

Christ Church  North Adelaide



# The Third Sunday after the Epiphany

Holy Eucharist from the  
Book of Common Prayer  
Sunday 23 January 2022



## The Rector Writes

Welcome to Christ Church, on this the Third Sunday after Epiphany, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

With the continual evolving nature of the Pandemic, we are not singing at church this week. This decision is out of an abundance of caution. Next week, however, the choir returns and we will return to singing as part of our ongoing worship of God. The current restrictions mean we can have larger numbers in the Church, but numbers for morning tea at the moment are very much limited. All our normal cleaning, mask wearing, hand washing etc. still is in place, and may I ask you to follow the Covid Etiquette out of respect to others. Please continue to connect with other members of the Parish during this difficult time as many will be isolating until they can receive booster shots.

I would like to draw your attention to the 'Being a Seatholder' brochure at the back of the church which details about Seatholding and Pew rent at Christ Church. It gives some history and explains its purpose for our parish.

I would also like to tell you about the Epiphany house blessings or 'Chalking of the Doors', and to mention that if you would like to have your home blessed in this manner to make contact with myself, or to let the office know and I can make a time to visit.

On Sunday the 6th of February, Grant Reubenicht, the CEO of AnglicareSA will be joining us for worship at the 10am Service. After the 10am Service Grant will be giving a presentation on Turning Point the AnglicareSA project that the parish supported during 2021. Can I ask you to make an effort to come and hear Grant share on this important work.

Our Collect today asks God to look upon our infirmities, in all our dangers and in our necessities - something that this pandemic has perhaps made us all to be aware of. In acknowledging our situation before God, we then ask that God might stretch out his hand to defend us. This is a great prayer, not just in the

current moment but in all times. We come before God to acknowledge our weakness and our need for him. God has already answered these prayers, not only in Christ Jesus but in so many other ways that we are not yet aware of as well.

Every Blessing  
Stephen

		The Last Sunday's Attendants	
		Attendants	Communicants
8am	Holy Eucharist	17	16
10am	Choral Eucharist	31	27
5.45pm	Litany	5	
6pm	Choral Evensong	7	

### **COVID ETIQUETTE**

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated.

### **COLLECTION GIVING**

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

### **HEARING AID USERS**

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party*

∇ The Lord be with you.

℞ **And with thy Spirit.**

*Then shall be said the Introit Sentence*



**W**ORSHIP God, all ye Angels of His: Sion heard, and rejoiced: and the daughters of Judah were glad.

*Ps. 97:7-8*

*All kneel. The Priest prays*



**G**UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People*



**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Then shall be said*

Kyrie, eleison

**Lord, have mercy upon us.**

Christe, eleison

**Christ, have mercy upon us.**

Kyrie, eleison

**Lord, have mercy upon us.**

*Then shall be said the Collect for the Queen*



**A**LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

*Then shall be said the Collect for the Day*

Let us pray.



ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*

The Epistle is written in the twelfth Chapter of the Epistle of Paul the Apostle to the Romans, beginning at the sixteenth verse.



BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Here endeth the Epistle.

*Then shall the people stand to say Psalm 15 for the Gradual*

*Psalm 15*

Lord, who shall dwell in thy tabernacle :

**or who shall rest upon thy holy hill?**

Even he that leadeth an uncorrupt life :

**and doeth the thing which is right, and speaketh the truth from his heart.**

He that hath used no deceit in his tongue, nor done evil to his neighbour :

**and hath not slandered his neighbour.**

He that setteth not by himself, but is lowly in his own eyes :

**and maketh much of them that fear the Lord.**

He that sweareth unto his neighbour, and disappointeth him not :  
**though it were to his own hindrance.**

He that hath not given his money upon usury :  
**nor taken reward against the innocent.**

**Whoso doeth these things : shall never fall.**

*At the beginning of the Gospel*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the eighth chapter of the Gospel of Saint Matthew.

**Glory be to thee, O Lord.**



**W**HEN he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great

faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

**Praise be to thee O Christ.**

*Then shall be said the Creed by Priest and People*



**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.**

**And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the People sit for the Sermon*

*The Priest shall begin the Offertory, saying this sentence of Scripture*



**HE right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.**

*Ps. 118, 1 & 17*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

✠ Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✕ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say*

**H**EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11: 28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2: 1*

*After which the Priest shall proceed:*

**℣** The Lord be with you

**℟** And with thy spirit.

**℣** Lift up your hearts.

**℟** We lift them up unto the Lord.

**℣** Let us give thanks unto our Lord God.

**℟** It is meet and right so to do.

*Then shall the Priest turn to the Lord's Table, and say*



**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**THEREFORE** with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be said*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer*



**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest say the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

✠ The peace of the Lord be alway with you.

✠ And with thy spirit.

*Then shall be said the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

✠ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

✠ The Lord be with you.

✠ And with thy Spirit.

*After shall be said as followeth*



**ALMIGHTY** and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

**AND** we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to say the Gloria.*



**GLORY** be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

**O LORD**, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

**FOR** thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



**THE** peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be played the Postlude for the recession of the Sanctuary Party*

***Please join us for morning tea in the hall.***

*Organist: Marco Callisto*

**ABM PEW REFLECTIONS**

- Lord, loose me from anything that binds me in mind, body or spirit, so that I might share in the glorious freedom you offer to all who listen to your voice.
- Give thanks for the *Daehan Seong Gong Hoe*, the Anglican Church of Korea.

Daily Prayer for Private Devotion Third Sunday after Epiphany				
	<b>Morning</b>	<b>Prayer</b>	<b>Evening</b>	<b>Prayer</b>
Monday	Genesis 46	Matthew 22	Genesis 47	1 Cor 6
Tuesday	Wisdom 5	Acts 22.1-22	Wisdom 6	Acts 26
Wednesday	Genesis 48	Matthew 23	Genesis 49	1 Cor 7
Thursday	Genesis 50	Matthew 24	Exodus 1	1 Cor 8
Friday	Exodus 2	Matthew 25	Exodus 3	1 Cor 9
Saturday	Exodus 4	Matthew 26	Exodus 5	1 Cor 10

## NOTICES

### BRING & BUY

**The dates for the next Two (2) Events are:**

6 February 1st Sunday (Epiphany 5) 6/2/2022

6 March 1st Sunday (Lent 1) 6/3/2022

Please deliver items to the parish office (during office hours Wednesday, Thursday, Friday) by **Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver.

### WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

### PEW RENT

Please be aware that all Pew Rents are to be paid by the Sunday of Sexagesima, which is February 20th this year. The Pew Rent for this year is \$500, as was decided at the Easter Vestry meeting in 2021. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the calendar year of 2021 to be eligible to vote. There is a flyer available called 'Being a Seatholder' to explain Pew Rent further. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting at the Easter Vestry meeting.

## A NOTE FROM THE ARCHBISHOP

In a recent letter to the Clergy the archbishop wrote:

*"I am sure that, like me, you were shocked to see footage of the volcanic eruption which has caused so much damage in Tonga. Clearly there will be a great deal of assistance needed to get things functioning again.*

*ABM-A has launched an emergency appeal for Tonga. Funds raised will be distributed by the Anglican Diocese of Polynesia which includes Tonga. Mercifully, supplies and building materials had been pre-positioned at four Anglican Churches in Tonga so they have been used immediately.*

*Funds raised by the appeal will replenish those supplies and provide other assistance via the Anglican Churches. Information about the appeal and an opportunity to donate can be found at: <https://www.abmission.org/appeals.php/212/emergency-appeal-for-tonga>.*

*Please keep the people of Tonga and the relief effort in your prayers.*

*In Christ*

*+Geoff*

*"*

## THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

## EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre (82 Gilbert St, Adelaide) is ongoing. Items needed include non-perishable food items and hygiene items such as Body Wash and soap. **All support is greatly appreciated.**

## NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

**Home Blessing**  
*for the*  
**Feast of the Epiphany**



**Epiphanytide**  
January 6 - March 1

During the season of Epiphany, it is a traditional part of the liturgical year, for receiving a house blessing as part of dedicating our lives, our homes and this year to Jesus.

If you would like to have you house blessed this year, please make arrangements with Rev. Stephen on 0422076842

**20 ✠ C ✠ M ✠ B ✠ 22**  
*Christus Mansionem Benedicat*  
*(May Christ bless this dwelling place)*  
*Caspar (Europe), Melchior (Asia), Balthazar (Africa)*

## THIS WEEK

### **Sunday 23rd      Third Sunday after Epiphany**

8.00am	Holy Eucharist
10.00am	Holy Eucharist
5.45pm	Litany
6.00pm	Evening Prayer

### **Wednesday 26th      Australia Day (*Public Holiday*)**

#### **Thursday 27th**

11:00am	Holy Eucharist
12.30pm	Staff Meeting
7.00pm	<i>Resolve</i> course
7.30pm	Choir Rehearsal resumes

### **Sunday 30th      Fourth Sunday after Epiphany**

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong

**THE PARISH OF CHRIST CHURCH  
35 PALMER PLACE, NORTH ADELAIDE  
[www.ccna.asn.au](http://www.ccna.asn.au)**

## **Directory**