

# Christ Church North Adelaide



## The Third Sunday in Lent

Sung Eucharist from the  
Book of Common Prayer  
Sunday 20 March 2022

## The Rector Writes



Welcome to Christ Church, on this third Sunday of Lent, a very special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the morning services. If you are a visitor, please make yourself known to me at the door. It will be lovely to make your acquaintance.

As we journey through Lent, I am reminded that part of the Lenten discipline is an invitation to develop new habits, that take us away from sin and instead invite us towards life. When I coached rowing, one of the things I was often aware of was that it took repeating an action in a situation over a thousand times to form a new habit. However, what is more difficult is changing an old habit into a new one, it takes over ten thousand times to make that change.

This Lenten journey that we take is about developing virtues in ourselves and seeing our character develop further. Now the word 'virtue' in our world tends to vaguely mean goodness or behaving yourself. Virtue though comes from a Latin word that basically means 'strength'. And the idea in the classical tradition is that character can be built up just as muscles can be trained if you're going to be a cricketer or a weightlifter.

These virtues though are not about making ourselves more holy, Jesus gives us his holiness through his life, death and resurrection. These virtues are about developing and growing into what God has gifted us with, the ability to reflect the very image of God into the world.

And so as we gather today, to pray, to repeat again familiar actions and words it is about growing into what God has made us to be in Christ Jesus. I hope as we worship today you might become more aware of God's invitation to you.

Due to Covid impacts on the Rectory family, it has been decided to wait till the second term to start the Sunday School. We are still looking for additional volunteers if this is something that you can help with please let myself or Deborah know.

The Lenten Studies will recommence this week having been interrupted by my quarantine. I would like to thank you all for your prayers and support of myself and my family while we were out of action with Covid-19. We are very thankful that it was picked up when it was and that we did not put other members

of the parish at risk with the virus. Please continue to pray for all those who are impacted not only by the virus but also the other costs caused by isolation.

Please also keep in your prayers the situation in Ukraine.

Every Blessing

Stephen

		The Last Sunday's Attendants	
		Attendants	Communicants
8 am	Holy Eucharist	18	18
10 am	Choral Eucharist	36	30
5:45 pm	Litany	9	NA
6 pm	Choral Evensong	16	NA

### **COVID ETIQUETTE**

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons.

All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can get vaccinated.

### **COLLECTION GIVING**

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct deposit BSB number 105 096 Account number 074508840.

### **HEARING AID USERS**

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

*The People shall stand for the entry of the Sanctuary Party.*

¶ The Lord be with you.

¶ **And with thy Spirit.**

*Then shall be said the Introit Sentence:*



INE eyes are ever looking unto the Lord: for he shall pluck my feet out of the net: look thou upon me and have mercy upon me, for I am desolate, and in misery.

*Ps 25, 15-16*

*Then shall be sung the hymn for the Introit:*

*All kneel. The Priest prays:*



UR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Then shall the Priest say, together with the People:*



**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS:*



OD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.  
**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

*Then shall be said the Collect for the Queen*



LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of ELIZABETH thy Servant,

our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

*Then shall be said the Collect for the Day*



WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord.

Amen.

*Then shall be said the Collect for Ash Wednesday*



ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

*Then shall the People sit for the Epistle*

The Epistle is written in the fifth chapter of the Apostle Paul's First Epistle to the Ephesians

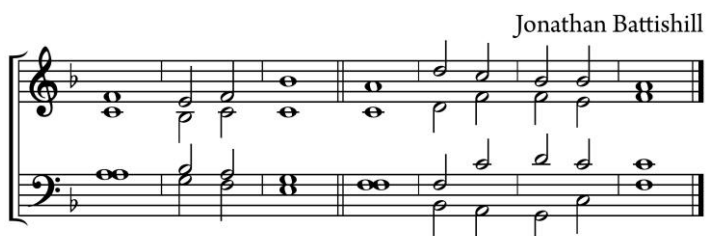


BE ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of

darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Here endeth the Epistle.

*Then shall the people stand to sing Psalm 93 for the Gradual*



1. The Lord is King, and hath put on | glorious ap|parel :  
the Lord hath put on his apparel and | girded him|self with | strength.
- 2.\* He hath made the round | world so | sure || that it | cannot | be | moved.
3. Ever since the world began hath thy seat | been pre|pared :  
thou | art from | ever|lasting.
4. The floods are risen O Lord, the floods have lift | up their | voice :  
the | floods lift | up their | waves.
5. The waves of the sea are mighty and | rage | horribly :  
but yet the Lord who | dwelleth on | high is | mightier.
6. Thy testimonies O Lord are | very | sure :  
holiness be|cometh thine | house for | ever.

Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be :  
world without | end | A|men.

*At the beginning of the Gospel:*





unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

**Praise be to thee, O Christ.**

*Then shall be said the Creed by Priest and People*



**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.**

**And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the People sit for the Sermon.*

*The Priest shall begin the Offertory, saying this sentence of Scripture*



**HE statutes of the Lord are right, and rejoice the heart; his judgements also are sweeter than honey and the honey-comb: moreover, thy servant keepeth them.**

*Then shall the people stand to sing the Hymn for the Offertory*

### 466 Thou whose almighty word

MOSCOW

Felice de Giardini



**Thou whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the gospel day  
sheds not its glorious ray  
let there be light.**

**Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.**

**Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.**

**Blessèd and holy Three,  
glorious Trinity,  
Wisdom, Love, Might,  
boundless as ocean's tide  
rolling in fullest pride,  
through the world far and wide  
let there be light.**

*John Marriott (1780–1825)*

*Then shall be said the Prayers, the people kneeling humbly upon their knees.*

*Wider Church:*

Lord Jesus, crowds flocked to see you. As we kneel before your presence, draw us together to become your body, the Church. Give us thankful hearts with which to praise you. We pray for La Iglesia Anglicana de Mexico Primate Bp Francisco Manuel Moreno [A] Woodville: locum tenens Yvonne Riley, Wayne Philp (Sharon), Conrad Patterson, Warwick Winsall-Hall [W] Roxby Downs (Roxby Downs, Andamooka, Woomera): Glen McDonald (Beth) [TM] Increase in vocations to ordained and licensed ministry [N] Riverina: Donald Kirk (Camryn)

Lord in your mercy, **hear our prayer.**

*The Sick:*

Lord Jesus, you call servants of your will not just friends but members of your family. Look in compassion on your brothers and sisters in their need. We place our trust in your mercy. We especially pray for healing.

Lord in your mercy, **hear our prayer.**

*Years' Mind:*

Lord Jesus, you prepare for your family an eternal weight of glory. Bring into your eternal presence all who have died trusting in you. Raise us to live with you for ever.

✠ Rest eternal grant unto them, O Lord.

✠ ✱ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then shall the Priest say:*



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made.*



**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Then shall the Priest, turning himself to the people, pronounce the Absolution.*



**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

*Then shall the Priest say:*



**HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.**

**COME unto me all that travail and are heavy laden, and I will refresh you.**

*Mtt 11:28*

**SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.**

*Jn 3:16*

**Hear also what Saint Paul saith:**

**THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.**

*1 Tm 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 Jn 2:1*

*After which the Priest shall proceed:*

¶ The Lord be with you

℟ **And with thy spirit.**

¶ Lift up your hearts.

℟ **We lift them up unto the Lord.**

¶ Let us give thanks unto our Lord God.

℟ **It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say:*



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then shall be sung [setting: Merbecke]*

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

✠ **Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.**

*Then shall be said this Prayer:*



We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then the Priest, standing before the Table, shall say the Prayer of Consecration.*



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Then shall the Priest say the Lord's Prayer, together with the People:*

As our Saviour Christ hath commanded and taught us, we are bold to pray:



**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

¶ The peace of the Lord be alway with you.

℟ And with thy spirit.

*Then shall be sung the Agnus Dei:*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

¶ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

℟ Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.

*And after that shall the people, meekly kneeling, receive communion.*



*Then shall the choir sing the Motet:*

**O salutaris Hostia** *David Terry*

O salutaris Hostia,  
quae caeli pandis ostium,  
bella premunt hostilia,  
da robur, fer auxilium.

*O saving Victim  
who opens the door of heaven,  
hostile armies press on us:  
give strength, bring aid.*

Uni trinoque Domino  
sit sempiterna gloria,  
qui vitam sine termino  
nobis donet in patria.  
Amen.

*To the One and Triune Lord  
be everlasting glory,  
who life without end  
gives us in his Kingdom.  
Amen.*

*Thomas Aquinas (1225–1274)*

*Then shall be sung the Communion Hymn*

**300 O food of men wayfaring**

INNSBRUCK

Traditional song, set by Heinrich Isaac



**O Food of men wayfaring,  
the Bread of Angels sharing,  
O Manna from on high!  
We hunger; Lord, supply us,  
Nor thy delights deny us,  
Whose hearts to thee draw nigh.**



**O Stream of love past telling,  
O purest Fountain, welling  
From out the Saviour's side!  
We faint with thirst; revive us,  
of thine abundance give us,  
and all we need provide.**

**O Jesu, by thee bidden,  
we here adore thee, hidden  
'neath forms of bread and wine.  
Grant when the veil is riven,  
we may behold, in heaven,  
thy countenance divine.**

*Latin, 17th century*

*Trans. Athelstan Riley (1858–1945)*

*After shall be said as followeth:*

✠ The Lord be with you.

✠ **And with thy Spirit.**



**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then the Priest shall give this Blessing. Please kneel.*



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Then shall be sung the Final Hymn*

### 64 Be thou my guardian and my guide

ABRIDGE

Isaac Smith



**Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.**

**The world, the flesh, and Satan dwell  
around the path I tread;  
O, save me from the snares of hell,  
thou quickener of the dead.**

**And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.**



Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.

Isaac Williams (1802–1865)

*Then shall be played the Postlude for the recession of the Sanctuary Party*

*Text of Hymns reprinted by permission. CCLI 337849*

***Please join us for morning tea in the hall***

**ABM PEW REFLECTIONS**

- Lord, on the day of Resurrection Mary Magdalene mistook you for a gardener; come, I pray you, into my soul and nourish it, that I may bear fruit for you.
- Give thanks for the work and witness of the Church of the Province of South East Asia.

Daily Readings:

Daily Prayer for Private Devotion				
Lent 3				
	Morning Prayer		Evening Prayer	
Monday	Judges 10	John 8	Judges 11	1 Timothy 5
Tuesday	Judges 12	John 9	Judges 13	1 Timothy 6
Wednesday	Judges 14	John 10	Judges 15	2 Timothy 1
Thursday	Judges 16	John 11	Judges 17	2 Timothy 2
Friday	Eccles 2	John 12	Eccles 3	2 Timothy 3
Saturday	Judges 18	John 13	Judges 19	2 Timothy 4

# NOTICES

## EASTER VESTRY REPORTS

Those who will present a Report to the Easter Vestry are asked to give a copy to the parish office **no later than WEDNESDAY, 20<sup>th</sup> April 2022** so that it can be included in the Annual Report.

## EASTER VESTRY MEETING

The annual Easter Vestry Meeting of Christ Church North Adelaide Inc will be held on **Sunday, 15th May 2022** in the parish hall at 12.00 noon.

Choral Eucharist will be celebrated at **10.00am**. Morning tea will be served in the parish hall at the conclusion of the service

You are reminded that Only a person deemed to be a Seat Holder, who is a member of the Anglican Church of Australia, who is a Communicant of the Parish of Christ Church North Adelaide Inc., who does not belong to any other Religious Denomination, who has received the Holy Communion not less than 3 times during the past twelve months , has attained the age of 16 year and shall have signed a declaration in the form of the Fourth Schedule of the Constitution is entitled to vote at the Easter Vestry Meeting. Also that Notices of Motion to be discussed at the Easter Vestry should be submitted to the Chairman, at least seven days prior to the Meeting i.e. by 8th May.

## WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked offertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for mentioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contributions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

### **BRING & BUY**

The dates for the next Two (2) Bring & Buy Events are:

April 3rd	5th Sunday (Lent 5)
May 1st	2nd Sunday after Easter

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) by Friday of that week. It is requested that you ensure any unsold items are taken home by the giver. The proceeds raised at the March Bring & Buy event was \$160.00. Thank you to all those who supported the event.

### **EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE**

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre (82 Gilbert St, Adelaide) is ongoing. Items needed include non-perishable food items and hygiene items such as Body Wash and soap. Your assistance, small or large, is greatly appreciated.

### **THE CHRIST CHURCH COVID MARSHALS**

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

### **RENEWAL OF CHOIR**

Christ Church continues to strive for music excellence and promote an environment of learning for young choristers. To achieve this outcome, Select Vestry endorsed that we create Lay Clerk positions who will act as section leaders, alongside the Choral Scholars and Voluntary Choristers. The advertising for Choristers is currently underway and auditions will follow.

### **NAME TAGS**

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

### **REFUNDABLE BOTTLES/CANS**

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

## BCA SA/NT BIBLE N BUSH EVENING

### BCA SA/NT Bible n Bush evening

Scripture and stories to inform and inspire  
to pray and partner



Hear the Bible opened along with interviews, stories  
and plans from BCA Field Staff, Indigenous Ministry  
Officer **Neville Naden**, SA/NT Regional Officer  
**John Warner** & National Director **Greg Harris**.  
Followed by Q&A and prayer.

**Monday 28 March 2022**  
**Trinity Church Adelaide**  
**88 North Terrace, Adelaide**

*Adults: \$20 Concession: \$15*



5.30pm Finger Food  
6pm Dinner  
6.45pm Bible n Bush  
8.30pm Refreshments  
9pm Close

**Bookings essential**  
**[trybooking.com/BXOOE](https://trybooking.com/BXOOE)**  
**Enquiries: 08 8221 5444 or**  
**[debbie.edwards@bushchurchaid.com.au](mailto:debbie.edwards@bushchurchaid.com.au)**



*Reaching Australia for Christ since 1919*

## A PRAYER FOR UKRAINE

Sovereign God,

We pray for the nation of Ukraine, its leaders and people.

We pray that you would make your presence known to them at this time of strife.

We pray for their protection and for an end to the Russian invasion.

We pray for the leaders and people of Russia that they may be motivated to seek peace.

Bless the endeavours of world leaders who work for an end to this conflict.

May your peace rule in the hearts and minds of all.

We pray this in the name of Jesus, the Prince of Peace. Amen.

### THIS WEEK

#### **Sunday 20th**

8.00 am

10.00 am

5.45 pm

6.00 pm

#### **3<sup>rd</sup> Sunday in Lent**

Sung Eucharist

Choral Eucharist

Litany

Sung Evensong

#### **Thursday 24th**

10.00 am

11.00 am

12.30 pm

7.30 pm

*Lenten Study - Surprised by Hope*

Holy Eucharist

Staff Meeting

Choir rehearsal

#### **Sunday 27th**

8.00 am

10.00 am

5.45 pm

6.00 pm

#### **4<sup>th</sup> Sunday in Lent**

Holy Eucharist

Choral Eucharist with Baptisms

Litany

Choral Evensong