

# Christ Church North Adelaide



## Septuagesima

Choral Eucharist from the  
Book of Common Prayer  
Sunday 13 February 2022



## The Rector Writes

Welcome to Christ Church, on Septuagesima, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

The word Septuagesima is Latin for “seventieth.” It is both the name of the liturgical season and the name of the Sunday. Septuagesima Sunday marks the beginning of the shortest liturgical season. This season is seventeen days long, and includes the three Sundays before Ash Wednesday.

The origins of Septuagesima as a liturgical season are obscure. This is one of the last liturgical seasons to be added to the Liturgical Calendar. The roots are Roman, and it is not mentioned until the sixth century.

The Septuagesima season was to help people ease into Lent as a type of preconditioning program. As I mentioned, the word Septuagesima is Latin for “seventieth.” Pre-Lent, as this period may be called, consists of three Sundays with particular numbered names, Septuagesima (seventieth), Sexagesima (sixtieth), and Quinquagesima (fiftieth). Before you get out your calendar and start counting, even the Church was aware that these numbers do not properly reflect that number of days before Easter, as their names suggest. Septuagesima, Sexagesima, and Quinquagesima Sundays actually fall on the 61st, 54th, and 47th days before Easter, respectively. The titles seem to be arbitrarily chosen. Since the first Sunday in Lent was called Quadragesima (fortieth), the three Sundays before Quadragesima were named after the nearest round figures, 70, 60 and 50.

The Church has always valued the symbolism of numbers. When the penitential season before Easter was added to the Liturgical Calendar, the time was in imitation of Jesus fasting and praying in the desert for forty days. Thus, the Lenten season was created, with the intention of marking forty days of preparation and penance before the feast of Easter, from the First Sunday of Lent including Holy Thursday.

Sundays were never considered as fast days, so the original forty days meant that Lent would only have thirty-six fast-days. Thirty-six didn't meet the special number of Our Lord's fast days, so adding the supplementary four days beginning with Ash Wednesday brought the number to forty.

It is because of the Pre-Lent nature of these Sunday's that our Collects now focus on our sins and at the same time the gloriousness of the works of Jesus.

Every Blessing

Stephen

		The Last Sunday's Attendants	
		Attendants	Communicants
8am	Holy Eucharist	16	15
10am	Choral Eucharist	35	30
5.45pm	Litany		
6pm	Choral Evensong	75	

### COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated.

### COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

### HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party*

∇ The Lord be with you.

℞ **And with thy Spirit.**

*Then shall be said the Introit Sentence*



WORSHIP God, all ye Angels of his: Sion heard, and rejoiced: and the daughters of Judah were glad. Ps. 97:7-8

*Then shall be sung the hymn for the Introit*

### 232 Awake, my soul, and with the sun

MORNING HYMN

François Barthélémon



**Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice.**

**Redeem thy mis-spent time that's past,  
live this day as if 'twere thy last:  
improve thy talent with due care;  
for the great day thyself prepare.**

**Let all thy converse be sincere,  
thy conscience as the noon-day clear;  
think how the all-seeing God thy ways  
and all thy secret thoughts surveys.**

**Awake, awake, ye heavenly choir,  
may your devotion me inspire,  
that I like you my age may spend,  
like you may on my God attend.**

**Praise God, from whom all blessings flow,  
praise him, all creatures here below,  
praise him above, ye heavenly host,  
praise Father, Son, and Holy Ghost. Amen.**

*Thomas Ken (1637–1711)*

*All kneel. The Priest pray*



**OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.**

*Then shall the Priest say, together with the People*



**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Then shall be sung [Philip Moore Brecon Service]*

Kyrie, eleison	<b>Lord, have mercy upon us.</b>
Christe, eleison	<b>Christ, have mercy upon us.</b>
Kyrie, eleison	<b>Lord, have mercy upon us.</b>

*Then shall be said the Collect for the Day*

Let us pray.



LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

*Then shall the People sit for the Epistle.*

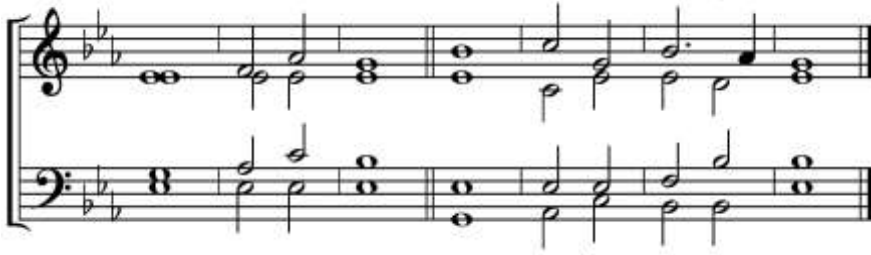
The Epistle is written in the ninth Chapter of the First Epistle of John, beginning at the twenty-forth verse.



NOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a cast-away.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 23 for the Gradual*



- The Lord | is my | shepherd :  
therefore | can I | lack | nothing.
- 2 He shall feed me in a | green | pasture :  
and lead me forth be|side the | waters of | comfort.
- 3 He shall con|vert my | soul :  
and bring me forth in the paths of righteousness | for his | Name's | sake.
- 4 Yea though I walk through the valley of the shadow of death, I will | fear  
no | evil :  
for thou art with me, thy | rod and thy | staff | comfort me.
- 5 Thou shalt prepare a table before me, against | them that | trouble me :  
thou hast anointed my head with oil | and my | cup shall be | full.
- 6 But thy loving-kindness and mercy shall follow me, all the | days of my |  
life :  
and I will dwell in the | house of the | Lord for | ever.

Glory be to the Father, and |to the |Son :  
and |to the |Holy |Ghost;  
As it was in the beginning, is now and |ever |shall be :  
world without |end. |A|men.

*At the beginning of the Gospel*



Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

**Alleluia, alleluia, alleluia!**

The Holy Gospel is written in the twentieth chapter of the Gospel of Saint Matthew.

**Glory be to thee, O Lord.**

**T**HE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

**Praise be to thee, O Christ.**



*Then shall be sung the Creed by Priest and People*

**B**ELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:  
**AND** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

**AND** I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*

**T**HE right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

*Ps. 118, 1 & 17*

*Then shall the people stand to sing the Hymn for the Offertory*

## 239 Lord of all hopefulness, Lord of all joy

SLANE

Traditional Irish melody



**Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.**

*Jan Struther (1901–1953)*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

℣ Rest eternal grant unto them, O Lord.

℟ ☩ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy

Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*Then shall the Priest say:*

**H**EAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11.28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 Jn 2:1

*After which the Priest shall proceed*

∞ The Lord be with you

℞ **And with thy spirit.**

∞ Lift up your hearts.

℞ **We lift them up unto the Lord.**

∞ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*



**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

✠**Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer*



**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may

**be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



**ALMIGHTY** God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

**HEAR** us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, **TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME.** ✠

**LIKEWISE** after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

**DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.** ✠

**WHEREFORE,** O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

**MOST** humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

**AND** here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

**AND** although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest sing the Lord's Prayer, together with the People.*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

**℣** The peace of the Lord be alway with you.

**℟** And with thy spirit.

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

**℣** Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

**℟** Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall the choir sing the Motet:*



In God's word will I rejoice (from *Be merciful unto me*) *Henry Purcell*

In God's word I will rejoice: in the Lord's word will I comfort me.

Yea, in God have I put my trust: I will not be afraid what man can do unto me.

*Psalm 56:10, 11*

*Then shall be sung the Communion Hymn*

### **306 Strengthen for service, Lord, the hands**

ACH GOTT UND HERR

Melody in *Neu-Leipziger Gesangbuch* 1682



**Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamour never waken.**

**Lord, may the tongues which 'Holy' sang  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.**

**The feet that tread thy holy courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish.**

*Syrian, 4th century.*

*Trans. C. W. Humphreys (1840–1921)*

*and Percy Dearmer (1867–1936)*

*After shall be said as followeth*

¶ The Lord be with you.

¶ And with thy Spirit.



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria*



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ☩ in the glory of God the Father. **Amen.**





**Give me to bear thy easy yoke,  
and every moment watch and pray,  
and still to things eternal look,  
and hasten to thy glorious day;**

**For thee delightfully employ  
whate'er thy bounteous grace hath given,  
and run my course with even joy,  
and closely walk with thee to heaven.**

*Charles Wesley (1707–1788), alt.*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

***Please join us for morning tea in the hall***

*Text of Hymns reprinted by permission. CCLI Licence 337849.*

Daily Prayer for Private Devotion Septuagesima				
	<b>Morning</b>	<b>Prayer</b>	<b>Evening</b>	<b>Prayer</b>
Monday	Numbers 13	Mark 14	Numbers 14	2 Cor 10
Tuesday	Numbers 16	Mark 15	Numbers 17	2 Cor 11
Wednesday	Numbers 20	Mark 16	Numbers 21	2 Cor 12
Thursday	Numbers 22	Luke 1.1-39	Numbers 23	2 Cor 13
Friday	Numbers 24	Luke 1.39-end	Numbers 25	Galatians 1
Saturday	Numbers 27	Luke 2	Numbers 30	Galatians 2

## ABM PEW REFLECTIONS

- Lord, help me to become a blessing to others.
- Give thanks for the work and witness of the *Nippon Sei Ko Kai*, the Anglican Church of Japan.

## NOTICES

### BRING & BUY

The dates for the next Two (2) Bring & Buy Events are:

March 6th      1st Sunday (Lent 1)

April 3rd      5th Sunday (Lent 5)

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) **by Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. The proceeds raised at the last Bring & Buy event was \$185.00. Thank you to all those who supported the event.

## THANK YOU TO OUR PARISH VOLUNTEERS

Let's take some time to thank all the people who generously volunteer in this parish:

the **Play Group ladies**, the **Sanctuary Guild**, the **Wardens**, the **Readers**, the **Sidespersons**, and anyone else who volunteers, as they deserve our deep gratitude. They contribute enormously to the life and vitality of parish life. Thank you!! *Please know that you are very valued and appreciated.*

*Thank  
you*

## **PEW RENT**

Please be aware that all Pew Rents are to be paid by the Sunday of Sexagesima, which is February 20th this year. The Pew Rent for this year is \$500, as was decided at the Easter Vestry. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the calendar year of 2021 to be eligible to vote. There is a flyer available called 'Being a Seatholder' to explain Pew Rent further. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting.

## **THE CHRIST CHURCH COVID MARSHALS**

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

## **NAME TAGS**

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

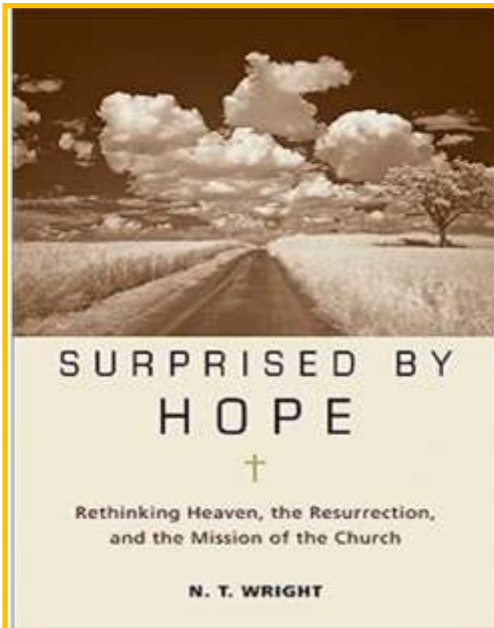
## **EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE**

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre (82 Gilbert St, Adelaide) is ongoing. Items needed include non-perishable food items and hygiene items such as Body Wash and soap. **Your assistance, small or large, is greatly appreciated.**

## **WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH**

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

## LENTEN STUDIES



For our Lenten Study this year, we will be looking at Bishop Tom Wright's material called *Surprised by Hope*. This will involve six sessions of video and discussion in the hall that will go for about an hour each. For those who wish to go deeper than the video and discussion, you may purchase the aforementioned book and we can put an order into Koorong at a cost of \$25 each. You may prefer to source your own copy on Amazon Kindle or Audible if these are formats that you prefer.

At this stage the planned Lenten Studies will be on the Thursdays of Lent at 10am. Please use the sign-up sheet in the hall, and indicate if you would like us to purchase a copy of the book for you. If there is sufficient interest, another time can be explored for another group as well.

The information about the studies reads:

Christians normally think of the future in terms of 'heaven', but the promised reality is far greater: a new heaven and a new earth, a whole new creation. Once you grasp this biblical vision of God's future, it will transform your understanding of life in the present.

In six transforming, faith-inspiring sessions, premier biblical scholar N.T. Wright reveals the amazing full scope of what God's Word has to say about the world to come and the world that is. What is heaven really like? Is our main duty as Christians simply to help non-Christians get there? What hope does the gospel hold for this present life, and in what ways does God intend for us to experience the hope personally and spread its healing power to the world around us?

*Kind words are  
like honey, sweet to the  
soul and healthy  
for the body.*

*Proverbs 16:24*



**ENCOURAGE ONE  
ANOTHER AND  
BUILD ONE  
ANOTHER UP, JUST  
AS YOU ARE DOING.  
- 1 THESSALONIANS  
5:11**





Please stay in touch:

Name .....

Address .....

Email .....

Phone .....

*Please hand to a sidesperson or deliver to the office.*

## **THIS WEEK**

### **Sunday 13th**

8.00am

10.00am

5.45pm

6.00pm

### **Septuagesima**

Holy Eucharist

Choral Eucharist

Litany

Choral Evensong

### **Wednesday 16th**

7.30pm

Select Vestry

### **Thursday 17th**

11.00am

12.30pm

7.30pm

Holy Eucharist

Staff Meeting

Choir Rehearsal

### **Sunday 20th**

8.00am

10.00am

12 noon

5.45pm

6.00pm

### **Sexagesima**

Holy Eucharist

Choral Eucharist

Aquinas College Academic Year

Commencement Service

Litany

Sung Evensong

**THE PARISH OF CHRIST CHURCH  
35 PALMER PLACE, NORTH ADELAIDE**

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