foe.

6 All praise, eternal Son, to thee,
Whose advent sets thy people free,
Whom with the Father we adore,
And Spirit blest, for evermore.
Amen.

7th century Office Hymn, trans. J. M. Neale (1818–1866)

Then shall be sung the Communion Hymn

306 Strengthen for service, Lord, the hands

ACH GOTT UND HERR

Melody in Neu-Leipziger Gesangbuch 1682



**Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamour never waken.**

**Lord, may the tongues which 'Holy' sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.**

**The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.**

Syrian, 4th century.

Trans. C. W. Humphreys (1840–1921)

and Percy Dearmer (1867–1936)

Ÿ The Lord be with you.

℞ And with thy Spirit.

After shall be said as followeth



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

5 Hark! a herald voice is calling

MERTON

W. H. Monk



**Hark! a herald voice is calling:
'Christ is nigh,' it seems to say;
'Cast away the dreams of darkness,
O ye children of the day!'**

**Startled at the solemn warning,
let the earth-bound soul arise;
Christ, her Sun, all sloth dispelling,
shines upon the morning skies.**

**Lo! the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;**

**So when next he comes in glory,
and earth's final hour draws near,
may he then as our defender
on the clouds of heaven appear.**

**Honour, glory, virtue, merit,
to the Father and the Son,
with the co-eternal Spirit,
while unending ages run. Amen.**

From the Latin, trans. Edward Caswall (1814–1878), alt.

Then shall be played the Postlude for the recession of the Sanctuary Party

Wachet auf, ruft uns die Stimme, BWV 645
(Awake, the voice is calling us) *Johann Sebastian Bach*

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Please join us for morning tea in the hall.

		The Last Sunday's Attendants	
		Attendants	Communicants
8am	Holy Eucharist	21	21
10am	Choral Eucharist	54	42
5.45pm	Litany	7	
6pm	Choral Evensong	19	

ABM PEW REFLECTIONS

- We thank you Lord Jesus that in your coming you provided all that we need for cleansing, forgiveness and restoration. May our hearts overflow with joy!
- Give thanks for the work and witness of the *Nippon Sei Ko Kai*, the Anglican Church of Japan.

Daily Prayer for Private Devotion 2nd Sunday in Advent				
	Morning Prayer		Evening Prayer	
Monday	Isaiah 25	Acts 7.1-30	Isaiah 26	Hebrews 12
Tuesday	Isaiah 27	Acts 7.30-end	Isaiah 28	Hebrews 13
Wednesday	Isaiah 29	Acts 8	Isaiah 30	James 1
Thursday	Isaiah 31	Acts 9	Isaiah 32	James 2
Friday	Isaiah 33	Acts 10	Isaiah 34	James 3
Saturday	Isaiah 35	Acts 11	Isaiah 36	James 4

NOTICES

BRING & BUY

The dates for the next Two (2) Events are:

TODAY, 1st Sunday (Advent 2)

(final B&B event before Christmas)

February 1st Sunday (Epiphany 5) 6/2/2022

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

ADELAIDE CANTATA BAND Presents:

Service of Choral Evensong: TONIGHT, 6.00pm

Featuring J.S. Bach - BWV 61 Nun Komm der Heiden Heiland (I),
with the Adelaide Cantata Band and Choir of Christ Church North Adelaide

A retiring collection will be taken.

This event is presented in conjunction with and supported by Christ Church North Adelaide, with support from the Adelaide City Council.

NATIONAL CHURCH LIFE SURVEY

We are asking everyone who is associated with Christ Church North Adelaide to participate in the NCLS this year by completing an Attender's Survey. If you are able to do the survey online, we would appreciate you taking that option by going to <https://attendersurvey.ncls.org.au/> please then use the **Church Code ANA10601**. If you would prefer to do a paper version of the Survey, you can do so by collecting a paper copy at the back of the Church and returning it either to the Office, the wardens or to Fr. Stephen by Sunday the 19th of December.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

EMERGENCY ASSISTANCE DONATIONS- MAGDALENE CENTRE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre is ongoing. Items needed include Cereal, Long-life Milk, Tinned Fruit, Tinned Vegetables, Tea/Coffee, Shampoo/Conditioner, Soap/Body Wash etc. Please provide your support to the Magdalene Centre in this way. Their address is 82 Gilbert St, Adelaide, phone 8305 9434.

ACT FOR PEACE APPEAL

On the Sundays in Advent at morning tea you will find Act for Peace envelopes for you to forward for tax deductible donations - your gift will *"help many more families in urgent need of your support."* Your support is greatly appreciated.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

ANGLICARE SA CHRISTMAS HAMPER & TOY DRIVE

The Anglicare SA Christmas Hamper & Toy Drive is happening this year.

To participate please visit <https://anglicaresa.com.au/christmas-hamper-registration/>. You will then receive an email from Anglicare SA to download posters with lists of required goods. If you want to participate in person, contact Jill Rivers on 0488 589 053 or Anglicare SA on 8131 3444. The event closes Friday 10th December.

2022 PARISH DIARY

If you would like to have a copy of the Parish Diary for next year, would you please place your name on the clipboard in the hall, or contact the parish office. There is no charge for this. Thank you.

ABM ADVENT & CHRISTMAS APPEAL

Each Sunday in Advent you will find 2021 Advent & Christmas Appeal Christmas Giving envelopes to make a kind donation towards indigenous communities in Australia and to some of the most marginalised people in Kenya and Zambia. All donations are appreciated.



Christ Church North Adelaide

Christmas Celebrations

19th December 7:00pm Nine Lessons and Carols

24th December Christmas Eve

5:00pm Family Service and Nativity Scene

11:00pm Midnight Mass

25th December Christmas Day

9:00am Choral Eucharist

35 Palmer Place
North Adelaide

For more information
Email: office@ccna.asn.au
Phone 8267 2673



Anglican Diocese of Adelaide

Information Update

We have some further information on COVID-19 restrictions around singing and communion.

Singing

Since SA Health issued their document “Assessing and managing the risk: COVID exposures in general businesses and venues” we have had a number of queries about the statement in Table 1 regarding singing as an aerosol behaviour and the impact of that on the assessment of category of contact (Low Risk, Casual, Vaccinated Close contact etc)

SA Health have today advised us: *“Singing can still occur with services: If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask.”*

If the congregation has the ability to follow the recommendations in the above statement this information would then be utilised by those undertaking contact tracing. The appropriate use of masks has the potential to alter the risk level associated with events including services should a COVID positive be identified that has attended.”

Resolve

**is a four-week course
exploring what it
means to enact
positive change in
your life.**

www.theresolvecourse.org

Please stay in touch:

Name

Address

Email

Phone

Please hand to a sidesperson or deliver to the office.

Name

Address

Email
.....
.....

Phone

Please hand to a sidesperson or deliver to the office.

THIS WEEK

Sunday 5th

8.00am

10.00am

5.45pm

6.00pm

2nd Sunday in Advent

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong with Cantata

Tuesday 7th

11.00am

Holy Eucharist - Helping Hand

Thursday 9th

10.00am

11.00am

12.30pm

7.30pm

Prayer Circle

Holy Eucharist with Healing

Staff Meeting

Choir Rehearsal

Friday 10th

10.00am

Play Group Break Up

Sunday 12th

8.00am

10.00am

5.45pm

6.00pm

3rd Sunday in Advent

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

THE PARISH OF CHRIST CHURCH
35 PALMER PLACE, NORTH ADELAIDE
www.ccna.asn.au

Directory