

# Christ Church North Adelaide



## The Fourth Sunday after the Epiphany

Choral Eucharist from the  
Book of Common Prayer  
Sunday 30 January 2022



## The Rector Writes

Welcome to Christ Church, on this the Third Sunday after Epiphany, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

It is a great joy to be able to welcome back the choir today and recommence singing in the Parish after having a break since Christmas.

I would like to draw your attention to the 'Being a Seatholder' brochure at the back of the church which details about Seatholding and Pew rent at Christ Church. It gives some history and explains its purpose for our parish.

I would also like to tell you about the Epiphany house blessings or 'Chalking of the Doors' and to mention that if you would like to have your home blessed in this manner to make contact with myself or to let the office know and I can make a time to visit.

On Sunday the 6th of February, Grant Reubenicht, the CEO of AnglicareSA will be joining us for worship at the 10am Service. After the 10am Service Grant will be giving a presentation on *Turning Point* - the AnglicareSA project that the parish supported during 2021. May I ask you to make an effort to come and hear Grant share on this important work.

The 6th of February is also the 70th Anniversary of the Accession to the Throne of Her Majesty Queen Elizabeth II. In 2022, The Queen will become the first Monarch of the United Kingdom to celebrate a Platinum Jubilee marking seventy years of service, having acceded to the throne on 6th February 1952 when she was 25 years old. We will pray for her in our services as we do each time we gather.

Our Collect today, acknowledges our frailty, and it acknowledges that we cannot always stand upright in front of God. Now in part we would take this as meaning that we are weighed down in sin and should not stand upright before God. It also means that we are too busy inwardly looking at ourselves and our own sin to be looking to God for Salvation. As human beings we need God's strength and protection so we can stand upright, both so we can see what God has done for us, but also to see the needs of those around us. As Christians, because of Jesus we stand upright to face the dangers of our world.

Every Blessing,  
Stephen

		The Last Sunday's Attendants	
		Attendants	Communicants
8am	Holy Eucharist	15	13
10am	Choral Eucharist	25	21
5.45pm	Litany	5	
6pm	Choral Evensong	12	

### COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated. If you wish to join in the singing, best practice as advised by Churches Together SA is:

*"If singing is essential to your practice of worship or faith based service, this is permitted, but masks must be worn at all times. To ensure masks remain effective and protect you, you should change your mask as soon as it becomes damp and also after you have finished singing. Make sure you bring spare masks, a bag to keep used masks in, and hand sanitiser to use before and after putting on or taking off a mask."*

The best practise when coming to receive communion is to leave your mask on. The bread will be placed into your hands with the words of administration. You may then walk to the side and lift up the bottom of your mask and take communion at a distance from others. This prevents us breathing on others while lining up to receive communion, and also prevents breathing on the priest.

### COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

### HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.



*The People shall stand for the entry of the Sanctuary Party*

**Y** The Lord be with you.

**R** And with thy Spirit.

*Then shall be said the Introit Sentence*



**W**ORSHIP God, all ye Angels of his: Sion heard, and rejoiced: and the daughters of Judah were glad. *Ps. 97:7-8*

*Then shall be sung the hymn for the Introit*

### **440 Praise to the Lord, the Almighty, the King of creation**

LOBE DEN HERREN

German 17th-century melody



**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
come ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth:  
hast thou not seen  
all that is needful hath been  
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy here daily attend thee;  
ponder anew  
all the Almighty can do,  
he who with love doth befriend thee.**

Praise to the Lord, who, when tempests their warfare are waging,  
who, when the elements madly around thee are raging,  
biddeth them cease,  
turneth their fury to peace,  
whirlwinds and waters assuaging.

Praise to the Lord, who when darkness of sin is abounding,  
who, when the godless do triumph, all virtue confounding,  
sheddeth his light,  
chaseth the horrors of night,  
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
sound from his people again:  
gladly for ay we adore him.

*German, Joachim Neander (1650–1680)  
trans. Catherine Winkworth (1827–1878) and others*

*All kneel. The Priest pray*



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People*



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung [setting: Michael Haller Missa Secunda, Op. 5]*

Kyrie, eleison	<b>Lord, have mercy upon us.</b>
Christe, eleison	<b>Christ, have mercy upon us.</b>
Kyrie, eleison	<b>Lord, have mercy upon us.</b>

Let us pray.

*Then shall be said the Collect for the Queen*



LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

*Then shall be said the Collect for the Day*



GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*

The Epistle is written in the thirteenth chapter of the Apostle Paul's Epistle to the Romans.



LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 2 for the Gradual.*

W. Turner



1. Why do the heathen so furiously | rage to|gether :  
and why do the people i|magine a | vain | thing?
2. The kings of the earth stand up, and the rulers take | counsel to|gether :  
against the | Lord and a|gainst his A|nointed.
3. Let us break their | bonds a|sunder :  
and cast a|way their | cords | from us.
4. He that dwelleth in heaven shall | laugh them to | scorn :  
the Lord shall | have them | in de|rision.
5. Then shall he speak unto them | in his | wrath :  
and vex them | in his | sore dis|pleasure.
- \*6. Yet have I | set my | King || upon my | holy | hill of | Sion.
7. I will preach the law, whereof the Lord hath | said . unto | me :  
Thou art my Son, this day have | I be|gotten | thee.
8. Desire of me, and I shall give thee the heathen for | thine in|heritance :  
and the utmost parts of the | earth for | thy pos|session.
9. Thou shalt bruise them with a | rod of | iron :  
and break them in pieces | like a | potter's | vessel.
10. Be wise now therefore | O ye | kings :  
be learned, ye that are | judges | of the | earth.
11. Serve the | Lord in | fear :  
and re|joice unto | him with | reverence.
12. Kiss the Son lest he be angry, and so ye perish from the | right | way :  
if his wrath be kindled (yea but a little), blessed are all they that | put  
their | trust in | him.

Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.



*At the beginning of the Gospel*



Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the eighth chapter of the Gospel of Saint Matthew beginning at the twenty-third verse.

**Glory be to thee, O Lord.**



AND when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:  
AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.* AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon*

*The Priest shall begin the Offertory, saying this sentence of Scripture*

**T**HE right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

*Ps.118,1 & 17*

*Then shall the people stand to sing the Hymn for the Offertory*

**400 Light of the minds that know him**

KINGS LYNN

English folk melody

The musical score is written for four voices on four staves. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is an English folk tune. The first staff begins with a treble clef and a B-flat. The notes are: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The second staff begins with a treble clef and a B-flat. The notes are: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The third staff begins with a treble clef and a B-flat. The notes are: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The fourth staff begins with a treble clef and a B-flat. The notes are: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The score includes various musical notations such as eighth, quarter, and half notes, as well as rests and a repeat sign at the end of each staff.



*Timothy Dudley-Smith (b.1926)  
based on a prayer of St Augustine of Hippo (354–430)*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:* 30/1

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.



*Then shall this general Confession be made.*



**LMIGHTY** God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



**LMIGHTY** God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say*



**HEAR** what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11.28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

*After which the Priest shall proceed:*

℣ The Lord be with you

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

*Then shall the Priest turn to the Lord's Table, and say*



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

*Then shall be said this Prayer*



We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity

of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

**℣** The peace of the Lord be alway with you.

**℟** And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

**℣** Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

**℟** Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet*

The heavens declare the Creator's glory, Op.48 no.4 *Ludwig van Beethoven*

The heavens declare the Creator's glory,  
Their sound forth tells his wondrous Name.  
The earth doth praise him, the oceans proclaim him;  
Receive, O man, their God-like word.  
Who holds the numberless stars in the heavens?  
Who leadeth forth the flaming sun?  
He comes resplendent, rejoicing afar off,  
With joy a hero's course to run.

*Christian Fürchtegott Gellert (1715–1769)*  
*(translator unknown)*

*Then shall be sung the Communion Hymn*

### **305 Soul of my Saviour, sanctify my breast**

ANIMA CHRISTI

William Maher



**Soul of my Saviour, sanctify my breast,  
body of Christ, be thou my saving guest,  
blood of my Saviour, bathe me in thy tide,  
wash me with water flowing from thy side.**



**Strength and protection may thy passion be,  
O blessèd Jesu, hear and answer me;  
deep in thy wounds, Lord, hide and shelter me,  
so shall I never, never part from thee.**

**Guard and defend me from the foe malign,  
in death's dread moments make me only thine;  
call me and bid me come to thee on high  
where I may praise thee with thy saints for ay.**

*Latin, 14th century. Trans. anon.*

*After shall be said as followeth*

✠ The Lord be with you.

✠ And with thy Spirit.



**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

**AND** we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works



as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria*



**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

## 415 O for a thousand tongues to sing

RICHMOND

Melody by Thomas Haweis



**O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!**

**Jesus—the name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.**

**He breaks the power of cancelled sin,  
he sets the prisoner free;  
his blood can make the foulest clean;  
his blood availed for me.**

**He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!**

**My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.**

*Charles Wesley (1707–1788)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

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***Please join us for morning tea in the hall***

### **ABM PEW REFLECTIONS**

- Lord, may I always live in a way that finds favour with you, no matter how others around me live.
- Give thanks for the work and witness of the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Daily Prayer for Private Devotion Fourth Sunday after Epiphany				
	<b>Morning</b>	<b>Prayer</b>	<b>Evening</b>	<b>Prayer</b>
Monday	Exodus 8	Matthew 28	Exodus 9	1 Cor 12
Tuesday	Exodus 10	Mark 1	Exodus 11	1 Cor 13
Wednesday	Wisdom 9	Mark 2	Wisdom 12	1 Cor 14
Thursday	Exodus 12	Mark 3	Exodus 13	1 Cor 15
Friday	Exodus 14	Mark 4	Exodus 15	1 Cor 16
Saturday	Exodus 16	Mark 5	Exodus 17	2 Cor 1

## NOTICES

### BRING & BUY

The dates for the next Two (2) Bring & Buy Events are:

February	1st Sunday (Epiphany 5)	6/02/2022
March	1st Sunday (Lent 1)	6/03/2022

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) **by Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

### A NOTE FROM THE ARCHBISHOP

In a recent letter to the Clergy the archbishop wrote:

*"I am sure that, like me, you were shocked to see footage of the volcanic eruption which has caused so much damage in Tonga. Clearly there will be a great deal of assistance needed to get things functioning again.*

*ABM-A has launched an emergency appeal for Tonga. Funds raised will be distributed by the Anglican Diocese of Polynesia which includes Tonga. Mercifully, supplies and building materials had been pre-positioned at four Anglican Churches in Tonga so they have been used immediately.*

*Funds raised by the appeal will replenish those supplies and provide other assistance via the Anglican Churches. Information about the appeal and an opportunity to donate can be found at:*

*<https://www.abmission.org/appeals.php/212/emergency-appeal-for-tonga>.*

*Please keep the people of Tonga and the relief effort in your prayers."*

## **WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH**

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

## **PEW RENT**

Please be aware that all Pew Rents are to be paid by the Sunday of Sexagesima, which is February 20th this year. The Pew Rent for this year is \$500, as was decided at the Easter Vestry. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the calendar year of 2021 to be eligible to vote. There is a flyer available called 'Being a Seatholder' to explain Pew Rent further. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting.

## **THE CHRIST CHURCH COVID MARSHALS**

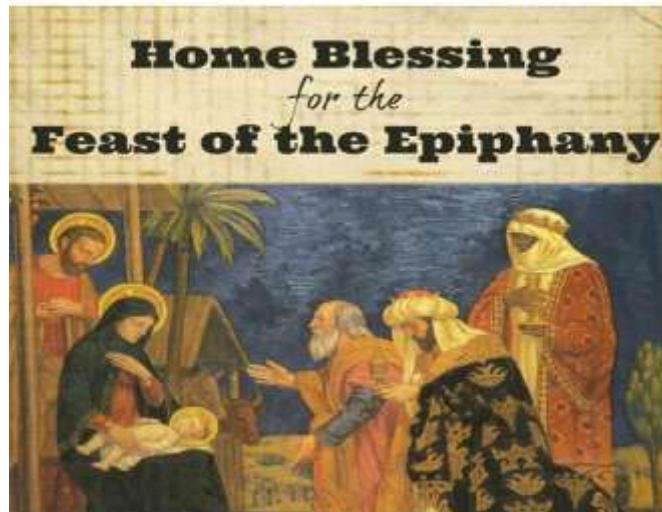
The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

## **EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE**

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre (82 Gilbert St, Adelaide) is ongoing. Items needed include non-perishable food items and hygiene items such as Body Wash and soap. **All support is greatly appreciated.**

## NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.



**Epiphanytide**  
January 6 - March 1

During the season of Epiphany, it is a traditional part of the liturgical year, for receiving a house blessing as part of dedicating our lives, our homes and this year to Jesus.

If you would like to have your house blessed this year, please make arrangements with Rev. Stephen on 0422076842

**20 ✠ C ✠ M ✠ B ✠ 22**  
*Christus Mansionem Benedicat*  
(May Christ bless this dwelling place)

*Caspar (Europe), Melchior (Asia), Balthazar (Africa)*



## THIS WEEK

### **Sunday 30th      4th Sunday after Epiphany**

8.00am	Holy Eucharist
10.00am	Choral Eucharist
1.30pm	RSCM meeting
5.45pm	Litany
6.00pm	Choral Evensong

### **Thursday 3rd**

11.00am	Holy Eucharist
11.45am	Sanctuary Guild AGM
7.30pm	Choir rehearsal

### **Saturday 5th**

2.30pm	Holy Matrimony - Isabella Robson & Ryan Wilson
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### **Sunday 6th      5th Sunday after Epiphany**

8.00am	Holy Eucharist
10.00am	Choral Eucharist <i>followed by Bring &amp; Buy and Birthday Observances</i>
6.00pm	Choral Evensong with the Order of St John, Knights Hospitaller

*Please note there will be no Litany this evening*

Please stay in touch...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*

**THE PARISH OF CHRIST CHURCH**  
**35 PALMER PLACE, NORTH ADELAIDE**  
**[www.ccna.asn.au](http://www.ccna.asn.au)**

**Directory**