

# Christ Church North Adelaide



## The Fifth Sunday after the Epiphany

Sung Eucharist from the  
Book of Common Prayer  
Sunday 6 February 2022



## The Rector Writes

Welcome to Christ Church, on this the Fifth Sunday after Epiphany, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

A Special welcome this morning at the 10am service to Grant Reubenicht, the CEO of AnglicareSA. After the 10am Service Grant will be giving a presentation on Turning Point, the AnglicareSA project that the parish supported during 2021.

The 6th of February is also the 70th Anniversary of the Accession to the Throne of Her Majesty Queen Elizabeth II. In 2022, The Queen will become the first Monarch of the United Kingdom to celebrate a Platinum Jubilee marking seventy years of service, having acceded to the throne on 6th February 1952 when she was 25 years old. We will pray for her in our services as we do each time we gather, the prayers used today will be from the Accession service suggestions from the Book of Common Prayer.

I would also like to inform you that this week on Friday will be Diana Grave's last day with the Parish. Diana informed me and the Wardens that she is ending her time with us to become a Funeral Director's Assistant. It is with some sadness that we say farewell to Diana, thank her for her service to our parish and wish her all the success in her new endeavours.

Our Collect today, we ask God to keep the household of his Church in the true religion. Though there might be division of the earthly church. When we seek God, it is God who keeps us in his care and his truth. The unity of the Church and keeping to true religion is in God's care and we should acknowledge this. It is less about us than it is about him.

Every Blessing  
Stephen

		The Last Sunday's Attendants	
		Attendants	Communicants
8am	Holy Eucharist	19	18
10am	Choral Eucharist	38	31
5.45pm	Litany	3	
6pm	Choral Evensong	12	

### **COVID ETIQUETTE**

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can to get vaccinated.

### **COLLECTION GIVING**

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

### **HEARING AID USERS**

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party*

Ÿ The Lord be with you.

℞ And with thy Spirit.

*Then shall be said the Introit Sentence*



ORSHIP God, all ye Angels of his: Sion heard, and rejoiced: and the daughters of Judah were glad. Ps. 97, 7-8

*Then shall be sung the hymn for the Introit*

### 55 Hail to the Lord's Anointed

CRÜGER

adapted from J. Crüger by W. H. Monk



**Hail to the Lord's Anointed!  
great David's greater Son;  
hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free;  
to take away transgression,  
and rule in equity.**

**He comes with succour speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.**

He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth:  
before him on the mountains  
shall peace the herald go;  
and righteousness in fountains  
from hill to valley flow.

Kings shall fall down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing;  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.

*James Montgomery (1771–1854)*  
*based on Psalm 72*

*All kneel. The Priest prays*



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People*



ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Then shall be sung: [setting: Merbecke]*

*(If you would like a copy of the music, please see a sidesperson)*

Kyrie, eleison

**Lord, have mercy upon us.**

Christe, eleison

**Christ, have mercy upon us.**

Kyrie, eleison

**Lord, have mercy upon us.**

*Let us pray.*

*Then shall be said the Collect for the Queen*



GOD, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our Queen, that under her this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

*Then shall be said the Collect for the Day*



LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. **Amen.**

*Then shall the People sit for the Epistle*



The Epistle is written in the third Chapter of the Epistle of Paul the Apostle to the Colossians, beginning at the twelfth verse.

**B**UT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 20 for the Gradual*

H. Aldrich



- The Lord hear thee in the | day of | trouble :  
the Name of the | God of | Jacob de|fend thee;
- 2 Send thee help | from the | sanctuary :  
and | strengthen thee | out of | Sion;
3. Remember | all thy | offerings :  
and ac|cept thy | burnt | sacrifice;
4. Grant thee thy | heart's de|sire :  
and ful|fil | all thy | mind.
5. We will rejoice in thy salvation, and triumph in the Name of the |  
Lord our | God :  
the Lord per|form all | thy pe|titions.



6. Now know I that the Lord helpeth his Anointed, and will hear him  
from his | holy | heaven :  
even with the wholesome | strength of | his right | hand.
7. Some put their trust in chariots and | some in | horses :  
but we will remember the | Name of the | Lord our | God.
8. They are brought | down and | fallen :  
but we are | risen and | stand | upright.
9. Save Lord and hear us O | King of | heaven :  
when we | call up|on | thee.

Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.

*At the beginning of the Gospel:*



Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof.

**Alleluia, alleluia, alleluia!**



The Holy Gospel is written in the thirteenth chapter of the Gospel of Saint Matthew beginning at the twenty-fourth verse.

**Glory be to thee, O Lord.**

**T**HE kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

**Praise be to thee, O Christ.**

*Then shall be sung the Creed by Priest and People*

**B**E**LIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:  
**A**N**D** in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, *And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,* And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

**A**N**D** I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

**And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*



**HE** right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

*Ps. 118, 16-17*

*Then shall the people stand to sing the Hymn for the Offertory*

### **103 Alleluya! Hearts to heaven and voices raise**

LUX EOI

Arthur Sullivan



**Alleluya! Alleluya!**

**Hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise;  
he who on the Cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.**

Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine  
from the furrows of the grave.

Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, Lord, with hearts in heaven  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever safe with thee.

Alleluya! Alleluya!  
Glory be to God on high;  
to the Father, and the Saviour,  
who has gained the victory;  
glory to the Holy Spirit,  
fount of love and sanctity;  
Alleluya! Alleluya!  
to the Triune Majesty.

*Christopher Wordsworth (1807–1885)*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

Righteous Father, through your Son we are adopted as heirs of your glory. Keep your Church faithful to this hope. Open our hearts to be receptive to your awesome presence, we pray currently for The Church of Ireland *Primate* Abp John McDowell [A] Fullarton: Jo Armour [W] Ceduna (Penong, Ceduna, Smoky Bay): Susan Doughty, Ministry in the Gawler Ranges *vacant* [TM] The Hills (Onkaparinga Valley): *vacant* [N] Bendigo: Matt Brain (Rachael)

Lord in your mercy, **hear our prayer.**

O Lord our God, who upholdest and governest all things by the word of thy power: Receive our humble prayers for our sovereign Lady ELIZABETH, as on this day, set over us by thy grace and providence to be our Queen; and, together with her, bless, we beseech thee, Charles Prince of Wales, and all the Royal Family; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and safety, joy and honour, and after death may obtain everlasting life and glory, by the merits and mediation of Christ Jesus our Saviour.

Lord in your mercy, **hear our prayer.**

Almighty God, who rulest over all the kingdoms of the world, and dost order them according to thy good pleasure: We yield thee unfeigned thanks, for that thou wast pleased, as on this day, to set thy Servant our Sovereign Lady, Queen ELIZABETH, upon the Throne of this Realm. Let thy wisdom be her guide, and let thine arm strengthen her; let truth and justice, holiness and righteousness, peace and charity, abound in her days; direct all her counsels and endeavours to thy glory, and the welfare of her subjects; give us grace to obey her cheerfully for conscience sake, and let her always possess the hearts of her people; let her reign be long and prosperous, and crown her with everlasting life in the world to come.

Lord in your mercy, **hear our prayer.**

¶ Rest eternal grant unto them, O Lord.

℟ ✱ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and

vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Then shall the Priest say:*



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

*Mtt 11.28*

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *Jn 3:16*

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tm 1:15*

Hear also what Saint John saith:

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 Jn 2:1*

*After which the Priest shall proceed:*

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say*





It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer*



We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same

night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest say the Lord's Prayer, together with the People*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**OUR** Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. **Amen.**

✠ The peace of the Lord be alway with you.

✠ **And with thy spirit.**

*Then shall be sung the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

✠ Behold the Lamb of God, behold him that takest away the sins of the world;  
happy are they that are called to his supper.

✠ **Lord, I am not worthy that thou shouldest come under my roof but  
speak the word only and thy servant shall be healed.**

*And after that shall the people, meekly kneeling, receive communion.*

*Then shall be sung the Motet:*

The Lord bless you and keep you *John Rutter*

The Lord bless you and keep you:  
the Lord make his face to shine upon you and be gracious unto you:  
the Lord lift up the light of his countenance upon you and give you peace.  
Amen.

*Numbers 6:24-26*

*Then shall be sung the Communion Hymn*

## 459 The Lord's my Shepherd, I'll not want

CRIMOND

Jessie Irvine / David Grant



The Lord's my shepherd, I'll not want;  
he makes me down to lie  
in pastures green; he leadeth me  
the quiet waters by.

My soul he doth restore again,  
and me to walk doth make  
within the paths of righteousness,  
e'en for his own name's sake.

Yea, though I walk in death's dark vale,  
yet will I fear no ill:  
for thou art with me, and thy rod  
and staff me comfort still.

My table thou hast furnishèd  
in presence of my foes;  
my head thou dost with oil anoint  
and my cup overflows.

Goodness and mercy all my life  
shall surely follow me;  
and in God's house for evermore  
my dwelling-place shall be.

*Psalm 23, Scottish Psalter 1650*

*After shall be said as followeth*

Ÿ The Lord be with you.

℞ And with thy Spirit.



ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the people stand to sing the Gloria.*



GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O LORD, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

FOR thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

**521 May the mind of Christ my Saviour**

**May the mind of Christ my Saviour  
live in me from day to day,  
by his love and power controlling  
all I do or say.**

**May the word of God dwell richly  
in my heart from hour to hour,  
so that all may see I triumph  
only through his power.**

**May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.**

**May the love of Jesus fill me,  
as the waters fill the sea;  
him exalting, self abasing —  
this is victory.**

**May I run the race before me,  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.**

*Kate Barclay Wilkinson (1859–1928)*

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*Text of Hymns reprinted by permission. CCLI Licence 337849.*

***Please join us for morning tea in the hall.***

**ABM PEW REFLECTIONS**

- Lord, take whatever gifts you find in me and turn them towards the establishment of your kingdom.
- Give thanks for the work and witness of the Anglican Church in Aotearoa, New Zealand and Polynesia – *today is Waitangi Day, NZ's national day.*



Daily Prayer for Private Devotion Fifth Sunday after Epiphany				
	<b>Morning</b>	<b>Prayer</b>	<b>Evening</b>	<b>Prayer</b>
Monday	Exodus 20	Mark 7	Exodus 21	2 Cor 3
Tuesday	Exodus 22	Mark 8	Exodus 23	2 Cor 4
Wednesday	Exodus 24	Mark 9	Exodus 32	2 Cor 5
Thursday	Exodus 33	Mark 10	Exodus 34	2 Cor 6
Friday	Leviticus 18	Mark 11	Leviticus 19	2 Cor 7
Saturday	Leviticus 20	Mark 12	Leviticus 26	2 Cor 8

## NOTICES

### BRING & BUY - TODAY

The Bring & Buy event is TODAY! The dates for the next Two (2) Bring & Buy Events are:

March 6th      1st Sunday (Lent 1)  
 April 3rd      5th Sunday (Lent 5)

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) **by Friday** of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you for your support.

### WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

## PEW RENT

Please be aware that all Pew Rents are to be paid by the Sunday of Sexagesima, which is February 20th this year. The Pew Rent for this year is \$500, as was decided at the Easter Vestry. Remember also, that if you have been giving by envelopes or Direct Debit, you must have given at least \$500 during the calendar year of 2021 to be eligible to vote. There is a flyer available called 'Being a Seatholder' to explain Pew Rent further. Please see the Wardens if you have any questions regarding the matter of Pew Rents and the eligibility of voting.

## THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

## THE PEOPLE OF TONGA

*Please continue to keep the people of Tonga and the relief effort in your prayers. Information about the ABM-A appeal and an opportunity to donate can be found at:*

<https://www.abmission.org/appeals.php/212/emergency-appeal-for-tonga>.

## NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

## EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre (82 Gilbert St, Adelaide) is ongoing. Items needed include non-perishable food items and hygiene items such as Body Wash and soap. **Any assistance, small or large, is greatly appreciated.**

**Home Blessing**  
*for the*  
**Feast of the Epiphany**



# Epiphanytide

January 6 - March 1

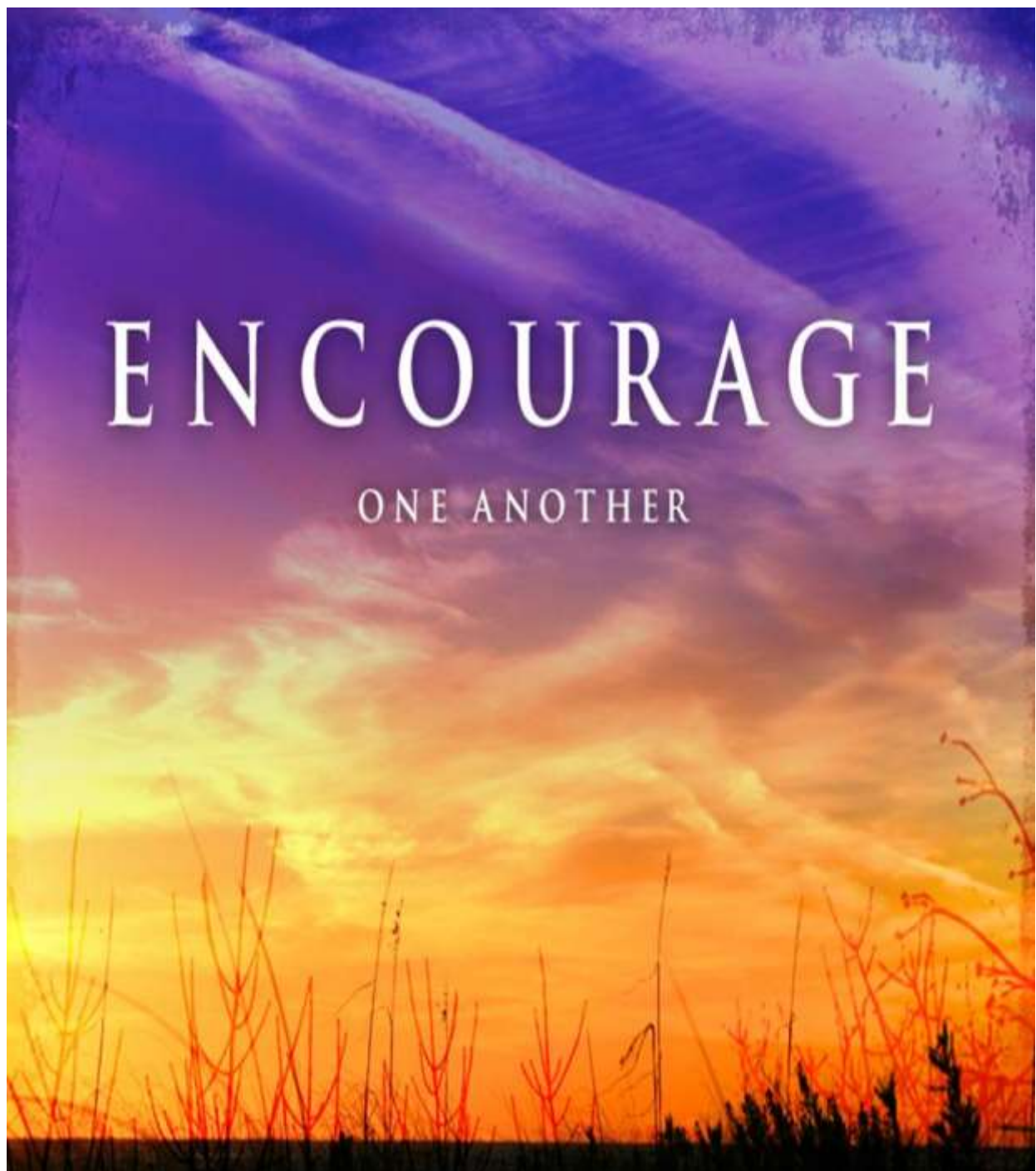
During the season of Epiphany, it is a traditional part of the liturgical year, for receiving a house blessing as part of dedicating our lives, our homes and this year to Jesus.

If you would like to have your house blessed this year, please make arrangements with Rev. Stephen on  
0422076842

**20 ✠ C ✠ M ✠ B ✠ 22**

*Christus Mansionem Benedicat*  
(May Christ bless this dwelling place)

*Caspar (Europe), Melchior (Asia), Balthazar (Africa)*



Please stay in touch...

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please hand to a sidesperson or deliver to the parish office*

## THIS WEEK

### **Sunday 6th**

### **Fifth Sunday after Epiphany**

8.00am	Holy Eucharist
10.00am	Sung Eucharist
5.45pm	Litany
6.00pm	Choral Evensong—Order of St John, Knights Hospitaller

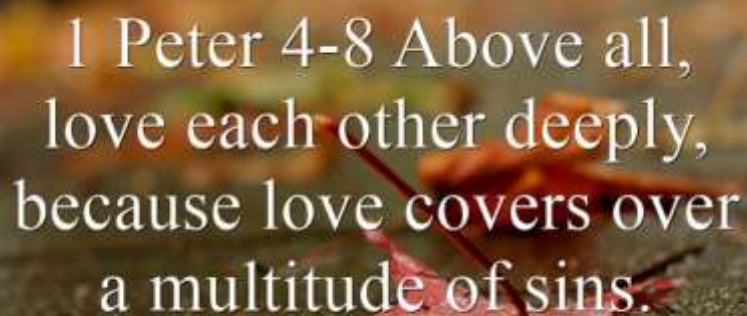
### **Thursday 10th**

10.00am	Prayer Circle
11.00am	Holy Eucharist with Healing Service
7.30pm	Choir rehearsal

### **Sunday 13th**

### **Septuagesima**

8.00am	Holy Eucharist
10.00am	Choral Eucharist
5.45pm	Litany
6.00pm	Choral Evensong



1 Peter 4-8 Above all,  
love each other deeply,  
because love covers over  
a multitude of sins.

**THE PARISH OF CHRIST CHURCH  
35 PALMER PLACE, NORTH ADELAIDE  
[www.ccna.asn.au](http://www.ccna.asn.au)**

**Directory**