

Christ Church North Adelaide



The Fourth Sunday in Lent / Mothering Sunday

Choral Eucharist with Baptisms
from the Book of Common Prayer
Sunday 27 March 2022



The Rector Writes

Welcome to Christ Church on this fourth Sunday in Lent also known as Mothering Sunday, Refreshment Sunday and Laetare or Rejoice Sunday. A special welcome to any visitors with us today. Please join us for morning tea in the parish hall following the service.

A Very Special welcome to the Families of Jasper Lindsay and Harper Lindsay who are being baptised today during the 10am service. It is always a joy to welcome people into the family of God.

In G. D. Rosenthal's article entitled 'Mothering Sunday' found online at Project Canterbury. It says about today.

*I'll to thee a Simnell bring
'Gainst thou go'st a-mothering,
So that when she blesses thee
Half that blessing thou'lt give me.*

SO wrote Robert Herrick in a song addressed to Diamene in "A Ceremonie in Gloucester." Herrick lived in the seventeenth century, and the custom of giving young people in service a holiday on Mid-Lent Sunday, to enable them to visit their parents, was then well-nigh universal. Bishop Wheatley in a commentary on the Book of Common Prayer, published in 1720, tells us that the custom which he calls "Mid-lenting" or "Mothering" was even then a very ancient one. He thinks that its origin is to be found in the Epistle and Gospel appointed for Mid-Lent Sunday, the Epistle speaking of Jerusalem as the Mother of us all, and the Gospel narrating the story of the Feeding of the Five Thousand in the wilderness.

This annual return visit, signalized as tradition demanded it should be by gifts on both sides, must have acted as a powerful influence to strengthen and renew the bonds of family love. The young folk took as a present for their parents a small cake known as a Simnel. The parents provided "furmity" or "frumenty," a dish of hulled wheat boiled in milk, and seasoned with cinnamon and sugar. In the North of England and in Scotland, however, the plat du jour was steeped pease, fried in butter, with pepper and salt. These pancakes were called Carlings, and Carling Sunday became the local name for the day.

And so the traditions of Mothering Sunday have continued in Australia in the Anglican Church, as the traditional day when we celebrate mothers and family. I pray that today you may spend time connecting on those you love and those who love you.

Every Blessing
Stephen

Blessing of Simnel Cake

Almighty God, giver of all joy: Receive at our hands this cake, that it may be to us a symbol of our communion with thee and with one another; as its flour was once scattered over our land as wheat and now is one, so let us be one in anticipation of thy gift of the new Jerusalem which, as thy redeemed people, is our joy, our hope, our destiny, and our home. Hear us, O Lord, through Jesus Christ thy Son, to whom with thee and the Holy Spirit be all honour and glory, now and for ever. Amen.

		The Last Sunday's Attendants	
		Attendants	Communicants
8 am	Holy Eucharist	20	19
10 am	Choral Eucharist	30	25
5:45 pm	Litany	6	NA
6 pm	Choral Evensong	17	NA

COVID ETIQUETTE

It continues to be difficult under the current restrictions to do a lot of things that we would consider normal to do at church. Masks continue to be required at church as it is an indoor public place, with all the normal exceptions for medical reasons. All the normal precautions we're already taking apply: we'll still have check-in, exercise social distancing (1.5m) particularly between groups, and if you're feeling unwell, please stay home and get tested. The Archbishop has asked that we continue to encourage those who can get vaccinated.

COLLECTION GIVING

Due to COVID-19 regulations, the normal routine of circulating collection bags is not undertaken. Instead, a collection bowl is located adjacent to the centre aisle at the rear of the church. Or you can make a direct

deposit BSB number 105 096 Account number 074508840.

HEARING AID USERS

This church is fitted with a hearing aid loop (Tele coil system). If your hearing aid is fitted with a Tele coil system you may wish to try this feature.

The People shall stand for the entry of the Sanctuary Party.

¶ The Lord be with you.

¶ **And with thy Spirit.**

Then shall be said the Introit Sentence:



REJOICE, O Jerusalem, and come together, all ye that love her; rejoice for joy, all ye that have mourned: that ye may be glad, and be satisfied with the breasts of your consolation.

Is 66, 10-11

Then shall be sung the hymn for the Introit:

285 For the beauty of the earth

**For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:**

*Lord of all, to thee we raise
this our sacrifice of praise.*

**For the beauty of each hour,
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light: [Refrain]**

**For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild: [Refrain]**

Folliott Sandford Pierpoint (1835–1917)

All kneel. The Priest prays:



OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say, together with the People:



LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS:



OD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy

God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then shall be said the Collect for the Queen



LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of ELIZABETH thy Servant, our Queen and Governor, that, in all her thoughts, words, and works,

she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

Then shall be said the Collect for the Day



RANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ.

Amen.

Then shall be said the Collect for Ash Wednesday



LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Then shall the People sit for the Epistle

The Epistle is written in the fourth chapter of the Epistle of Paul the Apostle to the Galatians



ELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the

freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

Here endeth the Epistle.

Then shall the people stand to sing Psalm 96. 7-13 for the Gradual

Alan Gray



- 7 Ascribe unto the Lord O ye | kindreds of the | people :
ascribe unto the | Lord | worship and | power.
8. Ascribe unto the Lord the honour due | unto his | Name :
bring presents and | come | into his | courts.
9. O worship the Lord in the | beauty of | holiness :
let the | whole earth | stand in | awe of him.
10. Tell it out among the heathen that the | Lord is | King :
and that it is he who hath made the round world so fast that it can-
not be moved, and how that he shall | judge the | people | right-
eously.
11. Let the heavens rejoice and let the | earth be | glad :
let the sea make a noise and | all that | therein | is.
12. Let the field be joyful and | all that is | in it :
then shall all the trees of the wood re|joice be|fore the | Lord.

2nd part

13. For he cometh, for he cometh to | judge the | earth :
and with righteousness to judge the world, and the | people | with
his | truth.

Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;

**As it was in the beginning, is now and | ever | shall be :
world without | end | A|men.**

At the beginning of the Gospel:

Praise to thee, O Christ, King of eternal glory.



Praise to thee, O Christ, King of e - ter - nal glo - ry.

Praise to thee, O Christ, King of eternal glory.

Jerusalem which is above is free;

Which is the mother of us all.

Praise to thee, O Christ, King of eternal glory.

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint John beginning at the first verse.

Glory be to thee, O Lord.

IESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto

his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

Praise be to thee, O Christ.

AT 8.00AM ONLY

Then shall be said the Creed by Priest and People



BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the life of the world to come. Amen.

Then shall the People sit for the Sermon.

Following the sermon, the children to be baptised, with the Parents and Godparents shall come to the front of the church to be presented.

Then shall the Priest and People say, all standing



LMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, for that thou hast called us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to Jasper and Harper, that they may be born again, and be made heirs of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

Then shall the Priest speak unto the Godparents on this wise



EARLY beloved, you have brought Jasper and Harper here to be baptised; ye have prayed that our Lord Jesus Christ would be pleased to receive them, to cleanse them and to sanctify them. Our Lord hath promised in his Gospel to grant all these things that you have prayed for; which promise He, for his part, will most surely keep and perform. You, on your part, must undertake three things:

FIRST, that you will declare allegiance to Christ: Secondly, that you will repent of your sins, and thirdly that you will renounce the devil and all his works.

Then, speaking to the Godparents severally, he shall say

I ask you therefore;

Do you turn to Christ?

R I do.

Do you repent of your sins?

℞ **I do.**

Do you renounce the devil and all his works?

℞ **I do.**

Jasper and Harper have been brought for baptism, let us now profess the faith into which they are to be baptised and in which they are to be brought up.

Then shall be said by the Priest, the Godparents and the Congregation, all standing, the Apostles' Creed as follows:

I BELIEVE in God the Father Almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the holy Catholick Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, ✕ and the Life everlasting. Amen.

Do you profess the Christian Faith?

℞ **I do.**

Do you ask for baptism?

℞ **I do.**

After which the Priest, the Parents and Godparents shall proceed to the font, then shall the Priest say

℣ The Lord be with you;

℞ **And with thy spirit.**

℣ Lift up your hearts;

℞ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

℞ **It is meet and right so to do.**



T is very meet, right and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptise them, In the name of the Father, and of the Son, and of the Holy Ghost.

HEAR, we beseech thee, the prayer of thy people; sanctify this water to the mystical washing away of sin; and grant that these children Jasper and Harper, now to be baptised therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

Then shall the Priest say to the Godparents

Name these children.

The Priest shall then baptise the children:



ASPER, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**



ARPER, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Then shall the Priest put the sign of the cross on them, and say



E receive Jasper and Harper into the congregation of Christ's flock, and do sign them with the sign of the Cross, in token that hereafter they shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto their life's end. **Amen.**

Lighting of the Candle



HRIST is come, a light into the world. Show forth the praises of Him who hath called you out of darkness into His marvellous light.

THE THANKSGIVING

Then shall the Priest say



EEING now, dearly beloved brethren, that Jasper and Harper are born again, and received into the family of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto Him, that he may lead the rest of their life according to this beginning.

Then shall the Priest and People say



E yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Jasper and Harper with thy Holy Spirit, to receive them for thine own child by adoption, and to make them a member of thy holy Church. Amen.

Then shall the Priest say



RANT, O Lord, that, being buried with Christ by Baptism into His death, they may also be made a partaker of His resurrection; so that, serving thee here in newness of life, they may finally, with the rest of thy holy Church, be inheritors of thine everlasting Kingdom; through Jesus Christ our Lord. Amen.

Then shall the Priest and People say this prayer for the home



LMIGHTY God, our heavenly Father, whose blessed Son did share at Nazareth the life of an earthly home: Bless, we beseech thee, the homes of Jasper and Harper and grant wisdom and understanding to all who have the care of them; that they may grow up in thy constant fear and love; through the same thy Son Jesus Christ our Lord. Amen..

The Priest shall begin the Offertory, saying this sentence of Scripture



PRAISE the Lord, for he is gracious: O sing praises unto his name, for he is lovely: whatsoever he pleased, that did he in heaven, and in earth.

Ps 135, 3 and 6

Then shall the people stand to sing the Hymn for the Offertory

459 The Lord's my Shepherd, I'll not want

CRIMOND

Jessie Irvine / David Grant



**The Lord's my shepherd, I'll not want;
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.**

**My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me, and thy rod
and staff me comfort still.**

**My table thou hast furnishèd
in presence of my foes;
my head thou dost with oil anoint
and my cup overflows.**

**Goodness and mercy all my life
shall surely follow me;
and in God's house for evermore
my dwelling-place shall be.**

Psalm 23, Scottish Psalter 1650

Then shall be said the Prayers, the people kneeling humbly upon their knees.

Wider Church:

Jesus, living bread, we come to this meal as your guests. Unite all whom you invite into a closer body. Forgive and heal the divisions of our making. We pray
The Church of the Province of Myanmar
Lord in your mercy, **hear our prayer.**

The Sick:

Jesus, living bread, your healing touch reached out to the sick. Pour out your restoring presence on all who call out to you. Lift up all who are bowed down.
Lord in your mercy, **hear our prayer.**

Years' Mind:

Jesus, living bread, you ensure none go hungry from your banquet. Look with compassion on all who mourn, raise us to new life with you.
✠ Rest eternal grant unto them, O Lord.
✠ **And let light perpetual shine upon them.**

Let us pray for the whole state of Christ's Church militant here in earth.



ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *ELIZABETH* our Queen; that under her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

AND to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then shall the Priest say:



NE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made.



LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest, turning himself to the people, pronounce the Absolution.



LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say:



HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

Mtt 11:28

SO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Jn 3:16

Hear also what Saint Paul saith:

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tm 1:15

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 Jn 2:1

After which the Priest shall proceed:

✠ The Lord be with you

✠ **And with thy spirit.**

✠ Lift up your hearts.

✠ **We lift them up unto the Lord.**

✠ Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say:



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then shall be sung [setting: Missa de Angelis Gregorian Chant]

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

✠Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Then shall be said this Prayer:



WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear

Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest, standing before the Table, shall say the Prayer of Consecration.



LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME. ✠

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME. ✠

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall the Priest say the Lord's Prayer, together with the People:

As our Saviour Christ hath commanded and taught us, we are bold to pray:



OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ The peace of the Lord be alway with you.

¶ **And with thy spirit.**

Then shall be sung the Agnus Dei:

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

¶ Behold the Lamb of God, behold him that takest away the sins of the world; happy are they that are called to his supper.

¶ **Lord, I am not worthy that thou shouldest come under my roof but speak the word only and thy servant shall be healed.**

And after that shall the people, meekly kneeling, receive communion.

Then shall the choir sing the Motet:

O rest in the Lord (from Elijah) *Felix Mendelssohn*

O rest in the Lord, wait patiently for him, and he shall give thee thy heart's desires.

Commit thy way unto him, and trust in him, and fret not thyself because of evildoers.

from Psalm 37

Then shall be sung the Communion Hymn

After shall be said as followeth:

✠ The Lord be with you.

✠ **And with thy Spirit.**



LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then the Priest shall give this Blessing. Please kneel.



HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Then shall be sung the Final Hymn

393 Lead us, heavenly Father, lead us

MANNHEIM

Melody in F. Filitz's *Choralbuch* 1847



Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
self denying, death defying,
thou to Calvary didst go.

**Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.**

James Edmeston (1791–1867), alt.

Then shall be played the Postlude for the recession of the Sanctuary Party

Please join us for morning tea in the hall

Text of Hymns reprinted by permission. CCLI 337849

ABM PEW REFLECTIONS

- Lord, may I always come back to you in repentance if I wander away. May I always demonstrate love and fairness to others, not assuming that either are evident. May I put all bitterness aside so that joy can fill my life.
- Give thanks for the work and witness of the Church of South India, remembering especially today their ministry in a predominantly non-Christian context.

Daily Readings:

Daily Prayer for Private Devotion				
Lent 4				
	Morning Prayer		Evening Prayer	
Monday	Ruth 1	John 15	Ruth 2	Titus 2, 3
Tuesday	Ruth 3	John 16	Ruth 4	Philemon
Wednesday	1 Samuel 1	John 17	1 Samuel 2	Hebrews 1
Thursday	1 Samuel 3	John 18	1 Samuel 4	Hebrews 2
Friday	1 Samuel 5	John 19	1 Samuel 6	Hebrews 3
Saturday	1 Samuel 7	John 20	1 Samuel 8	Hebrews 4

NOTICES

EASTER VESTRY REPORTS

Those who will present a Report to the Easter Vestry are asked to give a copy to the parish office **no later than WEDNESDAY, 20th April 2022** so that it can be included in the Annual Report.

EASTER VESTRY MEETING

The annual Easter Vestry Meeting of Christ Church North Adelaide Inc will be held on **Sunday, 15th May 2022** in the parish hall at 12.00 noon.

Choral Eucharist will be celebrated at **10.00am**. Morning tea will be served in the parish hall at the conclusion of the service

You are reminded that Only a person deemed to be a Seat Holder, who is a member of the Anglican Church of Australia, who is a Communicant of the Parish of Christ Church North Adelaide Inc., who does not belong to any other Religious Denomination, who has received the Holy Communion not less than 3 times during the past twelve months , has attained the age of 16 year and shall have signed a declaration in the form of the Fourth Schedule of the Constitution is entitled to vote at the Easter Vestry Meeting. Also that Notices of Motion to be discussed at the Easter Vestry should be submitted to the Chairman, at least seven days prior to the Meeting i.e. by 8th May.

WAYS TO GIVE FINANCIALLY TO CHRIST CHURCH

If you are visiting with us or wish to make a once off contribution to the life and work of the Parish, please place your cash contribution in the bowl marked of-fertory at the back of the Church or you are welcome to make a direct deposit BSB number 105 096 Account number 074508840. If you would rather make a regular contribution to the Parish you are encouraged to use one of the for men-tioned methods or to either utilise the Envelope system or make contributions through direct debits with UCinvest. If you would like to make financial contri-butions on a regular basis please speak to either Fr Stephen or the Wardens to find out more information.

BRING & BUY

The dates for the next Two (2) Bring & Buy Events are:

April 3rd 5th Sunday (Lent 5)

May 1st 2nd Sunday after Easter

Please deliver items to the parish office (during office hours Wednesday, Thursday or Friday) by Friday of that week. It is requested that you ensure any unsold items are taken home by the giver. Thank you to all those who support this fundraising event.

EMERGENCY ASSISTANCE DONATIONS - MAGDALENE CENTRE

The delivery of non-perishable food items and toiletries by Christ Church parishioners to the Magdalene Centre (82 Gilbert St, Adelaide) is ongoing. Items needed include non-perishable food items and hygiene items such as Body Wash and soap. Your assistance, small or large, is greatly appreciated.

THE CHRIST CHURCH COVID MARSHALS

The Marshals are Andrew Georg, Neil and Rosemary Woolman, Brian Morgan, Helen Swan, Mary McLeod, Naomi Guerin and Bin Irwin.

RENEWAL OF CHOIR

Christ Church continues to strive for music excellence and promote an environment of learning for young choristers. To achieve this outcome, Select Vestry endorsed that we create Lay Clerk positions who will act as section leaders, alongside the Choral Scholars and Voluntary Choristers. The advertising for Choristers is currently underway and auditions will follow.

NAME TAGS

It is very helpful for people new to the parish, and visitors, if name tags are worn by parishioners. As a courtesy to them, please wear your name tags. If you do not have one, would you please contact the parish office on 8267 2673.

REFUNDABLE BOTTLES/CANS

Please note that there is a bin available in the Hall for the collection of bottles and cans with a refundable deposit, the proceeds from which will be given to support Anglican missions.

BCA SA/NT BIBLE N BUSH EVENING

BCA SA/NT Bible n Bush evening

Scripture and stories to inform and inspire
to pray and partner



Hear the Bible opened along with interviews, stories and plans from BCA Field Staff, Indigenous Ministry Officer **Neville Naden**, SA/NT Regional Officer **John Warner** & National Director **Greg Harris**.
Followed by Q&A and prayer.

Monday 28 March 2022

Trinity Church Adelaide
88 North Terrace, Adelaide

Adults: \$20 Concession: \$15

bca 
bush church aid
Going the distance

5.30pm Finger Food
6pm Dinner
6.45pm Bible n Bush
8.30pm Refreshments
9pm Close

Bookings essential
trybooking.com/BXOOE
Enquiries: 08 8221 5444 or
debbie.edwards@bushchurcaid.com.au



Reaching Australia for Christ since 1919

A PRAYER FOR UKRAINE

Sovereign God,

We pray for the nation of Ukraine, its leaders and people.

We pray that you would make your presence known to them at this time of strife.

We pray for their protection and for an end to the Russian invasion.

We pray for the leaders and people of Russia that they may be motivated to seek peace.

Bless the endeavours of world leaders who work for an end to this conflict.

May your peace rule in the hearts and minds of all.

We pray this in the name of Jesus, the Prince of Peace. Amen.

THIS WEEK

Sunday 27th

8.00 am

10.00 am

5.45 pm

6.00 pm

4th Sunday in Lent

Holy Eucharist

Choral Eucharist with Baptisms

Litany

Choral Evensong

Thursday 31st

10.00 am

11.00 am

12.30 pm

7.30 pm

Lenten Study - Surprised by Hope

Holy Eucharist

Staff Meeting

Choir rehearsal

Sunday 3rd

8.00 am

10.00 am

5.45 pm

6.00 pm

5th Sunday in Lent

Holy Eucharist

Sung Eucharist *followed by Bring & Buy and Birthday Observances*

Litany

Choral Evensong

Holy⁺Week

April 10 Palm Sunday

8:00am Holy Eucharist with Procession from the Hall
10:00am Choral Eucharist with Procession from the Hall
5:45pm Litany
6:00pm Choral Evensong

April 11 Monday before Easter

9:30am Holy Eucharist

April 12 Tuesday before Easter

9:30am Holy Eucharist

April 13 Wednesday before Easter

7:00pm Holy Eucharist

April 14 Maundy Thursday

11:00am Holy Eucharist
7:00pm Holy Eucharist, Stripping of the Altars and Vigil

April 15 Good Friday

9:00am Liturgy of the Cross

April 16 Easter Even

7:00pm Lighting of the New Fire
First Eucharist of Easter

April 17 Easter Day

8:00am Holy Eucharist
10:00am Choral Eucharist
(No Litany or Evensong)